



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Second Sunday of Easter ⋮ MAY 1ST, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

The first missionary was God the Father, who sent forth his Son...
The second missionary was that Son, the apostle of our profession...
The third missionary is the Holy Ghost whom the Savior sends forth into all the world...
The fourth missionary is the church, and these four missionaries are all involved in one divine redemption to which we owe ourselves utterly.

— *P.T. Forsyth*

The historical church must be called apostolic in a double sense: its gospel and its doctrine are founded on the testimony of the first apostles, the eyewitnesses of the risen Christ, and it exists in the carrying out of the apostolic proclamation, the missionary charge. The expression apostolic therefore denotes both the church's foundation and its commission.

— *Jürgen Moltmann*

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER** love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - EPHESIANS 4:7-13

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Grace was given to each one of us according to the measure of Christ's gift.

People: Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."

Minister: And he gave the apostles, the prophets, the evangelists, the shepherds, and teachers, to equip the saints, for the work of ministry, for building up the body of Christ.

People: Until we all attain to the unity of the faith and of the knowledge of the Son of God and become mature, to the measure of the stature of the fullness of Christ.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

The Lord Is King

WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let ev'ry creature sing his praise.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION

SONG OF COMFORT

God Be Merciful To Me (Psalm 51)

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;
On Thy grace I rest my plea.
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgement just;
Speechless, I Thy mercy trust.

Please stand.

ASSURANCE OF PARDON - GALATIANS 3:13

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Christ redeemed us from the curse of the law by becoming a curse for us - for it is written, "Cursed is everyone who is hanged on a tree."

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
on my behalf appears;
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Chorus

Constitution

Please be seated.

ANNOUNCEMENTS

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our church
app or website by
scanning the QR
Code.



PROFESSION OF FAITH - NEW MEMBERS

Miranda Dupree, Grace Gibson, Matthew O’Leary & Courtney Yellowings

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourself to be a sinner in God’s sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
3. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
5. To the best of your ability, do you promise to support the church in its worship and work?
6. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

TO THE CONGREGATION

Having received these brothers and sisters into our fellowship, do you—the members of this church—now promise to love and serve them in the Lord so as to help each other follow Christ?

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

Jesus, Lover of My Soul

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
I helpless, hang on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Thou, O Christ, art all I want,
more than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

NEW TESTAMENT READINGS

Acts 8:1-3, 9:1-19

¹ And Saul approved of his execution.

And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² Devout men buried Stephen and made great lamentation over him. ³ But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened.

For some days he was with the disciples at Damascus.

Reader: The Word of the Lord.

People: Thanks be to God

Galatians 1:11-2:14

¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when he who had set me apart before I was born, and who called me by his grace, ¹⁶ was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother. ²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia. ²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴ And they glorified God because of me.

¹ Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³ But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴ Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶ And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷ On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸ (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Not from Man, but through Jesus Christ

Please stand.

SONG OF RESPONSE

Ten Thousand Times Ten Thousand
Words: Henry Alford; Music: Christopher Miner

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints, throng up the steeps of light;
'Tis finished, all is finished, their fight with death and sin;
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills, all the earth and sky!
What ringing of a thousand harps bespeaks the triumph night!
O day, for which creation, and all its tribes were made;
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;
What knitting severed friendship up where partings are no more!
Then eyes with joy shall sparkle, that brimmed with tears of late;
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;
Fill up the roll of Thine elect, then take Thy power, and reign;
Appear, desire of nations, Thine exiles long for home;
Show in the heaven Thy promised sign, Thou Prince and Savior, come.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT); MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Chorus

*Have mercy, have mercy
Have mercy on us
Have mercy, have mercy
Have mercy on us*

*Here is mercy, here is mercy
Here is mercy for us
Here is mercy, here is mercy
Here is mercy for us*

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Chorus

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Gloria Patri

MUSIC: PATRICK DOYLE

Glory be to thee oh Father,
Glory be to thee oh Son,
Glory be to thee, oh Holy Ghost,
the blessed three in one!
As it was in the beginning,
is now and ever shall be;
for evermore, world without end.
Amen, Amen, Amen

Glory be to thee oh Father,
Glory be to thee oh Son,
Glory be to thee, oh Holy Ghost,
the blessed three in one!
As it was in the beginning,
is now and ever shall be;
for evermore, world without end.
Amen, Amen, Amen

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace, who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ, to whom be glory forever and ever.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Redeemer First Quarter Financial Update

YTD Budget - \$197,448

YTD Expenses - \$231,426

YTD Collection - \$195,658

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans (andrewmadisonevans@gmail.com) or Senior Pastor Josh Hahne (joshh@redeemeroc.org).

