

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Twenty-seventh Sunday after Pentecost ∴ NOVEMBER 24, 2013

Reflection

“Our perception of God depends on our relationship to him.”
- Raymond Dillard

“The call to repentance invites us to honest expression within the context of our covenant relationship with God. God’s grace comes to us, creating a relationship with us in Christ in which honesty about our sin is welcome and safe. We confess our sin not in order for God to forgive us but because God has forgiven us in Christ. The call to repentance, therefore, is a word of grace like the assurance of pardon, not an exercise that shames us into confession.”
- The Worship Sourcebook

“Repentance is called a turning, or returning to God. This (re)turning is not a gesture of an act of empty ritual; it must be wholehearted, with the full weight of moral conviction.”
- David Allan Hubbard

Calendar

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON JOEL 2:1, NIV

Leader: Blow the trumpet in Zion; sound the alarm on my holy hill.

People: Let all who live in the land tremble,

Leader: For the day of the Lord is coming. It is close at hand.

People: Come, let us worship God.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

Hail to the Lord's Anointed
Lo! He Comes With Clouds Descending
(MUSIC ON PAGES 3-4)

Hail To The Lord's Anointed

WORDS: JAMES MONTGOMERY (1821) MUSIC: SANDRA MCCRACKEN (2012)

Chorus

*Hail to the Lord's anointed,
Great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!*

He comes to break oppression
To set the captives free
To take away transgression
And rule in equity

He comes with comfort speedy
To those who suffer wrong
To help the poor and needy
And bid the weak be strong

Chorus

To give them songs for sighing
Their darkness turn to light
Whose souls condemned and dying
Were precious in His sight

He shall come down like showers
Upon the fruitful earth
Love, joy, and hope, like flowers
Spring in his path to birth

Chorus

Kings shall fall down before him
And gold and incense bring
All nations shall adore him
His praise all people sing

The tide of time shall never
His covenant remove
His name shall stand forever
His name to us is Love

Chorus

Lo! He Comes With Clouds Descending

WORDS: JOHN CENNICK (1752), ALT. CHARLES WESLEY (1758) AND MARTIN MADAN (1760), MUSIC: ZAC HICKS (2008)

Lo! He comes with clouds descending
Once for favored sinners slain
Once for favored sinners slain
Thousand, thousand saints attending
Swell the triumph of His train
Swell the triumph of His train
Hallelujah! Hallelujah!
God appears on earth to reign

Every eye shall now behold Him
Robed in dreadful majesty
Robed in dreadful majesty
Those who set at naught and sold Him
Pierced and nailed Him to the tree
Pierced and nailed Him to the tree
Deeply wailing, deeply wailing
Shall the true Messiah see

Every island, sea, and mountain
Heav'n and earth shall flee away
Heav'n and earth shall flee away
All who hate Him must, confounded,
Hear the trump proclaim the day
Hear the trump proclaim the day
Come to judgment! Come to judgment!
Come to judgment, come away!

Now redemption, long expected
See in solemn pomp appear
See in solemn pomp appear
All His saints, by man rejected
Now shall meet Him in the air
Now shall meet Him in the air
Hallelujah! Hallelujah!
See the day of God appear! The day appear!
See the day of God appear!
Come, Lord Jesus, quickly come

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus' powerful name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

It Is Well

WORDS: HORATIO SPAFFORD, MUSIC: PHILIP BLISS

My sin, oh, the bliss
Of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross,
And I bear it no more,
Praise the Lord,
Praise the Lord, O my soul!
It is well
With my soul
It is well, It is well
With my soul

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD... I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people... for I will forgive their iniquity, and remember their sin no more. (Jeremiah 31:31-34, NRSV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Baptism

BAPTISMAL VOWS FOR THE PARENTS OF JOSHUA HAYATO KESLER

Please be seated.

1. Do you believe that Joshua is made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge Joshua's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
3. Do you claim and trust in God's covenant promises on Joshua's behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
4. Do you now unreservedly dedicate Joshua to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?
5. To the Congregation: Do you undertake the responsibility of assisting Kevin and Cyndi in the Christian nurture of Joshua?

BAPTISM OF JOSHUA HAYATO KESLER

SONG OF UNION

Please stand.

In Christ Alone

WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

SCRIPTURE READING

Joel 1-3 (ESV)

(Page 760-763 in the red Bible.)

1:1 The word of the LORD that came to Joel, the son of Pethuel: 2 Hear this, you elders; give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your fathers? 3 Tell your children of it, and let your children tell their children, and their children to another generation. 4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

2:12 “Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; 13 and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. 18 Then the LORD became jealous for his land and had pity on his people. 19 The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations. 25 I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.

3:17 “So you shall know that I am the LORD your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it. 18 “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the Valley of Shittim.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Portraits from the Prophets: Joel

ADAM FEICHTMANN

SONG OF RESPONSE

Please stand.

Come Thou Fount of Every Blessing
(MUSIC ON PAGE 9)

OFFERTORY

If you are our guest today please feel under no compulsion to give. Please place the tear-off card from the back of the Order of Worship in the offering plate.

Fugue BWV 859 by J.S. Bach

PIANO SOLO BY KIRSTIN WESTON

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood
How His kindness yet pursues me
Mortal tongues can never tell
Clothed in flesh till death shall loose me
I cannot proclaim it well

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, King of the universe. We thank you for the election of Israel, for the covenant made with Abraham to bless all the peoples of the earth. We praise you for the law, the prophets, and the promise of a coming king and an eternal kingdom. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

May the Grace of Christ Our Savior

WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior
And the Father's boundless love
With the Holy Spirit's favor
Rest upon us from above
Thus may we abide in union
With each other and the Lord
And possess in sweet communion
Joys which earth cannot afford

*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

COMMUNION MUSIC

Bread of the World in Mercy Broken

(MUSIC ON PAGE 13)

PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your Son,
our Savior Jesus Christ.
You have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Commission

Please stand.

SONG OF DEPARTURE

On Jordan's Stormy Banks I Stand
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - NUMBERS 6:24-26

“The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace.”

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

On Jordan's Stormy Banks I Stand

WORDS: SAMUEL STENNETT (1787), MUSIC: CHRISTOPHER MINER (1997)

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaan's fair and happy land
Where my possessions lie

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away

Chorus

*I am bound I am bound
I am bound for the promised land
I am bound I am bound
I am bound for the promised land*

No chilling winds nor poisonous breath
Can reach that healthful shore
Sickness sorrow pain and death
Are felt and feared no more

Chorus

When shall I reach that happy place
And be forever blessed
When shall I see my Father's face
And in His bosom rest

Chorus

Classes, Workshops, & Sunday School

Sundays, September 22 - December 15, 9:00 - 9:45am

FALL ADULT CLASSES & WORKSHOPS

We are offering 2 classes this November/December. The classes are each 6 weeks long and run simultaneously from November 10th - December 15th.

The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else

Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

Location: MPR Area, Room 10

Worship: Forming and Expressing What We Love

Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

Location: MPR Area, Room 9

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)
Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Caleb Austin and Redeemer moms

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Beckie White and Andrea Reinkensmeyer

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. For the holiday season, we will gather to serve our respective neighborhoods. See details below.

Beach Cities and Central County

Saturday, December 21

Mika Christmas Store

Volunteers (youth & adult) needed to sign up as greeters, check-in, check-out, personal shopper, gift wrapping and refreshments.

We are also collecting gifts for children, infants-17yrs.

Contact: Adam Feichtmann, adamf@redeemeroc.org

North County

Sunday December 15

Christmas Gift Wrapping for the Needy

Location & Time TBD

Contact: Drew Duncan

aduncan@waxie.com

South County

TBA

Contact: Jill Nelson

jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. ***Community Groups are on break for the holidays and will resume the week of January 12th.*** Group details below are subject to change.

Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling

karennorling@sbcglobal.net

bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley

srhandley@gmail.com

619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore

cameronmoore@hotmail.com

805-657-7356

North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance

timandjamie@gmail.com, timpick@gmail.com

714-869-3077

Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu

kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald

lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Children's Christmas Party

Sunday, December 1, 11:30am -1:30pm, Packard Hall

The 6th annual Children's Christmas Party will take place on December 1st, following worship. The party is for children ages 3-12 and will involve cookies, crafts, and carols to prepare the hearts of our children for the Christmas season. Parents, please RSVP by November 27th if you would like your children to attend. Volunteers are also needed to help with the party. Lunch will be provided for the children and volunteers. If you would like to RSVP, volunteer, or have further questions please contact Beckie White at rewhite@westmont.edu.

Middle School Winter Camp

Friday-Sunday, January 10-12, Register now!

In January Redeemer's middle schoolers (6th-8th grades) are heading to Forest Home for their 2014 Winter Camp! Forest Home is one of the oldest Christian camps in California with a great reputation for fun, safety, and solid bible teaching. The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org. Spots are limited so register soon!

Youth Christmas Party

Friday, December 13, 7:00 pm, Tustin

Redeemer youth (6th-12th graders) are invited to come celebrate the season at the Glaser home in Tustin. Wear your ugliest holiday sweater and wrap up your recent yard sale find or back-of-the-closet item for a white elephant gift exchange. We'll also have food, fellowship, and games. RSVP with DeAna Glaser, deanaglaser@gmail.com, by Dec. 10th

Piano Recital for Typhoon Relief

Sunday, December 15, 1:15 pm, Temple Bat Yahm Chapel

All are welcome to enjoy the sounds of the season along with select classical pieces in a piano recital given by Kirstin Weston and her students to benefit typhoon relief in the Philippines. Recommended donation for admission is \$10 for adults and \$5 for children. Contributions can be made payable to Redeemer Presbyterian Church with "Typhoon Relief" noted in the memo field.

More Holiday Events - Save the Date!

Women's Christmas Ornament Exchange

Monday, December 16, 7:30 pm, Hosted by Heather Juelfs, Costa Mesa

Christmas Eve Service

Tuesday, December 24, 5:00 pm, Temple Bat Yahm Chapel

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 29

Sunday

Evening: Psalms 145 / Luke 19:11-27

Monday

Morning: Psalms 106:1-18 / Joel 3:1-2,9-17 / 1 Peter 1:1-12

Evening: Psalms 106:19-48 / Matthew 19:1-12

Tuesday

Morning: Psalms 120, 121, 122, 123 / Nahum 1:1-13 / 1 Peter 1:13-25

Evening: Psalms 124, 125, 126, 127 / Matthew 19:13-22

Wednesday

Morning: Psalms 119:145-176 / Obadiah 15-21 / 1 Peter 2:1-10

Evening: Psalms 128, 129, 130 / Matthew 19:23-30

Thursday

Morning: Psalms 131, 132, 133 / Zephaniah 3:1-13 / 1 Peter 2:11-25

Evening: Psalms 134, 135 / Matthew 20:1-16

Friday

Morning: Psalms 140, 142 / Isaiah 24:14-23 / 1 Peter 3:13-4:6

Evening: Psalms 141, 143:1-12 / Matthew 20:17-28

Saturday

Morning: Psalms 137:1-9, 144 / Micah 7:11-20 / 1 Peter 4:7-19

Evening: Psalms 104 / Matthew 20:29-34

Sunday

Morning: Psalms 146, 147 / Amos 1:1-5,13-2:8 / 1 Thessalonians 5:1-11

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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Worship Time:
Sundays 10:00 AM

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Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt