



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



Fourth Sunday of Epiphany JANUARY 28TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

If you've inhaled God's love and God's power and forgiveness and salvation, you've got to exhale God's love into a broken world.

John Wesley

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; when there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood and to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

St. Francis of Assisi

CALENDAR

ADVENT
CHRISTMAS
EPIPHANY
LENT

EASTERPENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - ADAPTED FROM PSALM 37

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Fret not yourself because of evildoers; be not envious of wrongdoers! For they will soon fade like the grass and wither like the green herb.

People: Trust in the LORD, and do good; dwell in the land and befriend faithfulness.

Minister: Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act.

People: He will bring forth your righteousness as the light, and your justice as the noonday.

Bold text is read together by the congregation. Plain text is read by the leader. Minister: I have been young, and now am old, yet I have not seen the righteous forsaken or his children begging for bread. He is ever lending generously, and his children become a blessing.

People: Turn away from evil and do good; so shall you dwell forever.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O For A Thousand Tongues
WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free; his blood can make the foulest clean, his blood availed for me.

He speaks and list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ; ye blind, behold your Saviour come; and leap, ye lame, for joy.

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

SILENT CONFESSION

SONG OF COMFORT

Jesus With Thy Church Abide
WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide; Be her savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

Please stand.

ASSURANCE OF PARDON - ROMANS 6:23

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

O Love that Will Not Let Me Go
WORDS: GEORGE MATHESON; MUSIC:CHRISTOPHER MINER

O Love that will not let me go, I rest my weary soul in thee; I give thee back the life I owe, That in thine ocean depths its flow May richer, fuller be.

O Light that followest all my way, I yield my flickering torch to thee; My heart restores its borrowed ray, That in thy sunshine's blaze its day May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee; I trace the rainbow through the rain, And feel the promise is not vain, That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Constitution

Please be seated

ANNOUNCEMENTS

PROFESSION OF FAITH - NEW MEMBERS

Jackie Lee, Jessica Reid Lee and Andrew Park

- 1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
- 2. Do you acknowledge yourself to be a sinner in God's sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
- 3. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
- 4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
- 5. To the best of your ability, do you promise to support the church in its worship and work?
- 6. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

TO THE CONGREGATION

Having received these sisters and brother into our fellowship, do you—the members of this church—now promise to love and serve them in the Lord so as to help each other follow Christ?

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

I Heard the Voice of Jesus Say WORDS: HORATIUS BONAR, 1808-1899; MUSIC: JOHN DYKES, 1868

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, thou weary one, lay down,
Thy head upon My breast."
I came to Jesus as I was,
So weary and worn and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live."
I came to Jesus, and I drank
Of that life-giving stream.
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light.
Look unto Me; thy morn shall rise
And all thy day be bright."
I looked to Jesus, and I found
In Him my star, my sun;
And in that Light of Life I'll walk
Till trav'ling days are done.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



SCRIPTURE READING

Colossians 3:1-17

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord. **People: Thanks be to God**

SERMON REV. JOSH HAHNE

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

The Gospel & the Christian Life - Put On the New Self

All Glory Be To Christ
WORDS & ARRANGEMENT: DUSTIN KENSRUE

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

Chorus

All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Chorus

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with The Sursum Corda which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. People: And also with you.

Minister: Lift up your hearts. People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

COMMUNION SONG

We Will Feast in the House of Zion
WORDS & MUSIC: SANDRA MCCRAKEN AND JOSHUA MOORE

Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more.

We will not be burned by the fire;
He is the Lord our God.
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn, my soul, be not afraid. For the promised morning, oh how long? Oh God of Jacob, be my strength

Chorus

Ev'ry vow we've broken and betrayed, You are the faithful one. And from the garden to the grave Bind us together, bring shalom.

Chorus

Please stand PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Everlasting God
BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING - 2 CORINTHIANS 13:14

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Annual Congregational Meeting

Today, Sunday January 28th, following the worship service

Join us for our annual congregational meeting. We will be voting on Mike Maxwell and Tim Pickavance to serve an additional three-year term as elders, Jill Nelson, Kim Riley, and Beckie White to serve an additional three-year term as deaconesses, and Luke Walker to be ordained as a deacon and serve a three-year term. We will also hear updates on the state of our church, including a review of our 2023 finances and 2024 budget and our hope for a permanent church facility. Nursery care for 0 - 3 years will be provided during the meeting.

Marriage Workshop: Date Night

Friday February 16th, 2024 |6:30pm - 8:30pm | Marina Park Community Center in Newport Beach

Strengthen your love and connection with an intentional and meaningful date night. Couples (married, engaged or dating) are invited to attend this simple evening marriage workshop. There will be a short talk, followed by practical conversation exercises for each couple to do one on one, and a concluding group discussion. Dessert will be provided. The workshop will be led by Pastor Adam Feichtmann and Karina Feichtmann, LMFT. Scan the QR code to register and find out more details.



Ash Wednesday

Wednesday, February 14th | 7:00PM at Trinity OC Church - 1310 East Walnut Ave Orange, 92867

We are excited to invite you to our annual Ash Wednesday worship service. We will gather together for a joint service with Trinity OC and New Life Irvine as we enter the season of Lent, reflect on Christ's death and prepare for the glory of his resurrection. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided.

SAVE THE DATE - Women's Ministry Silent Retreat

Saturday, March 23, 2024 | 1:00pm - 5:00pm | Marina Park Community Center in Newport Beach

Join Redeemer Women for a half-day silent retreat at Marina Park Community Center in Newport Beach. More details to come. For more information contact Dayna O'Neil

Daily Word and Prayer

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



Congregational Meeting 2024

I. Welcome & Explanation of Meeting—Adam Feichtmann, Executive Pastor

II. Election of Elders, Deacons, Deaconesses—Adam Feichtmann, Executive Pastor

- A. Review of Presbyterian System of Leadership, Terms of Service, and Candidates endorsed by the Session
- **B.** Election by Ballot

III. Financial Report—Andrew Evans, Treasurer

- **A. 2023 Year in Review:** This was the most prosperous year to date. The Church continued in its pattern of consistent giving, operating in the black, and incrementally saving for a facility.
 - **1. 2023 Budget:** \$881,068
 - 2. 2023 Expenses: \$869,184
 - 3. 2023 Total Collection: \$1,136,681
 - a. 2023 General Collection: \$1,085,281
 - b. 2023 Special Collection: \$51,400
 - 4. Previous Years Comparisons for Total Collection
 - a. 2022 Total Collection: \$1.018k
 - b. 2021 Total Collection: \$1,023k

B. Assets

- **1. Fidelity Investment Portfolio** \$809,000. The portfolio returned a positive 11.5% (\$85,000 capital appreciation) for the year 2023. We maintain a moderate risk-profile allocation and are fully liquid with a few days' notice.
- 2. US Bank Cash \$551,000
- **C. 2024 Budget: \$965k.** This budget tracks with previous years budgets. It includes minimal adjustments to salaries, rent increases, and additional missions giving.
- IV. Facilities Search Update—Josh Hahne, Senior Pastor
 - A. Why do we need a permanent facility?
 - B. What sort of facility are we looking for?
 - C. How can we buy a property?



Baker St. Property

Process for becoming an Elder, Deacon, Deaconess

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.

INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.

CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.

ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in January. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January – February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

Redeemer Session & Diaconate: Structure & Responsibilities

SESSION (PASTORS + ELDERS)

DIACONATE (DEACONS + DEACONESSES)

MINISTRY CARE TEAMS

(LEAD ELDER + DEACON + DEACONESS)

GOVERNANCE

Lead the church by implementing vision, making key decisions, and overseeing the church.

SERVICE

Serve the Church in a ministry support role.

Note: Deaconesses serve alongside deacons in a support role but do so with a particular focus on serving the women of the church.

CONNECT

To proactively care for members, each team will minister to one household per week. A team member should reach out to the household by whatever means they deem best to ask how we can pray and care for the household.

PRAY

Pray for the household by name.

CARE

- Serve the spiritual and physical needs of the household.
- Resource: Direct the household to ministries of the church.
- Encourage: Use Scripture to encourage faith, obedience, discipleship, etc.

REFER

Escalate significant needs to pastors and relevant counselors (long term counseling/therapy needs, mental health, medical, financial, etc.)

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly - Resume January 24, 2024

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

Costa Mesa (Mesa Del Mar) Community Group

When: Mondays, 5:00 - 7:00PM

Study: This group will be reading a marriage book

and discussing it together.

Regularity: Every other week. Resume January 8th. 2024

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

Irvine Community Group

When: Sundays, 4:00 - 6:00PM

Regularity: Weekly - Resume January 7, 2024

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn

South County Community Group

When: Sundays, 6:00 - 7:30PM

Regularity: Every other week - Resume January 7, 2024

Location: Rotation of homes in South OC

Host/Contact: Sam & Renon Pepke

Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

North County Community Group

When: Sunday Potluck Lunch

Regularity: Every other week after church - Resume in January

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

BOOK GROUP

The Epic of Eden: A Christian Entry into the Old Testament Book Group

"The Bible is the saga of Yahweh and Adam, the prodigal son and his ever gracious heavenly father; humanity in their rebellion and God in his grace. This narrative begins with Eden and does not conclude until the New Jerusalem is firmly in place. It is all one story. And if you are a believer, it is all your story."

Join us for a 9 week Sunday adult education study

When: Sundays after the service, 11:50am - 12:50PM Regularity: Weekly for 9 weeks - **Begins Sunday, March 3**

Location: Temple Bat Yahm, Room 10

Contact: Ruling Elder, Rev. Chris Stratton to sign up

Small Groups

WOMEN'S MINISTRY GROUPS & EVENTS

Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday - Resume January 24, 2024

Location: Andrea Reinkensmeyer home in Irvine

Contacts:

Andrea Reinkensmeyer and Haley Hartzell *Childcare provided, but space is limited.

Please contact Andrea or Haley to reserve a spot.

Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM Regularity: Monthly - **Resume January 8th, 2024**

Location: Kim Riley home in Costa Mesa

Contact: Kim Riley

Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays - Resume January 9th, 2024

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine *Childcare: Not available*

* See Kem for a copy of the bible study book

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month - Resume January 21, 2024

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann, <code>adamf@redeemeroc.org</code> or visit <code>www.redeemeroc.org/youth</code>

PARENTING GROUP

Jr. High Parenting Group

When: Sundays, 4:00 - 5:30PM

Regularity: once a month (during youth group) - Resume January 21, 2024

Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann

Redeemer at a Glance

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Our rhythm of our life together follows this pattern:

WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

CULTURE

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.