Redeemer Youth RYM Summer Camp Raffle

Sunday, May 1st - Saturday May 7th

Redeemer Youth is hosting a digital raffle fundraiser to help 8 of our High School students raise money for Summer Camp in Estes Park Colorado with Reformed Youth Ministries. Keep an eye on your inbox this week for more details and on how you can support Redeemer Youth and win some great prizes! You will be able to buy raffle tickets online until Saturday May 7th. For more details contact Danny Morgan, dannym@redeemeroc.org

Love Costa Mesa Service Day

Saturday May 14th, 9am - 12pm

Plan to be part of the 5th annual Love Costa Mesa City Wide Service Day! There will be 100+ projects across the city from serving the homeless community, providing practical needs to foster children, beautifying our community parks, and so much more. Redeemer will be hosting a service project at the Newport-Mesa YMCA. We will be doing painting, landscaping, fixing broken things, and general clean up. Click on the QR code to sign up to volunteer! For additional questions please contact Danny Morgan, dannym@redeemeroc.org



Annual Spring RUF Fundraiser

Sunday May 15 from 5-7PM in Irvine

Come Celebrate what the Lord is doing on campus at UCI through RUF and consider playing a role in the ministry. Refreshments and dinner will be served. If you would like to receive an invitation to RSVP, email derek.rishmawy@ruf.org. This event is for adults only.

How Can I Serve?

SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

Service & Sound Teams – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

Welcome Team – Welcoming members and guests at the welcome table and handing out orders of worship.

Worship Guild – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

Hospitality Team – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children’s & Youth Ministry Leaders – Volunteering in our children’s or youth ministries.

Women’s & Men’s Ministry – Help with planning of retreats, groups, and socials for our women & men.

Meals Ministry – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

Musicians – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

Elders, Deacons, & Deaconess – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org
Educational programs serving children, youth & parents at learning centers in central Santa Ana.

Orange County Rescue Mission / The Village of Hope | Tustin | www.rescuemission.org
Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

Safe Families | Orange County | www.olivecrest.org/safe-families-for-children/
Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com
Education, homelessness, and immigration initiatives.

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week, resumes on 01/09/22

Location: Feichtmann House in Costa Mesa

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

Irvine Community Group

When: Sundays, 4:00 – 6:00PM

Regularity: Weekly, resumes 01/30/2022

Location: Johnson Home in Irvine (UCI)

Contact: Beckie White

rewwhite@westmont.edu

Costa Mesa Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Every week, resumes 01/19/22

Location: McCaslin home in Costa Mesa

Host/Contact: Remy Lamons

remy.lamons@lw.com

North County Community Group

When: Sundays, 4:30PM

Regularity: Weekly, resumes 01/23/2022

Location: Rotation of homes in and around Fullerton

Contact: Andrew Evans

andrewmadisonevans@gmail.com

BOOK STUDY GROUPS

Join one of our Book Study Groups as they discuss a book and cultivate community

Book Study Group

When: Tuesdays, 7:00 – 9:00PM

Regularity: Weekly, resumes 01/05/2022

Location: Sebourn Home in Irvine

Contact: Jeremy Sebourn

jsebourn@gmail.com

WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

Women's Morning Bible Study Group

When: Wednesdays 9:30 – 11:30am

Curriculum: 1 & 2 Timothy. Book purchase required.

Regularity: Weekly, resumes on 02/02/2022

Location: Stratton Home in Huntington Beach

Contact: Sarah Stratton

gracekey@mac.com

**Childcare: Provided, but limited.*

*Please register with Sara Stratton**

Women's Evening Bible Study Group

When: Mondays, 7:00PM

Curriculum: Hebrews using Better, a Study of Hebrews by Jen Wilkin

Regularity: Twice a month. 1st and 3rd Mondays, resumes on 1/17/22

Location: Online Over Zoom

Contact: Kem Erskine

kemerskine@yahoo.com

Childcare: Not available

Small Groups

MEN'S MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer

Wednesday Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:15 - 6:45AM

Regularity: Weekly

Location: Online over Zoom

Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Thursday Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 7:45AM

Regularity: Every other week

Location: Online over Zoom

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month, resumes on 1/2/22

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231), *rreitler1994@gmail.com*

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Fall Sunday Studies and Events.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

3 Easter

Sunday

Evening: Psalms 114, 115 / Mark 16:9-20

Monday

Morning: Psalm 25 / 18:13-27 / 1 Peter 5

Evening: Psalms 9, 15 / Matthew 1:1-17; 3:1-6

Tuesday

Morning: Psalms 26, 28 / Exodus 19:1-16 / Colossians 1:1-14

Evening: Psalms 36, 39 / Matthew 3:7-12

Wednesday

Morning: Psalm 38 / Exodus 19:16-25 / Colossians 1:15-23

Evening: Psalm 119:25-48 / Matthew 3:13-17

Thursday

Morning: Psalm 37:1-18 / Exodus 20:1-21 / Colossians 1:24-2:7

Evening: Psalm 37:19-40 / Matthew 4:1-11

Friday

Morning: Psalm 105:1-22 / Exodus 24 / Colossians 2:8-23

Evening: Psalm 105:23-45 / Matthew 4:12-17

Saturday:

Morning: Psalms 30, 32 / Exodus 25:1-22 / Colossians 3:1-17

Evening: Psalms 42, 43 / Matthew 4:18-25

Sunday

Morning: Psalms 63, 98 / Exodus 28:1-4; 28:30-38 / 1 John 2:18-29

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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3700 Campus Drive, Suite 200
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Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting for Easter is by artist Danielle Kimzey
www.daniellekimzey.com