



### Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us. So let us explore. Let us worship.



## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- · You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

**Announements and Events** 

**Small Groups** 

Contact Information



First Sunday of Epiphany : JANUARY 12TH, 2019

Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

#### REFLECTION

The church is no civic center, no social club or encounter group, no Sunday morning meeting place; it is a new society, created for the salvation of a lost world.

- Charles Colson

#### **OPENING WORDS OF SCRIPTURE - PSALM 105:1-3**

Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples! Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the LORD rejoice!

#### PRAYER OF PREPARATION

Shout for joy the whole earth, and everything within. Rejoice! For Light has come into the world! The mountains sing, the seas resound to the praise of your name. Salvation once promised is here on earth! The angels' song rings in the air, a child has been born. Hallelujah! The Savior of the world is here and he is coming again to complete his work of redemption!

#### CALENDAR

ADVENT CHRISTMAS

**EPIPHANY** 

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

## Calling

Please stand.

**OPENING HYMN** 

The Lord Is King
WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

#### **CALL TO WORSHIP - PSALM 67**

Minister: May God be gracious to us and bless us and make his face to shine

upon us.

People: that your way may be known on earth, your saving power among all nations.

Minister: Let the peoples praise you, O God; People: let all the peoples praise you!

Minister: Let the nations be glad and sing for you,

People: For you judge the peoples with equity and guide the nations upon earth.

Minister: Let the peoples praise you, God. People: Let all the peoples praise you!

#### PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### **HYMNS OF PRAISE**

( MUSIC ON PAGES 3-4 )

The Church's One Foundation
WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won,
With all her sons and daughters
Who, by the Master's hand
Led through the deathly waters,
Repose in Eden land.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.

## Jesus With Thy Church Abide WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide; Be her savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

May she one in doctrine be, One in truth and charity, Winning all to faith in Thee: We beseech Thee, hear us, We beseech Thee, hear us.

May she guide the poor and blind, Seek the lost until she find And the brokenhearted bind: We beseech Thee, hear us, We beseech Thee, hear us.

#### Please be seated

#### **OLD TESTAMENT READING**

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word. Micah 4:1-5

(Page 778 in the red Bible.)

¹ It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

and many nations shall come, and say:

"Come, let us go up to the mountain of the LORD, to the house of the God of Jacob,

that he may teach us his ways

and that we may walk in his paths."

For out of Zion shall go forth the law,

and the word of the LORD from Jerusalem.

<sup>3</sup> He shall judge between many peoples,

and shall decide disputes for strong nations far away;

and they shall beat their swords into plowshares,

and their spears into pruning hooks;

nation shall not lift up sword against nation,

neither shall they learn war anymore;

<sup>4</sup> but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.

<sup>5</sup> For all the peoples walk

each in the name of its god,

but we will walk in the name of the LORD our God forever and ever.

Reader: The Word of the Lord. **People: Thanks be to God.** 

Musical interludes are included in our service in order to provide space for reflection and worship. MUSICAL INTERLUDE

### Cleansing

#### Please be seated.

#### CALL TO REPENTANCE -BASED ON JOHN 3:19

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

Minister: The light has come into the world, and people loved darkness rather than light because their deeds were evil. Let us confess our sin to God.

#### PRAYER OF REPENTANCE

We confess that our sin and pride hide the brightness of your light.
We turn away from those in need; we ignore the spiritual complacency in our own lives; and we do not seek peace with those at odds with us. In your mercy, cleanse us of our sin; remind us of our baptism by your Spirit, that, forgiven and renewed, we may show forth your glory, shining in the face of Jesus Christ. Amen.

SILENT CONFESSION (45 SECONDS)

#### SONG OF COMFORT

Come Thou Fount of Every Blessing WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

#### **WORDS OF ASSURANCE - EPHESIANS 2:8-9**

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. Let us remember the promise of the gospel: In Christ, we are forgiven

#### PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

### Constitution

Please be seated.

#### WELCOME AND ANNOUNCEMENTS

#### CHILDREN'S DISMISSAL AND PRAYER FOR ILLUMINATION

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

#### **GOSPEL READING**

Matthew 16:13-20 (Page 822 in the red Bible.)

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup> And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup> And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.

Reader: The Word of the Lord. **People: Thanks be to God.** 

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

**SERMON** REV. JOSH HAHNE

"I Will Build My Church"

Please stand. SONG OF RESPONSE

Glorious Things of Thee are Spoken (MUSIC ON PAGE 9)

## Glorious Things of Thee are Spoken WORDS: JOHN NEWTON; MUSIC: FRANZ JOSEPH HAYDN

Glorious things of thee are spoken,
Zion, city of our God!
He, Whose Word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See! the streams of living waters,
Springing from eternal love;
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows their thirst t'assuage?
Grace, which like the Lord, the Giver,
Never fails from age to age.

#### Please be seated.

#### THE INSTALLATION OF CHRIS STRATTON AS A NEW ELDER

Structure and order of the installation are taken from The Book of Church Order of the Presbyterian Church in America, 24-6.

#### Officer Vows

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination yow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
- 4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- 5. Do you promise to be subject to your brother in the Lord?
- 6. Do you promise to strive for the purity, peace, unity and edification of the Church?

#### The Congregation's Vows

Do you, the members of this church, acknowledge and receive this brother as an elder and do you promise to yield to him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this church, entitles him?

#### **Prayer**

#### Pronouncement by the Minister

I now declare that Chris Stratton has been regularly elected and installed as an elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit.

Offertory will take place at this time.

#### **SONG OF RESPONSE**

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal. Glorious Things of Thee are Spoken WORDS: JOHN NEWTON; MUSIC: FRANZ JOSEPH HAYDN

Round each habitation hov'ring, see the cloud and fire appear for a glory and a cov'ring, showing that the Lord is near; thus deriving from their banner light by night and shade by day, safe they feed upon the manna which he gives them when they pray.

Savior, if of Zion's city,
I through grace a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

### Communion

#### INVITATION TO THE SACRAMENT

#### SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.**Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

#### PRAYER FOR THE SACRAMENT

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory.

Holy are you, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like rain upon the earth so that they may be for us the Body and Blood of our Lord Jesus Christ.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

#### WORDS OF INSTITUTION

#### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

#### INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

#### DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 14. )

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

#### A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents' discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

#### PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

#### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

#### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

#### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

#### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Jesus, I Come
WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come. Into the glorious gain of Thy cross, Jesus, I come to Thee. Out of earth's sorrows into Thy balm, Out of life's storms and into Thy calm, Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

#### Please stand.

#### PRAYER OF THANKSGIVING

O amazing God, You come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

### Commission

#### SONG OF DEPARTURE

Doxology WORDS BY THOMAS KEN. MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly host Praise Father Son and Holy Ghost

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

**BLESSING - 2 CORINTHIANS 13:14** 

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ. People: Thanks be to God.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's

blessing.

### Announcements & Events

#### Move to TBY Santuary

Sunday, January 26th Ongoing

Beginning January 26th we will be moving our Sunday worship service to the Sanctuary. This will allow us to have more space and to seat everyone comfortably as our congregation grows. We will be moving our Welcome Table and refreshments over to the hall outside the Sanctuary and our nursery will be relocated to one of the classrooms near the Sanctuary. If you have any questions please feel free to contact Pastor Josh, joshh@redeemeroc.org or Pastor Adam, adamf@redeemeroc.org

#### Welcome Lunch

Sunday, February 9th | 12:00pm

Newcomers to Redeemer are invited to lunch with Pastors Josh & Adam, Sunday, February 9th, following the worship service. Josh and Melissa Hahne will be hosting the lunch at their home in Newport Beach. Whether you just starting visiting Redeemer last week or you have been coming for several months, we would love to see you there. Bring your family and enjoy lunch and a time to get to learn more about Redeemer. If you are interested or would like to RSVP please contact Danielle Smith, danielles@redeemeroc.org

#### Redeemer 101

Saturday, February 15th | 8:30am - 11:30am

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 1 year, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held at the Redeemer Church Office located at 3700 Campus Drive, Suite 200, Newport Beach, 92660. If you have questions or would like to RSVP please contact Pastor Adam Feichtmann, adamf@redeemeroc.org or scan the QR Code to register.

#### **Questioning Christianity Series**

Beginning Sunday, 2/16 | Redeemer Church Offices, Newport Beach

Starting in February we will offer a Questioning Christianity five-part series. We will watch a recently released video of a Rev. Timothy Keller (Founding Pastor of Redeemer Presbyterian Church in New York City) lecture and Q&A and then we will discuss and process the questions our friends have about Christianity.

Sunday February 16th - Why believe in God?

Sunday March 15th - Why trust the Bible?

Sunday March 29th - Can we do without the Church?

Sunday April 26th - Why believe in Jesus?

Sunday May 17th - How can we believe in Jesus?

Registration is required and reserved for anyone who is unsure of what they believe or who are exploring the Christian faith and anyone in our Redeemer community who brings a friend who doesn't identify as a Christian. Click on the QR code to register. For further questions contact Adam Feichtmann, adamf@redeemeroc.org

## Small Groups

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#### **SMALL GROUPS**

Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Review the different formats of groups below and reach out to the contact individual to get connected.

#### **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

#### **Eastside Costa Mesa Community Group**

Begins: January 12th

Format: Potluck Dinner concluding with Redeemer's

Evening Prayer together

When: Sundays, 4:30 - 6:30pm Regularity: Every other week

Location: Feichtmann home in Costa Mesa
Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

#### **Newport Beach Community Group**

Begins: January 15th

When: Wednesdays, 7:30 - 9:00pm

Regularity: Weekly

Location: Redeemer Church Offices

3700 Campus Drive Ste. 200, Newport Beach, 92660

Hosts/Contact: Remy Lamons remy.lamons@LW.com

#### MORNING PRAYER GROUPS

Join one of our Morning Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer emails.

#### Men's Morning Prayer Group

Begins: January 9th

When: Thursdays, 7:00 - 8:00AM Regularity: Every other week Location: Redeemer Church Office

3700 Campus Drive Ste. 200 Newport Beach, 92660

Host/Contact: Adam Feichtmann adamf@redeemeroc.org

#### Men's Morning Prayer Group over Zoom

Begins: January 15th

When: Wednesdays, 6:40-7:00AM

Regularity: Weekly

Location: ANYWHERE - via free Conference Call - Sign up and you will be given the call login details

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

#### **BIBLE & BOOK STUDY GROUPS**

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community.

#### Men's PM Study Group

Begins: January 21st

Format: A book/bible study group that will continue to go through Eugene Peterson's A Long Obedience in the Same

Direction: Discipleship in an Instant Society. In each chapter Peterson studies a different Psalm of Ascent.

When: Tuesday Evenings, 7-8:30PM Regularity: 1st & 3rd Tuesdays Location: Norling Home in Costa Mesa

Host/Contact: Bob Norling bcnorling@gmail.com

#### Men's North County Study Group

When: Wednesday Evenings Regularity: Every other week

Contact: Drew Duncan for specific details of location, time, and group details

aduncan@waxie.com

## Small Groups

#### BIBLE & BOOK STUDY GROUPS CONTINUED

#### Women's Morning Bible Study

Winter session begins: January 10th - March 8th (no meeting

February 21st)

Spring Session begins: April 3rd - May 22nd

Format: Faith in the Face of Apostasy: The Gospel According

to Elijah and Elisha

When: Fridays 9:30-11AM

Regularity: Weekly

Location: Hodson Home in Newport Beach Leaders: Sarah Pringle & Sarah Stratton

Contact: Kerry Maxwell, michael.maxwell3@gmail.com

Childcare is limited. There is a registarion fee for the study:

\$25 Adult & \$30/child (8 years and younger).

#### Women's Evening Bible Study Group

Begins: January 21st Format: In All Things

(a study on Philippians by Melissa Kruger)

When: Tuesday Evenings, 7-9PM Regularity: Every other week

Location: Heather Scanlon's home in Costa Mesa

Contact: Kem Erskine kemerskine@yahoo.com

#### Women's North County Study Group

When: Wednesday Evenings Regularity: Every other week

Contact: Stacey Duncan for specific details of location,

time, and group details stacey.duncan@hotmail.com

#### **Book Study Group**

A book discussion group that will read: For the Glory of God by Rodney Stark.

When: Mid-week evenings, based on availability, Roughly 1.5 hours

Regularity: Every other week

Location: Rotation of home in Irvine, Newport Beach, and Costa Mesa

Leader/Contact: Joshua Norton, joshua.d.norton@gmail.com

#### NEIGHBORHOOD PARISH LUNCH/DINNER & SOCIAL GROUPS

Join one of our Neighborhood Parish Lunch/Dinner & Social Groups as they have no special agenda, simply a time to gather around tables (and the beach) with friends and neighbors. Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

#### North County Neighborhood Parish Dinner Group

Format: Potluck Dinner When: Sundays, 4-6pm Regularity: TBD

Location: Duncan Home

Hosts/Contact: Stacey Duncan | stacey.duncan@hotmail.com

#### Corona Del Mar Family & Friends Beach Days

Format: Enjoy the sun, sand, and beach with Redeemer families & friends.

When: Sundays, 12:30 - 3:30PM

Regularity: 1st & 3rd Sundays of each month – Starting January 19th

Hosts/Contacts: Stratton & Pickavance Familes / gracekey@mac.com & jamienuts@gmail.com

The group will meet to the left of Tower 4 (looking at the ocean from the parking lot). All ages welcome!

#### INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

#### Men's Surfing Group

A group of men who regularly surf together *When*: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Adam Feichtmann (949-423-8692) to be added to the text thread

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

WORSHIP Responding to God as he speaks through his word and sacraments.

NURTURE } Learning how to live the kingdom life together. Small groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.

MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.

 $_{CULTURE}$  } Celebrating and creating the good and the beautiful.

JOIN US .....

NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador.

SMALL GROUPS – Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others.

MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.

FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

 ${\tt MEMBERSHIP-Membership\ is\ our\ commitment\ to\ live\ our\ kingdom\ life\ together}.$ 

### How Can I Serve?

Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served. As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the underresourced and marginalized of our county.

#### SERVING IN OUR CHURCH

We value — and rely on — a collaborative culture at Redeemer. We're not here to consume or spectate, but to lean in, take ownership, and serve, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week. Review the list of service opportunities and contact Pastor Adam (adamf@redeemeroc.org) if you are interested in serving.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship. **Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders – Volunteering in our children's or youth ministries.

Women's & Men's Ministry - Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

#### SERVING IN OUR COUNTY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our county through Redeemer. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice. Review the list and see if you can serve with one of these organizations.

**Orange County Rescue Mission / The Village of Hope** | Tustin | *www.rescuemission.org* Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families | Orange County |** www.olivecrest.org/safe-families-for-children/ Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com

Education, homelessness, and immigration initiatives.

School on Wheels | Orange County | www.schoolonwheels.org

One-on-one tutoring and other educational services for homeless children.

Second Harvest Food Bank | Irvine | www.feedoc.org

Food drives, food rescue, harvesting, and food, education, and advocacy for the hungry.

**Surfrider Foundation | Newport Beach |** www.newportbeach.surfrider.org Beach and harbor cleanups and regular ocean awareness events.

### Missional Partnerships

#### REFORMED UNIVERSITY FELLOWSHIP (RUF) AT UC IRVINE

RUF is the university ministry of the Presbyterian Church in America. However, RUF is more than just a ministry on the university campus, RUF seeks to be a ministry for the university. They strive to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

RUF at UC Irvine gatherings for a Large Group on Wednesdays at 6:00PM, in Small Groups through the week, retreats several times throughout the year, plus a lot of hanging out and eating food.

If you are a UC Irvine student and haven't already, we would love for you to connect with RUF. Please reach out to the RUF UCI Campus Minister, Derek Rishmawy. He would love to buy you lunch or dinner!

If you are a member of Redeemer and would like to directly fund the ministry of RUF at UCI, volunteer, or help in other ways, please contact Derek Rishmawy directly.

Website: www.ruf.org/ministry/university-of-california-irvine

Contacts: Derek Rishmawy (derek.rishmawy@ruf.org) Hailey Kim (haily.kim@ruf.org)

#### **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Every November Redeemer sends a missions team to run medical clinics, assist with church planting efforts, and reach out to children & families. If you are interested in joining an upcoming team, please contact Pastor Adam Feichtmann (adamf@redeemeroc.org), we would love for you to help us make a difference in Ethiopia.

Website: www.ethiopiaact.org

#### REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is a movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

## Redeemer Session & Diaconate: Structure & Responsibilities

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### SESSION

(PASTORS + ELDERS)

#### **GOVERNANCE**

Lead the church by implementing vision, making key decisions, and overseeing the church.

### **DIACONATE**

(DEACONS + DEACONESSES)

#### **SERVICE**

Serve the Church in a ministry support role.

Note: Deaconesses serve alongside deacons in a support role but do so with a particular focus on serving the women of the church.

# MINISTRY CARE TEAMS

(LEAD ELDER + DEACON + DEACONESS)

#### CONNECT

To proactively care for members, each team will minister to one household per week. A team member should reach out to the household by whatever means they deem best to ask how we can pray and care for the household.

#### **PRAY**

Pray for the household by name.

#### CARE

- Serve the spiritual and physical needs of the household.
- Resource: Direct the household to ministries of the church.
- Encourage: Use Scripture to encourage faith, obedience, discipleship, etc.

#### REFER

Escalate significant needs to pastors and relevant counselors (long term counseling/therapy needs, mental health, medical, financial, etc.)

## Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

#### Week 1 of Epiphany

#### Sunday

Evening: Psalms 111, 112, 113 / John 1:29-34

#### Monday

Morning: Psalms 1, 2, 3 / Genesis 2:4-25 / Hebrews 1

Evening: Psalms 4, 7 / John 1:1-18

#### Tuesday

Morning: Psalms 5,6 / Genesis 3 / Hebrews 2:1-10

Evening: Psalms 10, 11 / John 1:19-28

#### Wednesday

Morning: Psalm 119:1-24 / Genesis 4:1-16 / Hebrews 2:11-18

Evening: Psalms 12, 13, 14 / John 1:29-42

#### **Thursday**

Morning: Psalm 18:1-20 / Genesis 4:17-26 / Hebrews 3:1-11

Evening: Psalm 18:21-50 / John 1:43-51

#### Friday

Morning: Psalms 16, 17 / Genesis 6:1-8 / Hebrews 3:12-19

Evening: Psalm 22 / John 2:1-12

#### Saturday

Morning: Psalms 20, 21 / Genesis 6:9-22 / Hebrews 4:1-13

Evening: Psalms 110, 116, 117 / John 2:13-22

#### Sunday

Morning: Psalms 148, 149, 150 / Genesis 7:1-10; 7:17-23 / Ephesians 4:1-16

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/ or scan the QR code.



#### **CONTACT US**

#### **Church Office Address:**

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

#### **Church Mailing Address:**

P.O. Box 9708 Newport Beach, CA 92658

#### **Worship Service Location:**

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

#### Worship Time:

Sunday 10:00 AM

**Web**: www.redeemeroc.org **Email**: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC
Twitter: @redeemerChurchOC

#### **Download Our App:**

Go to http://get.theapp.co/s75k/ or scan the QR code.

Redeemer is affiliated with the Presbyterian Church in America (PCA)



#### **Church Staff**

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Adam Feichtmann, Associate Pastor 949.423.8692 / adamf@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI 714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director 952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director 714.580.2762 / amandak@redeemeroc.org

John Detrich, Youth Ministry Coordinator 619.808.7760 / johnd@redeemeroc.org

Jeff Mercer, Lead Musician 951.538.4981 / jeffm@redeemeroc.org

Danielle Smith, Church Administrator 949.553.2060 / danielles@redeemeroc.org

#### **Elders**

Cameron Moore, Elder 805.657.7356 / camerondavidmoore@gmail.com

Rev. Chris Stratton, Elder 714.863.8702 / stratkey@mac.com

#### Diaconate

Christie Brewer, Deaconess 952.237.5143 / christiebrewer8301@gmail.com

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Stephanie Handley, Deaconess 619.665.7952 / srhandley@gmail.com

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