



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Ninth Sunday after Pentecost AUGUST 2ND, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

Is he willing to prevent evil, but not able? then he is impotent. Is he able but not willing? then he is malevolent. Is he both able and willing? whence then is evil?

— Epicurus' famous question, "The Problem of Evil"

Could there really be any such thing as horrifying wickedness [if there were no God and we just evolved]? I don't see how. There can be such a thing only if there is a way that rational creatures are supposed to live, obliged to live... A [secular] way of looking at the world has no place for genuine moral obligation of any sort... and thus no way to say that is such a thing as genuine and appalling wickedness. Accordingly, if you think there really is such a things as horrifying wickedness (... and not just an illusion of some sort), then you have a powerful....argument [for the reality of God].

— Alvin Plantinga

CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

Please Stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.
Plain text is read by the leader.

CALL TO WORSHIP - BASED ON TE DEUM (4TH CENTURY AMBROSIAN HYMN)

Minister: O Everlasting Father, We praise you. We acknowledge you to be the Lord.

People: All the earth worships you, O God.

Minister: O Christ, you are the King of Glory, You are the everlasting Son of the Father.

People: When you overcame the sharpness of death, you opened the kingdom of heaven to all who would believe.

Minister: O Holy Spirit, you are our Comforter and Sustainer.

People: You dwell among us and within us to bring us Christ's victory.

Minister: Almighty God, Father, Son and Holy Spirit, help us.

People: Help us, your servants whom you have redeemed. Govern us and lift us up forever.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

God the Spirit

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold

Chorus

*God the Spirit we adore Thee
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

Chorus

When we wander Lord direct us
Keep us in the Master's way
Let Thy strong swift sword protect us
Warring in the evil day

Shall the church now faint or fear
When the Comforter is near

Chorus

Cleansing

Please be Seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.

This confession
of sin is
adapted from
the Genevan
Liturgy of John
Calvin

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - LAMENTATIONS 3:22-23

Leader: "Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness."

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Jesus, Lover of My Soul

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
I helpless, hang on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Thou, O Christ, art all I want,
more than all in Thee;
I find raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

Please be seated.

ANNOUNCEMENTS

SCRIPTURE READING

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our
church app or
website.
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

Psalm 13

- ¹ How long, O LORD? Will you forget me forever?
How long will you hide your face from me?
- ² How long must I take counsel in my soul
and have sorrow in my heart all the day?
How long shall my enemy be exalted over me?
- ³ Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death,
- ⁴ lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.
- ⁵ But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.
- ⁶ I will sing to the LORD,
because he has dealt bountifully with me.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
the reading and
preaching of God's
Word to impart
new Spiritual
life as well as
to nourish and
comfort God's
people in their
faith.

SERMON

REV. JOSH HAHNE

The Problem of Evil

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Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

Please stand.

SONG OF RESPONSE

Whate'er My God Ordains Is Right

WORDS: SAMUEL RODIGAST (1676), MUSIC: DAVID BRAUD (1998)

Whate'er my God ordains is right,
Holy His will abideth.
I will be still whate'er He does,
And follow where He guideth.
He is my God,
Though dark my road.
He holds me that I shall not fall
Wherefore to Him I leave it all

Whate'er my God ordains is right,
He never will deceive me
He leads me by the proper path,
I know He will not leave me
I take, content,
What He hath sent
His hand can turn my griefs away
And patiently I wait His day

Whate'er my God ordains is right,
Though now this cup in drinking
May bitter seem to my faint heart,
I take it all unshrinking
My God is true,
Each morn anew
Sweet comfort yet shall fill my heart
And pain and sorrow shall depart

Whate'er my God ordains is right,
Here shall my stand be taken
Though sorrow, need, or death be mine,
Yet I am not forsaken
My Father's care
Is round me there
He holds me that I shall not fall
And so to Him I leave it all

Communion

INTRODUCTION TO THE SACRAMENT

Sursum Corda is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence. The Sanctus has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament.

Other portions of this liturgy are adapted from Scripture (cf. 2 Thes. 3:16; Isa. 6:3; Rev. 4:8; 1 Cor. 5:7, 11:26; and 1 Tim. 3:16) .

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory!

PRAYER & WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

Who should participate? This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Commission

Please Stand.

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer

You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,
and the love of God
and the fellowship of the Holy Spirit
be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind and strength as well as our selves and our neighbors. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness and beauty.
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Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptized Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Divorce?

September 6 - Why do miracles not occur today as they did in the New Testament?

September 13 - God's Sovereignty & Human Responsibility

September 20 - How should Christians understand threatenings and warnings?

September 27 - Racism, Collective Guilt & Responsibility

October 4 - Explain the Christian vision for sex including sex before marriage

YOUTH MINISTRY EVENTS

RYM Summer Youth Camp

High School | August 3 - 7, 5:00 - 7:30PM

Redeemer High School students are invited to participate in the RYM Youth Summer Camp, which will meet in person at the Hahne home. The times will be Monday through Friday 5:00PM - 7:30PM. There is still time to register for High School students and friends are welcome. For information or to register please contact Danielle Smith, danielles@redeemeroc.org

Youth Family Day at Newport Aquatic Center

Sunday, August 16th | 2:00PM

Join us for some summer fun at the Newport Aquatic Center in Newport Beach. Kayaks and Paddle boards are available to rent along with swimming in the bay. For information on rental pricing you can view the NAC's website www.newportaquaticcenter.com or contact Michael & Kerry Maxwell, michael.maxwell3@gmail.com for more details.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 13

Sunday

Evening: Psalm 34 / Mark 3:20-30

Monday

Morning: Psalm 80 / Judges 6:25-40 / Acts 2:37-47

Evening: Psalms 77, 79 / John 1:1-18

Tuesday

Morning: Psalm 78:1-39 / Judges 7:1-18 / Acts 3:1-11

Evening: Psalm 78:40-72 / John 1:19-28

Wednesday

Morning: Psalm 119:97-120 / Judges 7:19-8:12 / Acts 3:12-26

Evening: Psalms 81, 82 / John 1:29-42

Thursday

Morning: Psalms 83, 145 / Judges 8:22-35 / Acts 4:1-12

Evening: Psalms 85, 86 / John 1:43-51

Friday

Morning: Psalm 88 / Judges 9:1-16; 9:19-21 / Acts 4:13-31

Evening: Psalms 91, 92 / John 2:1-12

Saturday

Morning: Psalms 87, 90 / Judges 9:22-25; 9:50-57 / Acts 4:32-5:11

Evening: Psalm 136 / John 2:13-25

Sunday

Morning: Psalms 66, 67 / Judges 11:1-11; 11:29-40 / 2 Corinthians 11:21-31

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time:

Sunday 10:00 AM

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Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt