



### WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

### To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

### About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance Announcements and Events Small Groups Contact Information



Tenth Sunday after Pentecost AUGUST 14TH, 2022

#### WELCOME

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

#### REFLECTION

The love for equals is a human thing—of friend for friend, brother for brother. It is to love what is loving and lovely. The world smiles. The love for those less fortunate is a beautiful thing-the love for those who suffer, for those who are poor, the sick, the failures, the unlovely. The is compassion, and it touches the heart of the world. The love for the more fortunate is a rare thing-to love those who succeed where we fail, to rejoice without envy with those who rejoice, the love of the poor for the rich... The world is always bewildered by its saints. And then there is love for the enemy-love for the one who does not love you but mocks, threatens, and inflicts pain. The tortured's love for the torturer. This is God's love. It conquers the world.

— Frederick Buechner

Christianity means change is possible. Deep, fundamental change. It is possible to become tender-hearted when once you were callous and insensitive. It is possible to stop being dominated by bitterness and anger. It is possible to become a loving person no matter what your background has been...This is wonderfully freeing.

— John Piper

#### CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

### Calling

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Please stand.

#### CALL TO WORSHIP - PSALM 33

Minister: Shout for joy in the LORD, O you righteous! Praise befits the upright.

## People: Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings!

Minister: Sing to him a new song; play skillfully on the strings, with loud shouts.

# People: For the word of the LORD is upright, and all his work is done in faithfulness. He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

Minister: Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love, that he may deliver their soul from death and keep them alive in famine.

People: The LORD is our help and our shield. For our heart is glad in him, because we trust in his holy name. Let your steadfast love, O LORD, be upon us, even as we hope in you.

#### PASTORAL PRAYER OF ADORATION

#### Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

#### **OPENING SONG**

O For A Thousand Tongues WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free; his blood can make the foulest clean, his blood availed for me.

He speaks and list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ; ye blind, behold your Saviour come; and leap, ye lame, for joy.

### Cleansing

Please be seated.

#### CONFESSION OF SIN

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ. O Father, every part of my life—my intellect, my body, my emotion—is a snare to me. I covet the honor and riches of the mighty, and I am proud and unmerciful to the needy. If I behold beauty, it is a temptation to lust; if I see deformity, it stirs up loathing and disdain. How easily do slander, anger, and lewdness flow from my heart! I confess that my apprehensions of you are dull, my thoughts shallow, and my affections cold. Forgive me, and change me by your Spirit, through Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

*Jesus With Thy Church Abide* WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

> Jesus, with Thy church abide; Be her savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

> Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

Please stand.

### ASSURANCE OF PARDON - ISAIAH 1:18

Having been forgiven by God, we greet one another with joy and speak peace to each other.

Minister: Come now, let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

#### **PASSING THE PEACE & COLLECTION**

Minister: The peace of the Lord be always with you. **People: And also with you.** 

**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



Let Us Love and Sing and Wonder WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder Let us praise the Savior's name He has hushed the law's loud thunder He has quenched Mount Sinai's flame He has washed us with His blood He has washed us with His blood He has blood He has brought us nigh to God

Let us love the Lord Who bought us Pitied us when enemies Called us by His grace and taught us Gave us ears and gave us eyes He has washed us with His blood He has washed us with His blood He has washed us with His blood He presents the souls to God

Let us sing though fierce temptation Threatens hard to bear us down For the Lord, our strong salvation, Holds in view the conqu'ror's crown He who washed us with His blood, He who washed us with His blood, He who washed us with His blood, Soon will bring us home to God

Let us wonder grace and justice Join and point to mercy's store When through grace in Christ our trust is Justice smiles and asks no more He who washed us with His blood He who washed us with His blood He who washed us with His blood Has secured our way to God

Let us praise and join the chorus Of the saints enthroned on high Here they trusted Him before us Now their praises fill the sky Thou hast washed us with His blood Thou hast washed us with His blood Thou hast washed us with His blood Thou art worthy Lamb of God

### Constitution

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#### ANNOUNCEMENTS

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



#### CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

#### SONG OF PREPARATION

All Glory Be To Christ WORDS & ARRANGEMENT: DUSTIN KENSRUE

Should nothing of our efforts stand No legacy survive Unless the Lord does raise the house In vain its builders strive To you who boast tomorrow's gain Tell me what is your life A mist that vanishes at dawn All glory be to Christ

Chorus All glory be to Christ our king All glory be to Christ His rule and reign we'll ever sing All glory be to Christ

His will be done His kingdom come On earth as is above Who is Himself our daily bread Praise Him the Lord of love Let living water satisfy The thirsty without price We'll take a cup of kindness yet All glory be to Christ

Chorus

When on the day the great I Am The faithful and the true The Lamb who was for sinners slain Is making all things new Behold our God shall live with us And be our steadfast light And we shall e'er his people be All glory be to Christ

Chorus

#### 1 John 4:7-21

<sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

Reader: The Word of the Lord. **People: Thanks be to God** 

#### **GOSPEL READING**

Matthew 5:21-26; 5:38-48; 7:12

<sup>21</sup> "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup> But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.

<sup>38</sup> "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' <sup>39</sup> But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. <sup>40</sup> And if anyone would sue you and take your tunic, let him have your cloak as well. <sup>41</sup> And if anyone forces you to go one mile, go with him two miles. <sup>42</sup> Give to the one who begs from you, and do not refuse the one who would borrow from you.

<sup>43</sup> "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' <sup>44</sup> But I say to you, Love your enemies and pray for those who persecute you, <sup>45</sup> so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. <sup>46</sup> For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? <sup>47</sup> And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? <sup>48</sup> You therefore must be perfect, as your heavenly Father is perfect.

<sup>12</sup> "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

Reader: The Word of the Lord. **People: Thanks be to God** 

#### **REV. JOSH HAHNE**

#### SERMON

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

The Way of Anger or the Ethic of Love

#### Please stand. **SONG OF RESPONSE**

 $B\gamma \ Th\gamma \ Merc\gamma$  words: james j cummins; music: greg thompson

Jesus, Lord of life and glory, Bend from heav'n thy gracious ear; While our waiting souls adore thee, Friend of helpless sinners, hear:

From the depth of nature's blindness, From the hard'ning pow'r of sin, From all malice and unkindness, From the pride that lurks within.

Chorus By thy mercy, O deliver us, good Lord By thy mercy, O deliver us, good Lord, good Lord.

> When temptation sorely presses, In the day of Satan's pow'r, In our times of deep distresses, In each dark and trying hour.

When the world around is smiling, In the time of wealth and ease, Earthly joys our hearts beguiling, In the day of health and peace.

#### Chorus

In the weary hours of sickness, In the times of grief and pain, When we feel our mortal weakness, When all human help is vain.

In the solemn hour of dying, In the awful judgment day, May our souls, on thee relying, Find thee still our Rock and Stay.

Chorus

### Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

#### INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. **People: And also with you.** 

Minister: Lift up your hearts. People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.** 

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

#### **PRAYER & WORDS OF INSTITUTION**

Minister: Therefore, let us proclaim the mystery of faith: ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. **People: Therefore, let us keep the feast.** 

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. Jesus, I Come Words: William Sleeper. Music: greg thompson

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come. Into Thy freedom, gladness and light, Jesus, I come to Thee. Out of my sickness into Thy health, Out of my wanting and into Thy wealth, Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come. Into the glorious gain of Thy cross, Jesus, I come to Thee. Out of earth's sorrows into Thy balm, Out of life's storms and into Thy calm, Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come. Into Thy blessed will to abide, Jesus, I come to Thee. Out of myself to dwell in Thy love, Out of despair into raptures above, Upward forever on wings like a dove, Jesus, I come to Thee.

Please stand **PRAYER OF THANKSGIVING** 

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

### Commission

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#### SONG OF DEPARTURE

Taste and See That The Lord Is Good DAVID HLEB0

> Come taste and see That the Lord is very good Our sin on Him We are free now Let us go in peace

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

#### **BLESSING - 2 CORINTHIANS 13:14**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

#### THE DISMISSAL

Minister: Let us go forth in the name of Christ. **People: Thanks be to God.** 

FOLLOWING THE SERVICE



Sermons can be streamed and downloaded by scanning the QR code.

### Redeemer at a Glance

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#### Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
- FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
- MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
- CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

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Get involved in our regular ministries:

 SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups

 MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.

 CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.

 RUF - Reformed University Fellowship is our Ministry to the college campus.

 LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

### Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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#### End of Summer Fiesta Lunch

Sunday, August 21st after the service

Join us after the service on Sunday, August 21st for our End of Summer Fiesta Lunch. Stay and enjoy delicious food and fellowship. There will be bounce houses and fun activities for the kids! We always need volunteers to make this event happen and run smoothly. If you are able to volunteer in any capacity please email our Church Administrator Danielle Smith, *danielles@redeemeroc.org*. Jr. High and High school kids are welcome to come and help before church or after to help clean up.

