



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Seventh Sunday after Pentecost ∴ JULY 24TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

To be a Christian, ultimately, is to be like Christ; and one can never be like Christ without being entirely changed. We must get rid of the old nature that hates Christ and hates righteousness; we need a new nature that will love these things and love Him and thus become like Him. If you try to imitate Christ the world will praise you; if you become Christlike it will hate you.

— *Martyn Lloyd-Jones*

Not recognition, but rejection, is the reward they [Jesus' disciples] get from the world for their message and works.

— *Dietrich Bonhoeffer*

Persecution is a token of genuineness, a certificate of Christian authenticity.

— *John Stott*

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CALENDAR

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - PSALM 138:1-3, 6-8

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.

People: On the day I called, you answered me; my strength of soul you increased.

Minister: For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

People: Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.

Minister: The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever.

People: Do not forsake the work of your hands.

Bold text is read together by the congregation. Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

The Lord Is King

WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let ev'ry creature sing his praise.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

**Almighty and merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
But you, O Lord, have mercy upon us miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent,
according to your promises declared to the world in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may hereafter live a godly, righteous and sober life,
to the glory of your holy name. Amen.**

SILENT CONFESSION

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC BY STEVE MERKEL

Jesus I've forgotten
The words that You have spoken
Promises that burned
Within my heart have now grown dim
With a doubting heart I follow
The paths of earthly wisdom
Forgive me for my unbelief
Renew the fire again

Lord have mercy, Christ have mercy

Lord have mercy on me

Lord have mercy, Christ have mercy

Lord have mercy on me

Please stand.

ASSURANCE OF PARDON - PSALM 145, ROMAN 8

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: The LORD is faithful in all his words, and gracious in all his deeds. The LORD upholds all who are falling, and raises up all who are bowed down.

Who is in a position to condemn?

Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

SONG OF PRAISE

Immortal, Invisible

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



Constitution

ANNOUNCEMENTS

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs. By “he descended into hades,” which some versions of the creed translate “hell,” we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5). The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

CONFESSION OF FAITH - APOSTLES CREED

Minister: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:**

he descended into hell*.

The third day He rose again from the dead.

He ascended into heaven,

**and is seated at the right hand of God the Father Almighty;
from thence He shall come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

SONG OF PREPARATION

Psalm 130 (From Depths of Woe)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee,
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before thee
O who shall stand before thee

To wash away the crimson stain,
Grace, grace alone availeth
Our works, alas are all in vain;
In much the best life faileth;
No man can glory in thy sight,
All must alike confess thy might,
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest,
His word upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth,
His helping love no limit knows,
Our utmost need it soundeth;
Our Shepherd good and true is He,
Who will at last His Israel free
For all their sin and sorrow
For all their sin and sorrow

OLD TESTAMENT READING

Amos 5:21-24

²¹ “I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²² Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³ Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴ But let justice roll down like waters, and righteousness like an ever-flowing stream.

Reader: The Word of the Lord.

People: Thanks be to God

EPISTLE READING

2 Timothy 3:12-17

¹² Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

Reader: The Word of the Lord.

People: Thanks be to God

GOSPEL READING

Matthew 5:1-12

¹ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ “Blessed are those who mourn, for they shall be comforted. ⁵ “Blessed are the meek, for they shall inherit the earth. ⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ “Blessed are the merciful, for they shall receive mercy ⁸ “Blessed are the pure in heart, for they shall see God. ⁹ “Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. ADAM FEICHTMANN

Beatitudes: Blessed are those who are Persecuted For Righteousness' Sake

Please stand.

SONG OF RESPONSE

Abide With Me

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour
What but Thy grace can foil the tempter's pow'r
Who like Thyself my guide and stay can be
Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting, death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death Lord abide with me

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

COMMUNION SONG

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT); MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By whom the words of life were spoken
And in whose death our sins are dead

Chorus

*Have mercy, have mercy
Have mercy on us
Have mercy, have mercy
Have mercy on us*

*Here is mercy, here is mercy
Here is mercy for us
Here is mercy, here is mercy
Here is mercy for us*

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be thy feast to us the token
That by thy grace our souls are fed

Chorus

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand

PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - MATTHEW 5:10

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Redeemer Second Quarter Financial Update

YTD Budget - \$394,896

YTD Expenses - \$433,037

YTD Collection - \$393,839

Dedicated Building Contributions - \$50,000

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans (andrewmadisonevans@gmail.com) or Senior Pastor Josh Hahne (joshh@redeemeroc.org).

Redeemer 101

Saturday, July 30th | 9:00 - 11:30am at the Redeemer Church Office in Newport Beach

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at the Redeemer Church Office in Newport Beach. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, adamf@redeemeroc.org



Poland Mission Trip & Request for Supplies

We are excited to announce that three Redeemer members (Amanda Knox, Beckie White & Micah Tindage) will be traveling to Krakow, Poland to volunteer at a VBS program for Ukrainian children who are refugees. The trip will be from August 11th - 21st. They will be joining PCA volunteers across the US to partner with our sister church, Christ the Saviour Presbyterian Church in Kraków. Their hope is to share the hope of the Gospel with both the children and their parents they are serving.

You can support the Poland mission team through prayer and contribution of supplies which the team will bring with them on the trip. They will be collecting arts and crafts, educational and sports supplies. Click on the QR code for the Amazon wish list. Items can be shipped directly to Amanda's home or can be brought to church on Sundays July 31st and August 7th. For more information please see Amanda, Beckie or Micah.



SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org**

DINNER GROUPS

55+ Community Potlucks

Format: Potluck Dinner

When: Once a month in June, July, & August

Dates: June 24th, July 29th, August 26th

Location: Norling House in Costa Mesa

Who: People 55 or older

Hosts/Contact: Bob & Karen Norling and Bill & Debi Reitler
bcnorling@gmail.com ; billr1@ca.rr.com

Newport Mesa Backyard BBQs

When: Once a month in June, July, & August,
5:00 - 7:00PM

Dates: June 26th, July 31st, and August 28th

Location: Feichtmann House in Eastside Costa Mesa

Host/Contact: Adam & Karina Feichtmann
adamf@redeemeroc.org

READING GROUP

Where Prayer Becomes Real Reading Group

When: Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

Book: Where Prayer Becomes Real by Stobel & Coe

Details: This group is a co-ed group

Dates: Starting June 16th

Location: Erskine's House in Tustin

Hosts/Leaders: Guy & Kem Erskine
g.man.reborn@gmail.com

EVENING PRAYER GROUP

Evening Prayer Group

What: Gathering to pray for our church, cities, county, nation, and world.

When: Wednesdays, 7:00PM

Location: Pat Lee's Home in Irvine

Regularity: Weekly, June 1st - August 31st

Host: Patrick Lee

patricklee7@gmail.com

INTEREST GROUPS

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215)

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231)
reitler1994@gmail.com

YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 12

Sunday

Evening: Psalms 8, 84 / Mark 2:23-28

Monday

Morning: Psalms 56, 57, 58 / Joshua 24:16-33 / Romans 16:1-16

Evening: Psalms 64, 65 / Matthew 27:24-31

Tuesday

Morning: Psalms 61, 62 / Judges 2:1-5, 2:11-23 / Romans 16:17-27

Evening: Psalm 68 / Matthew 27:32-44

Wednesday

Morning: Psalm 72 / Judges 3:12-30 / Acts 1:1-14

Evening: Psalm 119:73-96 / Matthew 27:45-54

Thursday

Morning: Psalms 70, 71 / Judges 4:4-23 / Acts 1:15-26

Evening: Psalm 74 / Matthew 27:55-66

Friday

Morning: Psalm 69 / Judges 5:1-18 / Acts 2:1-21

Evening: Psalm 73 / Matthew 28:1-10

Saturday:

Morning: Psalms 75, 76 / Judges 5:19-31 / Acts 2:22-36

Evening: Psalms 23, 27 / Matthew 28:11-20

Sunday

Morning: Psalms 93, 96 / Judges 6:1-24 / 2 Corinthians 9:6-15

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

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Church Mailing Address:

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Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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Presbyterian Church in America (PCA)*
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt