



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



REDEEMER
ORANGE COUNTY

Twelfth Sunday after Pentecost ∴ AUGUST 28TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

What is truth?

— *Pontius Pilate (John 18:38)*

From the cowardice that dares not face new truth, from the laziness that is contented with half-truth, from the arrogance that thinks it knows all the truth—my good Lord, deliver me!

— *Prayer of a Kenyan Christian*

O God, give me the grace to be ever the lover and herald of truth, and for this truth I shall gladly give my life.

— *St. Catherine of Sienna*

CALENDAR

<p>ADVENT</p> <p>CHRISTMAS</p> <p>EPIPHANY</p> <p>LENT</p> <p>EASTER</p> <p>PENTECOST</p>	<p>The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.</p>
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Calling

Please stand.

CALL TO WORSHIP - PSALM 15

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?

People: He who walks blamelessly and does what is right and speaks truth in his heart...

Minister: He who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend; in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change...

People: He who does these things shall never be moved.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O Worship The King

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above,
O gratefully sing His pow'r and his love;
Our shield and Defender, the Ancient of Days
pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy pow'r hath founded of old;
Established it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer and Friend!

O measureless Might! Ineffable Love!
While angels delight to worship Thee above,
the humbler creation, though feeble their lays,
with true adoration shall all sing Thy praise.

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

O Father, every part of my life—my intellect, my body, my emotion—is a snare to me. I covet the honor and riches of the mighty, and I am proud and unmerciful to the needy. If I behold beauty, it is a temptation to lust; if I see deformity, it stirs up loathing and disdain. How easily do slander, anger, and lewdness flow from my heart! I confess that my apprehensions of you are dull, my thoughts shallow, and my affections cold. Forgive me, and change me by your Spirit, through Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

Jesus With Thy Church Abide

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
*We beseech Thee, hear us,
We beseech Thee, hear us.*

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
*We beseech Thee, hear us,
We beseech Thee, hear us.*

Please stand.

ASSURANCE OF PARDON - ISAIAH 1:18

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Come now, let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Heal Us, Emmanuel

WORDS: WILLIAM COWPER; MUSIC: KEVIN TWIT, LUCAS MORTON

Chorus

*Heal us Emmanuel here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry*

Our faith is feeble we confess
We faintly trust Thy word
But will you pity us the less?
Be that far from you, Lord!

Chorus

Remember him who once applied
With trembling for relief
"Lord I believe" with tears he cried
"O help my unbelief!"

Chorus

She too who touched you in the press
And healing virtue stole
Was answered "Daughter go in peace
thy faith has made thee whole!"

Chorus

Like her with hopes and fears we come
To touch you if we may
O send us not despairing home
Send none unhealed away.

Constitution

Please be seated

ANNOUNCEMENTS

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.

REDEEMER STORIES SPOTLIGHT: JAMIE PICKAVANCE



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

Jesus, I My Cross Have Taken

WORDS: HENRY LYTE, MUSIC: BILL MOORE

Jesus I my cross have taken
All to leave and follow thee
Destitute, despised, forsaken
Thou from hence my all shalt be
Perish every fond ambition
All I've sought or hoped or known
Yet how rich is my condition
God and heaven are still my own

Let the world despise and leave me
They have left my Savior too
Human hearts and looks deceive me
Thou art not like them untrue
Oh while thou dost smile upon me
God of wisdom, love and might
Foes may hate and friends disown me
Show thy face and all is bright

Go then earthly fame and treasure
Come disaster scorn and pain
In thy service pain is pleasure
With thy favor loss is gain
I have called thee Abba Father
I have stayed my heart on thee
Storms may howl and clouds may gather
All must work for good to me

Soul then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station
Something still to do or bear
Think what spirit dwells within thee
Think what Father's smiles are thine
Think that Jesus died to win thee
Child of heaven, canst thou repine

Haste thee on from grace to glory
Armed by faith and winged by prayer
Heaven's eternal days before thee
God's own hand shall guide thee there
Soon shall close thy earthly mission
Soon shall pass thy pilgrim days
Hope shall change to glad fruition
Faith to sight and prayer to praise

Please be seated.

OLD TESTAMENT READING

Malachi 2:13-16

¹³ And this second thing you do. You cover the LORD's altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor from your hand. ¹⁴ But you say, "Why does he not?" Because the LORD was witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant. ¹⁵ Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? Godly offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth. ¹⁶ "For the man who does not love his wife but divorces her, says the LORD, the God of Israel, covers his garment with violence, says the LORD of hosts. So guard yourselves in your spirit, and do not be faithless."

Reader: The Word of the Lord.

People: Thanks be to God

NEW TESTAMENT READING

Matthew 5:31-37

³¹ "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

³² But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Jesus on Divorce & Oaths

Please stand.

SONG OF RESPONSE

In Christ Alone

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My comforter my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

COMMUNION SONG

The Wonderful Cross

WORDS: ISSAC WATTS; MUSIC: LOWELL MASON

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride

See, from His head, His hands, His feet
sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Chorus

*O the wonderful cross,
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross,
O the wonderful cross;
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine,
That were an offering far too small
Love so amazing, so divine,
demands my soul, my life, my all

Please stand

PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Lead on O King Eternal

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

*So Lead on, O King, lead on,
O King, lead on, O King, lead on*

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Women's Retreat Registration Open Today!

Friday - Sunday November 4 - 6, 2022

The women of Redeemer are invited to join us for a one of a kind Women's Retreat at the beautiful Paradise Point Resort in San Diego's Mission Bay. We are also excited to have Margarita Diaz Lutz as our guest speaker! Margarita lives in San Juan, Puerto Rico with her husband, Zach (a PCA Pastor) and their two children. She graduated from Covenant Seminary and Wheaton College, and loves to study and teach God's Word. Registration is now open. For any immediate questions please contact Jill Nelson, jill@enelsons.com. Click on the QR code to register today!



Children's Ministry Promotions

Today, Sunday, August 28th

Today is Promotion Sunday and the start of our 2022-2023 curriculum for our Children's Ministry. If your child/children attend sermon time lessons, please have them move to the grade they are in or will be in for the fall school year. We have three classes available: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. For more information please contact our Children's Ministry Director Nem Malabuyo, nemm@redeemeroc.org

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 17

Sunday

Evening: Psalms 114, 115 / Matthew 5:1-12

Monday

Morning: Psalm 25 / Job 12:1-6; 12:13-25 / Acts 11:19-30

Evening: Psalms 9, 15 / John 8:21-32

Tuesday

Morning: Psalms 26, 28 / Job 12:1; 13:3-17; 13:21-27 / Acts 12:1-17

Evening: Psalms 36, 39 / John 8:33-47

Wednesday

Morning: Psalm 38 / Job 12:1; Job 14 / Acts 12:18-25

Evening: Psalm 119:25-48 / John 8:47-59

Thursday

Morning: Psalm 37:1-18 / Job 16:16-17:1; 17:13-16 / Acts 13:1-12

Evening: Psalm 37:19-40 / John 9:1-17

Friday

Morning: Psalm 31 / Job 19:1-7; 19:14-27 / Acts 13:13-25

Evening: Psalm 35 / John 9:18-41

Saturday:

Morning: Psalms 30, 32 / Job 22:1-4; 22:21-23:7 / Acts 13:26-43

Evening: Psalms 42, 43 / John 10:1-18

Sunday

Morning: Psalm 63 / Job 25; 27:1-6 / Revelation 14:1-7; 14:13

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt