



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



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*Second Sunday after Pentecost* ∴ JUNE 19TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

To make a man a saint, grace is absolutely necessary, and whoever doubts this does not know what a saint is, or what a man is.

— *Blaise Pascal*

Theology for Paul is not an abstraction, but the application of the gospel to life in the real world.

— *Gordon D. Fee*

There is no mechanical solution to true spirituality or the Christian life. Anything that has the mark of the mechanical upon it is a mistake. It is not possible to say, read so many chapters of the Bible every day, and you will have this much sanctification. ... The Christian life, true spirituality, can never have a mechanical solution. The real solution is being cast up into the moment by moment, personal communion, with God himself; and letting Christ's truth flow through me through the agency of the Holy Spirit.

— *Francis A. Schaeffer*

.....  
**CALENDAR**

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 1

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night.

**People: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.**

Minister: The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous.

**People: The LORD knows the way of the righteous, but the way of the wicked will perish.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Arise, My Soul, Arise*

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
on my behalf appears;  
Before the throne my surety stands,  
Before the throne my surety stands,  
My name is written on His hands.

#### *Chorus*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Shake off your guilty fears and rise*

He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood to plead;  
His blood atoned for ev'ry race,  
His blood atoned for ev'ry race,  
And sprinkles now the throne of grace.

#### *Chorus*

Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
Forgive him, O forgive, they cry,  
Forgive him, O forgive, they cry,  
Don't let that ransomed sinner die!

#### *Chorus*

My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And "Father, Abba, Father," cry.

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Jesus With Thy Church Abide*

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;  
Be her savior, Lord, and Guide,  
While on earth her faith is tried:  
*We beseech Thee, hear us,  
We beseech Thee, hear us.*

Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
*We beseech Thee, hear us,  
We beseech Thee, hear us.*

Please stand.

## ASSURANCE OF PARDON - FROM ROMANS 5:1-2

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Heal Us, Emmanuel*

WORDS: WILLIAM COWPER; MUSIC: KEVIN TWIT, LUCAS MORTON

#### *Chorus*

*Heal us Emmanuel here we are  
We long to feel Thy touch  
Deep wounded souls to Thee we fly  
O Savior hear our cry*

Our faith is feeble we confess  
We faintly trust Thy word  
But will you pity us the less?  
Be that far from you, Lord!

#### *Chorus*

Remember him who once applied  
With trembling for relief  
“Lord I believe” with tears he cried  
“O help my unbelief!”

#### *Chorus*

She too who touched you in the press  
And healing virtue stole  
Was answered “Daughter go in peace  
thy faith has made thee whole!”

#### *Chorus*

Like her with hopes and fears we come  
To touch you if we may  
O send us not despairing home  
Send none unhealed away.

# Constitution

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Please be seated.

## **ANNOUNCEMENTS**

First Communion marks the point when a child is welcomed to receive the sacrament of Communion as a result of them professing their faith in Jesus Christ in an age-appropriate manner, and confirming the baptismal covenant and vows made by their parent(s) at their baptism.

## **FIRST COMMUNION VOWS - CLAIRE ANALISE & EMILY LAUREN MOUW**

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the pastors and elders of the church teach you and guide you?

## **TO THE CONGREGATION**

Having welcomed Claire and Emily Mouw to the Lord's table, do you—the members of this church—now promise to continue to love and serve them in the Lord so as to help each other follow Christ?



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand.

### SONG OF PREPARATION

*Thou Lovely Source of True Delight*

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Thou lovely source of true delight  
Whom I unseen adore  
Unveil thy beauties to my sight  
That I might love thee more,  
Oh, that I might love thee more.

Thy glory o'er creation shines  
But in thy sacred Word  
I read in fairer, brighter lines  
My bleeding, dying Lord,  
See my bleeding, dying Lord

Tis here, whene'er my comforts droop  
And sin and sorrow rise  
Thy love with cheering beams of hope  
My fainting heart supplies,  
Oh, my fainting heart's supplied

But ah! Too soon the pleasing scene  
Is clouded o'er with pain  
My gloomy fears rise dark between  
And I again complain,  
Oh, and I again complain

Jesus, my Lord, my life, my light  
Oh come with blissful ray  
Break radiant through the shades of night  
And chase my fears away,  
Won't You chase my fears away

Then shall my soul with rapture trace  
The wonders of thy love  
But the full glories of thy face  
Are only known above,  
They are only known above

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



Please be seated.

## NEW TESTAMENT READING

*Galatians 5:16-26*

<sup>16</sup> But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup> If we live by the Spirit, let us also keep in step with the Spirit. <sup>26</sup> Let us not become conceited, provoking one another, envying one another.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *The Fruit of the Spirit*

Please stand.

## SONG OF RESPONSE

*Come Thou Fount of Every Blessing*

WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of God's unchanging love

Here I raise my Ebenezer  
Hither by thy help I'm come  
And I hope by thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
Here to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let that grace now like a fetter  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it for Thy courts above

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT); MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By whom the words of life were spoken  
And in whose death our sins are dead

*Chorus*

*Have mercy, have mercy  
Have mercy on us  
Have mercy, have mercy  
Have mercy on us*

Here is mercy, here is mercy  
Here is mercy for us  
Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be thy feast to us the token  
That by thy grace our souls are fed

*Chorus*

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Children's Ministry Summer Program**

On Sunday, June 12th we began our Children's Ministry Summer program. Children in 1st grade to 5th grade will be in a combined class for June, July and August. Children will be promoted to the next grade level in the fall on Promotion Sunday.

5th graders going into 6th grade in the fall are welcome to join the Youth Group this summer. Please contact Danny Morgan, [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org) for more information about the Youth Group. If you have any questions or concerns about our Children's Ministry please contact Nem Malabuyo, [nemm@redeemeroc.org](mailto:nemm@redeemeroc.org).

## **Redeemer Men's Ministry Service Project**

*Saturday, June 25th | 9:00am - 1:30PM*

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men, plus their youth sons and daughters 6th grade and older, are invited to join the project. A BBQ lunch will be provided. Post-Service Event (2:00 - 5:00pm): Swimming at the Nelson's home in Mission Viejo. All are welcome, kids or no kids. Click on the QR code to register.



## **British Art Show Presented by Fieldstead & Company**

*June through October 2022*

Join Fieldstead & Company as they present art works from British Biblical artists and the work of William Kurelek. The exhibition will run from June through October, Monday through Friday from 9:00am - 5:30PM. The exhibition will not be open on weekends or on public holidays. If you wish to visit the gallery, please contact Fieldstead ahead of time at (949) 474-1965. Guided tours are available with advance notice to ensure that a qualified person is available to give the tour.



# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### 55+ Community Potlucks

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*First gathering date:* June 24th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling and Bill & Debi Reitler  
[bcnorling@gmail.com](mailto:bcnorling@gmail.com) ; [billr1@ca.rr.com](mailto:billr1@ca.rr.com)

### Newport Mesa Backyard BBQs

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann  
[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## READING GROUP

### Where Prayer Becomes Real Reading Group

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Tustin

*Hosts/Leaders:* Guy & Kem Erskine  
[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

## EVENING PRAYER GROUP

### Evening Prayer Group

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

[patricklee7@gmail.com](mailto:patricklee7@gmail.com)

## INTEREST GROUPS

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### Pickleball League

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)  
[reitler1994@gmail.com](mailto:reitler1994@gmail.com)

## YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 7

### Sunday

Evening: Psalms 19, 46 / Luke 12:49-56

### Monday

Morning: Psalm 89:1-18 / Numbers 16:1-19 / Romans 3:21-31

Evening: Psalm 89:19-52 / Matthew 19:13-22

### Tuesday

Morning: Psalms 97, 99, 100 / Numbers 16:20-35 / Romans 4:1-12

Evening: Psalms 94, 95 / Matthew 19:23-30

### Wednesday

Morning: Psalms 101, 109:1-30 / Numbers 16:36-50 / Romans 4:13-25

Evening: Psalm 119:121-144 / Matthew 20:1-16

### Thursday

Morning: Psalm 105:1-22 / Numbers 17:1-11 / Romans 5:1-11

Evening: Psalm 105:23-45 / Matthew 20:17-28

### Friday

Morning: Psalm 102 / Numbers 20:1-13 / Romans 5:12-21

Evening: Psalm 107:1-32 / Matthew 20:29-34

### Saturday:

Morning: Psalms 107:33-108:13 / Numbers 20:14-29 / Romans 6:1-11

Evening: Psalm 33 / Matthew 21:1-11

### Sunday

Morning: Psalm 118 / Numbers 21:4-9; 21:21-35 / Acts 17:10-17

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

Josh Hahne, Senior Pastor  
949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

Adam Feichtmann, Executive Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

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Maja Lisa Engelhardt