#### Save the Date for our Fall 2022 Women's Retreat

Friday - Sunday November 4 - 6, 2022

The women of Redeemer are invited to join us for a one of a kind Women's Retreat at the beautiful Paradise Point Resort in San Diego's Mission Bay. We are also excited to have Margarita Diaz Lutz as our guest speaker! Margarita lives in San Juan, Puerto Rico with her husband, Zach (a PCA Pastor) and their two children. She graduated from Covenant Seminary and Wheaton College, and loves to study and teach God's Word. Registration and additional information will be available on *Sunday, August 28th.* For any immediate questions please contact Jill Nelson, *jill@enelsons.com* 

## SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. <u>If you would like to</u> <u>host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org</u>

#### **DINNER GROUPS**

#### 55+ Community Potlucks

Format: Potluck Dinner When: Once a month in June, July, & August Dates: June 24th, July 29th, August 26th Location: Norling House in Costa Mesa Who: People 55 or older Hosts/Contact: Bob & Karen Norling and Bill & Debi Reitler bcnorling@gmail.com; billrr1@ca.rr.com

#### Newport Mesa Backyard BBQs

When: Once a month in June, July, & August, 5:00 - 7:00PM Dates: June 26th, July 31st, and August 28th Location: Feichtmann House in Eastside Costa Mesa Host/Contact: Adam & Karina Feichtmann adamf@redeemeroc.org

#### **READING GROUP**

#### Where Prayer Becomes Real Reading Group

When: Thursdays, 6:30PM - Dinner 7:30PM - 9:00PM Discussion/Prayer Book: Where Prayer Becomes Real by Stobel & Coe Details: This group is a co-ed group Dates: Starting June 16th Location: Erskine's House in Tustin Hosts/Leaders: Guy & Kem Erskine g.man.reborn@gmail.com

#### **EVENING PRAYER GROUP**

#### **Evening Prayer Group**

What: Gathering to pray for our church, cities, county, nation, and world. When: Wednesdays, 7:00PM Location: Pat Lee's Home in Irvine Regularity: Weekly, June 1st - August 31st Host: Patrick Lee patricktlee7@gmail.com

#### **INTEREST GROUPS**

#### Men's Surfing Group

A group of men who regularly surf together When: When the surf is good/decent Regularity: Several times a week, normally early mornings Location: Mainly across Newport Beach Contact: Kyle Pringle (714-606-4215)

#### **Pickleball League**

When: Sundays, 12:30PM Regularity: 1st & 3rd Sunday of the month Location: Bonita Canyon Pickleball Courts in Newport Beach Contact: Ricky Reitler (714-316-3231) rreitler1994@gmail.com

#### **YOUTH GROUPS**

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



### How Can I Serve?

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#### SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders - Volunteering in our children's or youth ministries.

Women's & Men's Ministry – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness. **Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

#### SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | www.kidworksoc.org Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | www.rescuemission.org Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | www.olivecrest.org/safe-families-for-children/ Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | www.wearetrellis.com Education, homelessness, and immigration initiatives.

### Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

#### Proper 15

Sunday Evening: Psalm 145 / Mark 5:25-34

Monday Morning: Psalm 106:1-18 / Judges 17 / Acts 7:44-8:1 Evening: Psalm 106:19-48 / John 5:19-29

#### Tuesday

Morning: Psalms 120, 121, 122, 123 / Judges 18:1-15 / Acts 8:1-13 Evening: Psalms 124, 125, 126, 127 / John 5:30-47

#### Wednesday

Morning: Psalm 119:145-176 / Judges 18:16-31 / Acts 8:14-25 Evening: Psalms 128, 129, 130 / John 6:1-15

#### Thursday

Morning: Psalms 131, 132, 133 / Job 1 / Acts 8:26-40 Evening: Psalms 134, 135 / John 6:16-27

Friday

Morning: Psalms 140, 142 / Job 2 / Acts 9:1-9 Evening: Psalms 141, 143 / John 6:27-40

#### Saturday:

Morning: Psalms 137, 144 / Job 3 / Acts 9:10-19 Evening: Psalm 104 / John 6:41-51

#### Sunday

Morning: Psalms 146, 147 / Job 4:1-6; 4:12-21 / Revelation 4

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



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Worship Time: Sunday 10:00AM

Web: www.redeemeroc.org Email: contact@redeemeroc.org Facebook: RedeemerChurchOC Instagram:@redeemeroc

#### Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.



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The cover painting *The Burning Bush* is by Danish artist Maja Lisa Engelhardt