



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Second Sunday After Easter ⋮ APRIL 15, 2018

REFLECTION

“In an age of isolation, loneliness, and social fragmentation, there is a tremendous opportunity for the church to offer what Jesus offers: deep community to those who need it, namely all of humanity.”
- Brian Fikkert

OPENING WORDS OF SCRIPTURE - COLOSSIANS 2:12

For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.

PRAYER OF PREPARATION

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we may celebrate this Easter season of the Lord’s resurrection with joy. As we prepare to worship today, we ask that you will stretch our imaginations to sense the majesty and mystery of Christ’s ascension. Help us perceive how Christ’s presence in heaven can give us confidence in our praying and hope for the future. Through Christ, our Lord. Amen.

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let
- EPIPHANY the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
- LENT to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
- EASTER** the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
- PENTECOST absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

Calling

Please stand.

OPENING HYMN

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Hitherto Thy love has blessed me
Thou hast brought me to this place
And I know Thy hand will bring me
Safely home by Thy good grace
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Bought me with His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON 1 PETER 1:3-5

Minister: The Lord who calls us to worship today is the same Jesus who refused the temptation to worship the evil one. Rather than receive the glorious kingdoms of this world, he endured the shame of the cross, and today is Lord of lords and King of kings. Now are gathered in him are all the treasures of wisdom and knowledge, glory and power.

People: We give you thanks, great God, for the hope we have in Jesus, who died but is risen and rules over all.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*King of Glory
Crown Him With Many Crowns
(MUSIC ON PAGES 4-5)*

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

King of Glory

CHRIS TOMLIN | JESSE REEVES

Lift up your gaze be lifted up
Tell everyone how great the love
The love come down from heaven's gate
To kiss the earth with hope and grace

*Who is this King of Glory
The Lord, strong and mighty
Who is this King of Glory
The Lord strong and mighty*

Lift up your hands be lifted up
Let the redeemed declare the love
And we bow down at heaven's gate
To kiss the feet of hope and grace

*Who is this King of Glory
The Lord, strong and mighty
Who is this King of Glory
The Lord strong and mighty*

There is one God; He is holy
There is one Lord over everything
There is one King He is Jesus
King of Glory strong and mighty

*You are the King of Glory
The Lord strong and mighty
You are the King of Glory
The Lord strong and mighty*

Crown Him With Many Crowns

WORDS: MATTHEW BRIDGES, MUSIC: GEORGE ELVEY

Crown Him with many crowns,
the Lamb upon His throne.
Hark! How the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of Him who died for thee,
And hail Him as thy matchless King
through all eternity.

Crown Him the Lord of life,
who triumphed over the grave,
And rose victorious in the strife
for those He came to save.
His glories now we sing,
who died, and rose on high,
Who died eternal life to bring,
and lives that death may die.

Crown Him the Lord of love,
behold His hands and side,
Those wounds, yet visible above,
in beauty glorified.
No angel in the sky
can fully bear that sight,
But downward bends his burning eye
at mysteries so bright.

Cleansing

Please be seated.

The call to
repentance
invites us
to honest
expression
within the
context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin
is welcome and
safe.

CALL TO REPENTANCE - PSALM 37: 4-7

Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act... Be still before the LORD and wait patiently for him. Let us confess our sins together.

PRAYER OF REPENTANCE

**Almighty God, in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
In the bright light of Easter morning, O God,
our sin is exposed, and your grace is revealed.
Lord, bring new life where we are worn and tired;
new love where we have turned hard-hearted;
forgiveness where we feel hurt and where we have wounded others;
and the joy and freedom of your Holy Spirit
where we are prisoners of ourselves. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Jesus, Lover of My Soul

WORDS: CHARLES WESLEY (1740), MUSIC: GREG THOMPSON (2000)

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
Till life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
I, helpless, hang on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

Please stand.

WORDS OF ASSURANCE AND THE PEACE - BASED ON 1 JOHN 2:1-2

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: Hear the good news of the gospel: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. In Christ, we are forgiven!

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

READING GOD'S WORD

1 Corinthians 7:25-40

(Page 956 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principal and
most direct way
we hear from
God in worship.

²⁵ Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. ²⁶ I think that in view of the present distress it is good for a person to remain as he is. ²⁷ Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. ²⁸ But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. ²⁹ This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³² I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³ But the married man is anxious about worldly things, how to please his wife, ³⁴ and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵ I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

³⁶ If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. ³⁷ But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. ³⁸ So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

³⁹ A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. ⁴⁰ Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

PREACHING GOD'S WORD

REV. DAVID JUELFIS

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing and
comforting God's
people,
and awakening
people to new
faith.

Singleness

Please stand.

SONG OF RESPONSE

Jesus, I Come
(MUSIC ON PAGE 10)

Jesus, I Come

WORDS: WILLIAM SLEEPER (1887), MUSIC: GREG THOMPSON (2000)

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

1st service only,
please be seated.

PROFESSION OF FAITH - ELIOT FOORD STRATTON

(8:45 am service only. Second service worship continued with the Heidelberg profession below.)

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the elders of the church teach you and guide you?

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation. It has been praised for its warmth and personal nature.

PROFESSION OF FAITH – HEIDELBERG CATECHISM, LORD’S DAY 17

Minister: How does Christ’s resurrection benefit us?

People: First, by his resurrection he has overcome death, so that he could make us share in the righteousness which he had obtained for us by his death. Second, by his power we too are raised up to a new life. Third, Christ’s resurrection is to us a sure pledge of our glorious resurrection.

OFFERTORY - PSALM 24:1

Minister: The earth is the LORD’s and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church’s ministries of reconciliation, service, and mercy. Amen.

Please be seated
for the offertory.

All we have is
given to us by
God. Our offerings
express this joyful
dependance and
our commitment
to join God in his
work of renewal.

OFFERTORY SONG

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 14.)

.....
Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

All The Poor And Powerless

DAVID LEONARD | LESLIE JORDAN

All the poor and powerless
And all the lost and lonely
And all the thieves will come confess
And know that You are holy
And know that You are holy

And all will sing out hallelujah
And we will cry out hallelujah

All the hearts who are content
And all who feel unworthy
And all who hurt with nothin' left
Will know that You are holy

And all will sing out hallelujah
And we will cry out hallelujah

Shout it
Go on and scream it from the mountains
Go on and tell it to the masses
That He is God

We will sing out hallelujah
And we will cry out hallelujah
We will sing out hallelujah
And shout

Shout it
Go on and scream it from the mountains
Go on and tell it to the masses
That He is God

Please stand.

PRAYER OF THANKSGIVING

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Joyful, Joyful, We Adore Thee
(MUSIC ON PAGE 17)

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace
who raised to life the great shepherd of the sheep,
make us ready to do his will in every good thing,
through Jesus Christ
to whom be glory forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Joyful, Joyful, We Adore Thee

WORDS: EDWARD HODGES AND HENRY VAN DYKE, MUSIC: LUDWIG VAN BEETHOVEN

Joyful joyful we adore Thee
God of glory Lord of love
Hearts unfold like flowers before Thee
Opening to the sun above
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness
Fill us with the light of day

All Thy works with joy surround Thee
Earth and heaven reflect Thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest vale and mountain
Flowery meadow flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

Mortals join the mighty chorus
Which the morning stars began
Father love is reigning o'er us
Jesus brought His love to man
Ever singing march we onward
Victors in the midst of strife
Joyful music lifts us sunward
In the triumph song of life

Middle Hour

Sundays, 10:10-10:50 am

LECTURES & EVENTS

Stories of Renewal & Prayer

Dates: April 15, 22, & 29

Location: Chapel

We are excited to hear stories of renewal from our own church members. Pastor David will lead a Q&A so we can hear how God has been working his plan to “renew all things” through their stories. Following the Q&A there will be a guided time of prayer for mission and renewal in our lives and the lives of our neighbors.

Middle Hour Prayer

Join us weekly during the Middle Hour as we pray for our church, neighborhoods, and world. If you have a specific prayer request, come and be prayed over. We will not meet on Sundays when there is no Middle Hour Lectures or Events.

YOUTH SMALL GROUPS & BREAKFASTS

Jr. High & High School (6th-12th Grades)

Location: Outdoor tables near Chapel Hall
Leaders: Josh Cooper & team of volunteer youth leaders

We invite our youth join us for fun and relationally-based small groups for jr. high girls, jr. high boys, high school girls, and high school boys. Each group will have dedicated youth leaders and will focus on studying the Bible and practical youth topics. We will also host monthly youth breakfasts for a time of fun and fellowship.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kinder (2yrs-K)

Location: MPR Area, Room 3

Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years
Location: Room outside the chapel.
Available during worship and middle hour.

Community Life

Parishes, Community Groups & Studies

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

North County

Contact: Amber Fox
mrsamberfox@me.com
310.463.8177

Beach Cities

Contact: Clint Knox
clint@komarinvestments.com
949.903.4769

Central County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

South County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

North County Parish Dinners

Sundays, 4-6:30pm (every other week)
Duncan Home, Fullerton
Contact: Stacey Duncan
stacey.duncan@hotmail.com

Central County Parish Dinners

Sundays, 5:00-7:00 pm (monthly)
Wormald Home, Irvine
Contact: Larry Wormald
lawormald@gmail.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

Newport-Mesa

Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org

Irvine & Aliso Viejo

Brewer & Moore Homes
Sundays, 5:00-6:45 pm
Contact: Christie Brewer
christiebrewer8301@gmail.com

Irvine & Costa Mesa

Kornu & Yanaga Homes
Sundays, 4:00-6:30 pm
Contact: Christine Kornu
kornufamily@gmail.com

Costa Mesa

Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com

Newport - Men's Group

Honor Coffee, Lido Marina
1st & 3rd Wed, 8:00-9:00 am
Contact: Adam Feichtmann
adamf@redeemeroc.org

Junior High - Costa Mesa

Halecrest Back Clubhouse
Thursdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

High School - Costa Mesa

Cooper Home
Wednesdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

MID-WEEK STUDIES

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

Men's Study

Seven Deadly Sins
Costa Mesa
Greenleaf on 17th St.
Monthly, 4th Tuesday
7:30-9:00 pm
Leader/Contact:
Adam Feichtmann
adamf@redeemeroc.org

Women's PM Study

Gospel of John
Costa Mesa
Scanlon Home
Every other Tuesday
7:00-8:45 pm
Leader/Contact:
Stephanie Handley
srhandley@gmail.com

Women's AM Study

Gospel of John
Newport Beach
Hodson Home
Weekly Wednesdays
9:15-11:00 am
(Childcare available)
Contact: Ashley Moore
ashley.moore05@gmail.com

Newcomer Study

Gospel in Life - Keller
Location TBD
Day/Time determined by
interest.
Leader: David Juelfs
Contact: Kem Erskine
kem@redeemeroc.org

Announcements & Events

Stories of Renewal & Prayer

Today, April 15, 10:10-10:50 am

We are excited to hear a story of renewal from Jeremy and Sarah McCaslin. Pastor David will lead a Q&A so we can hear how God has been working his plan to “renew all things” through their story. Following the Q&A there will be a guided time of prayer for mission and renewal in our lives and the lives of our neighbors.

Love Our Cities Service Day

Saturday, April 28, times vary by location and/or project

Love Costa Mesa, Love Fullerton, and Love Tustin desire to bring the people, businesses, churches and agencies in our communities together with the city, school district, non-profits, and more to show Christ’s love, compassion and hope to our neighbors through city-wide serve days that open doors to serve and love your round. Go to one of the following websites to Volunteer and/or donate to a specific service project:

www.lovecostamesa.org

www.lovefullerton.org

www.lovetustin.org

RUF @ UCI Fundraiser

Saturday, May 5, 6:30 pm, Los Lomas Park in Irvine

Come celebrate Cinco de Mayo with Chad and Christie Brewer. Chad, the Reformed University Fellowship (RUF) Campus Minister at UC Irvine, will be sharing about the exciting growth and new opportunities God has brought to UC Irvine through RUF in the last year. They have been encouraged by the work God is doing and can’t wait to share it with you. There will be presentations from RUF students and staff as you enjoy delicious tacos. Kindly RSVP to Christie Brewer, christiebrewer8301@gmail.com, if you plan to attend. *(Unfortunately, due to the size of the venue, they are not be able to accommodate children at this event.)*

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 19.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.19.



LECTURES & CLASSES – At 10:10 a.m. on Sunday, participate in engaging lectures and classes on subjects that matter. Details on p. 18.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

Prayer Requests

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

Prayer Requests

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 3 of Easter

Sunday

Evening: Psalms 114, 115 / Mark 16:9-20

Monday

Morning: Psalms 25 / Exodus 18:13-27 / 1 Peter 5:1-14

Evening: Psalms 9, 15 / Matthew 1:1-17,3:1-6

Tuesday

Morning: Psalms 26, 28 / Exodus 19:1-16 / Colossians 1:1-14

Evening: Psalms 36, 39 / Matthew 3:7-12

Wednesday

Morning: Psalms 38 / Exodus 19:16-25 / Colossians 1:15-23

Evening: Psalms 119:25-48 / Matthew 3:13-17

Thursday

Morning: Psalms 37:1-19 / Exodus 20:1-21 / Colossians 1:24-2:7

Evening: Psalms 37:20-40 / Matthew 4:1-11

Friday

Morning: Psalms 105:1-22 / Exodus 24:1-18 / Colossians 2:8-23

Evening: Psalms 105:23-45 / Matthew 4:12-17

Saturday

Morning: Psalms 30, 32 / Exodus 25:1-22 / Colossians 3:1-17

Evening: Psalms 42, 43 / Matthew 4:18-25

Sunday

Morning: Psalms 63, 98 / Exodus 28:1-4,30-38 / 1 John 2:18-29

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily-prayer/ or scan the QR code.



CONTACT US

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Church Mailing Address:

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Newport Beach, CA 92660

Worship Times:

Sundays 8:45 AM and 11:00 AM

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Email: contact@redeemeroc.org

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Twitter: @RedeemerOC

*Redeemer is affiliated with the
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CHURCH SHEPHERDING TEAM

Session

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting for Easter is by artist Danielle Kimzey www.daniellekimzey.com