



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



REDEEMER  
ORANGE COUNTY

*Sixth Sunday of Epiphany* ⋮ FEBRUARY 14TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our maker, defender, redeemer, and friend.

- *From the hymn O Worship the King* by Robert Grant, 1833

The human heart retains a distorted copy, a smudged image of God's original will. All of us retain some sense that we were created in God's likeness, made to live for his glory, and hard-wired for obedience to him as it were—although now major distortions and malfunctions have affected our instincts. Were that hard-wiring totally destroyed we would cease to be distinctly human. But, in fact, relics of it remain in us, fragments of our lost destiny. Like a ruined castle it is still possible to discern the glory for which we were created.

— Sinclair Ferguson

CALENDAR

|           |  |
|-----------|--|
| ADVENT    | We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of            |
| CHRISTMAS | Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we        |
| EPIPHANY  | focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his |
| LENT      | transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,        |
| EASTER    | the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every          |
| PENTECOST | culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a     |
|           | watching world (from <i>Seeking God's Face</i> by Philip Reinders).  |

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 150

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!

**People: Praise him for his mighty deeds; praise him according to his excellent greatness!**

Minister: Praise him with trumpet sound; praise him with lute and harp! Praise him with tambourine and dance; praise him with strings and pipe! Praise him with sounding cymbals; praise him with loud clashing cymbals!

**People: Let everything that has breath praise the LORD! Praise the LORD!**

Bold text is read together by the congregation.

Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Immortal, Invisible*

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee.

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty God, maker of all things, judge of all men: We acknowledge our many sins, by which we have most grievously offended your divine majesty. We are sorry, and we earnestly repent. Have mercy upon us for the sake of Jesus Christ. Forgive us all that is past, and grant that we may ever hereafter live in newness of life—by your Spirit and according to your law for the honor of your Name. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Come Ye Souls by Sin Afflicted*

WORDS: JOSEPH SWAIN; MUSIC: KEVIN TWIT

Come ye souls by, sin afflicted,  
Bowed with fruitless, sorrow down;  
By the broken, law convicted,  
Through the cross, behold the crown;  
Look to Jesus; Look to Jesus; Look to Jesus;  
Mercy flows through Him alone.

Please stand.

## ASSURANCE OF PARDON - 1 JOHN 1:9

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## SONG OF PRAISE

### *I Asked The Lord*

WORDS BY JOHN NEWTON, ALT. LAURA TAYLOR; MUSIC BY LAURA TAYLOR

I asked the Lord that I might grow  
In faith and love and every grace  
Might more of His salvation know  
And seek more earnestly His face

'Twas He who taught me thus to pray  
And He I trust has answered prayer  
But it has been in such a way  
As almost drove me to despair

I hoped that in some favored hour  
At once He'd answer my request  
And by His love's constraining power  
Subdue my sins and give me rest

Instead of this He made me feel  
The hidden evils of my heart  
And let the angry powers of Hell  
Assault my soul in every part

Yea more with His own hand He seemed  
Intent to aggravate my woe  
Crossed all the fair designs I schemed  
Cast out my feelings, laid me low

Lord, why is this, I trembling cried  
Wilt Thou pursue Thy worm to death?  
"Tis in this way," the Lord replied,  
"I answer prayer for grace and faith"

"These inward trials I employ  
From self and pride to set thee free  
And break thy schemes of earthly joy  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me"

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?

Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



### CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

### NEW TESTAMENT READING

*1 Corinthians 15:35-49*

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Reader: The Word of the Lord.

**People: Thanks be to God.**



## OLD TESTAMENT READING

*Genesis 2:4-7*

<sup>4</sup> These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

<sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up— for the LORD God had not caused it to rain on the land, and there was no man to work the ground, <sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground—<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *So God Created Man-Part I*

Please stand. **SONG OF RESPONSE**

*Our Great God*

WORDS AND MUSIC: FERNANDO ORTEGA AND MAC POWELL

Eternal God unchanging mysterious and unknown  
Your boundless love  
Unfailing grace and mercy shown  
Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

*Chorus*

*Hallelujah! Glory be to our great God!*  
*Hallelujah! Glory be to our great God!*

Lord we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms  
Our cold and ruthless enemy  
His pleasure is our harm  
Rise up O Lord and he will flee  
Before our sov'reign God

*Chorus*

Let ev'ry creature in the sea  
And ev'ry flying bird  
Let ev'ry mountain  
Ev'ry field and valley of the earth  
Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

*Chorus*

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

### *Jesus, Lover of My Soul*

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

Other refuge have I none,  
I helpless, hang on Thee;  
Leave, oh leave me not alone,  
Support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

Thou, O Christ, are all I want,  
Here more than all I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

Please stand

## PRAYER OF THANKSGIVING

# Commission

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## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

## BLESSING - 2 CORINTHIANS 13:14

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Q & A Session**

*Today, Sunday, February 14th | after the service*

Join us on Sunday, February 14th for a 20 minute Q & A after the service about our sermon series. No nursery will be provided.

## **Ash Wednesday Joint Worship Service**

*Wednesday February 17th | 7:00PM*

We are excited to invite you to our annual Ash Wednesday joint worship service with Trinity Presbyterian Church. This year Redeemer is hosting and we will be gathering together at Temple Bat Yahm in the lighted outdoor quad (the courtyard between the library and youth lounge) to celebrate our unity in Christ and enter the season of Lent together. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided.

## **Men's Retreat 2021 - Cancelled**

Sadly, due to the high numbers of Covid the retreat center has cancelled all retreats, including ours which was scheduled for early March. Our retreat speaker, Rev. Dr. Peter Leithart, has graciously agreed to come back in 2022 as our retreat speaker. Please save the date for next year's retreat: March 4th - 6th, 2022!



# Small Groups

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Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### Newport Mesa Community Group

*Format:* Potluck Dinner & Prayer

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week

*Location:* Feichtmann Home in Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

*\*Currently on pause until Covid numbers decrease*

### Weekly Community Group via Zoom

*Format:* Study through the Psalms

*When:* Sundays, 4:00 - 5:00PM, via Zoom

*Regularity:* Every Sunday

*Host/Contact:* Beckie White & Gary Mull

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### Costa Mesa Community Group

*Format:* Potluck Dinner & Prayer

*When:* Sundays, 4:30 - 6:30PM

*Regularity:* 1st & 3rd Sundays of the month

*Location:* Riley Home in Costa Mesa

*Host/Contact:* Kim Riley

[kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

### Westside Costa Mesa Community Group

*When:* Wednesdays, 7:30 - 9:00PM

*Regularity:* Every week

*Location:* McCaslin home in Costa Mesa

*Leader/Contact:* Remy Lamons

[remy.lamons@LW.com](mailto:remy.lamons@LW.com)

*\*This group meets outside so no masks required*

### North County Community Group

*Format:* Potluck Dinner, group scripture reading & prayer

*When:* Sundays, 4:00 - 6:30PM

*Regularity:* Every other Sunday

*Location:* various homes in North Orange County

*Leader/Contact:* Andrew Evans

[andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com)

## INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

## MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray & read scripture

### Men's Morning Prayer Group via Zoom

*When:* Wednesdays, 6:40 - 7:00AM

*Regularity:* Weekly

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Guy Erskine

[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

### Men's Morning Prayer Group via Zoom

*When:* Thursdays, 7:00 - 8:00AM

*Regularity:* Every other week

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Adam Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discuss a book & cultivate community

### Women's Evening Bible Study

*Format:* *The Good Book Guide to Micah* by Stephen Um

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Online Zoom Meeting

*Host/Contact:* Kem Erskine

[kemerskine@yahoo.com](mailto:kemerskine@yahoo.com)

### Men's Evening Bible Study Group

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Norling House in Costa Mesa

*Host/Contact:* Bob Norling

[bcnorling@gmail.com](mailto:bcnorling@gmail.com)

## YOUTH GROUPS

### Jr. High Youth Group

*Regularity:* Two Sundays a month

*When:* Sundays, 4:00 - 5:15PM

*Location:* Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

*Contact:* Danielle Smith for specific dates & locations

[danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

### High School Youth Group

*Regularity:* Two Sundays a month

*When:* Sundays, 5:15 - 6:30PM

*Location:* Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

*Contact:* Danielle Smith for specific dates & locations

[danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Epiphany 6

### Sunday

Evening: Psalms 114, 115 / John 12:24-32

### Monday

Morning: Psalm 25 / Deuteronomy 6:10-15 / Hebrews 1

Evening: Psalms 9, 15 / John 1:1-18

### Tuesday

Morning: Psalms 26, 28 / Deuteronomy 6:16-25 / Hebrews 2:1-10

Evening: Psalms 36, 39 / John 1:19-28

### Wednesday (Ash Wednesday)

Morning: Psalms 32, 95, 143 / Jonah 3-4 / Hebrews 12:1-14

Evening: Psalms 102, 130 / Luke 18:9-14

### Thursday

Morning: Psalm 37:1-18 / Deuteronomy 7:6-11 / Titus 1

Evening: Psalm 37:19-40 / John 1:29-34

### Friday

Morning: Psalms 31, 95 / Deuteronomy 7:12-16 / Titus 2

Evening: Psalm 35 / John 1:35-42

### Saturday

Morning: Psalms 30, 32 / Deuteronomy 7:17-26 / Titus 3

Evening: Psalm 42, 43 / John 1:43-51

### Sunday

Morning: Psalms 63, 98 / Deuteronomy 8:1-10 / 1 Corinthians 1:17-31

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Epiphany is by Danielle Kimzey  
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