

REDEEMER



ORANGE COUNTY

{ *order of worship* }

# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Twenty-fourth Sunday after Pentecost* ∴ NOVEMBER 3, 2013

## Reflection

Of all that was done in the past, you eat the fruit, either rotten or ripe.  
And the Church must be forever building, and always decaying.  
and always being restored.

For every ill deed in the past we suffer the consequence:  
For sloth, for avarice, gluttony, neglect of the Word of God.  
For pride, for lechery, treachery, for every act of sin.  
And of all that was done that was good, you have the inheritance.  
For good and ill deeds belong to a man alone, when he stands alone  
on the other side of death,

But here upon earth you have the reward of the good and ill that was  
done by those who have gone before you.

And all that is ill you may repair if you walk together in humble  
repentance, expiating the sins of your fathers;  
And all that was good you must fight to keep with hearts as devoted  
as those of your fathers who fought to gain it.

The Church must be forever building, for it is forever decaying  
within and attacked from without;

For this is the law of life; and you must remember that while  
there is time of prosperity

The people will neglect the Temple and in time of adversity  
they will decry it.

- T.S. Eliot

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## *Calendar*

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
<b>PENTECOST</b>	in knowing the Spirit's power is available for its mission.

# Calling

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## WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## CALL TO WORSHIP - BASED ON REVELATION 7:9-10, NRSV

Leader: I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying:

**People: "Salvation belongs to our God who is seated on the throne, and to the Lamb!"**

Leader: Today our voices join this ongoing heavenly hymn of praise. In Jesus' name, let us worship God.

## PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## HYMNS OF PRAISE

*The Solid Rock*  
*Revelation Song*  
( MUSIC ON PAGES 3-4 )

# The Solid Rock

WORDS: EDWARD MOTE (1836), MUSIC: WILLIAM BRADBURY (1863)

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

## *Chorus*

*On Christ, the solid Rock I stand,  
All other ground is sinking sand;  
All other ground is sinking sand.*

When darkness veils His lovely face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.

## *Chorus*

His oath, His covenant, His blood,  
Support me in the whelming flood.  
When all around my soul gives way,  
He then is all my hope and stay.

## *Chorus*

When He shall come with trumpet sound,  
Oh may I then in Him be found.  
Dressed in His righteousness alone,  
Faultless to stand before the throne.

## *Chorus*

# Revelation Song

WORDS AND MUSIC: JENNIE LEE RIDDLE

Worthy is the Lamb  
Who was slain  
Holy holy is He  
Sing a new song  
To Him Who sits on  
Heaven's mercy seat

## *Chorus*

*Holy holy holy  
Is the Lord God Almighty  
Who was and is  
And is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You*

Clothed in rainbows  
Of living color  
Flashes of lightning  
Rolls of thunder  
Blessing and honor  
Strength and glory  
And power be to You  
The only wise King

## *Chorus*

Filled with wonder  
Awestruck wonder  
At the mention of Your name  
Jesus Your name is power  
Breath and living water  
Such a marv'lous mystery yeah

## *Chorus*

# Cleansing

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Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE

**God of compassion,  
In Jesus Christ you did not disdain the company of sinners  
but welcomed them with love.  
Look upon us in mercy, we pray.  
Our sins are more than we can bear;  
our pasts enslave us;  
our misdeeds are beyond correcting.  
Forgive the wrongs we cannot undo;  
free us from a past we cannot change;  
heal what we can no longer fix.  
Grace our lives with your love, and turn the tears of our past  
into the joys of new life with you. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*It Is Well*

WORDS: HORATIO SPAFFORD, MUSIC: PHILIP BLISS

My sin, oh, the bliss  
Of this glorious thought!  
My sin, not in part but the whole,  
Is nailed to the cross,  
And I bear it no more,  
Praise the Lord,  
Praise the Lord, O my soul!  
It is well  
With my soul  
It is well, It is well  
With my soul

Please stand.

## WORDS OF ASSURANCE AND THE PEACE

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: "The Lord God said: A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh" (Ezekiel 36:26)

Leader: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## PRAYERS OF THE PEOPLE

Please be seated.

## SCRIPTURE READING

The Word of God is the chief and final means through which God speaks to us; the principle and most direct way we hear from God in worship.

### Haggai 1:1–8, 2:20–23 (ESV)

(Pages 791–792 in the red Bible.)

1:1 In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: 2 “Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD.” 3 Then the word of the LORD came by the hand of Haggai the prophet, 4 “Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? 5 Now, therefore, thus says the LORD of hosts: Consider your ways. 6 You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.

7 “Thus says the LORD of hosts: Consider your ways. 8 Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD.

2:20 The word of the LORD came a second time to Haggai on the twenty-fourth day of the month, 21 “Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth, 22 and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother. 23 On that day, declares the LORD of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the LORD, and make you like a signet ring, for I have chosen you, declares the LORD of hosts.”

Reader: The Word of the Lord.

**People: Thanks be to God.**



## CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people, and  
awakening people  
to new faith.

## PRAYER FOR ILLUMINATION

## MESSAGE

*Haggai: Portraits from the Prophets*

REV. DAVID JUELFIS

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## SONG OF RESPONSE

Please stand.

*Hast Thou Heard Him, Seen Him, Known Him*

(MUSIC ON PAGE 8)

## OFFERTORY

*The Lord Is King*

(MUSIC ON PAGE 9)

*"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)*

If you are our  
guest today  
please feel under  
no compulsion to  
give. Please place  
the tear-off card  
from the back  
of the Order of  
Worship in the  
offering plate.

# HAST THOU HEARD HIM, SEEN HIM, KNOWN HIM

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

## *Chorus*

*Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.*

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

## *Chorus*

'Tis that look that melted Peter,  
'Tis that face that Stephen saw,  
'Tis that heart that wept with Mary,  
Can alone from idols draw.

## *Chorus*

# The Lord Is King

WORDS: JOSIAH CONDER MUSIC NATHAN PARTAIN

The Lord is King!  
Lift up your voice,  
O earth and all  
Ye heav'ns, rejoice!  
From world to world  
The joy shall ring,  
"The Lord omnipotent is King!"

## *Chorus*

*Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.*

The Lord is King!  
Who then shall dare  
Resist his will,  
distrust his care,  
Or murmur at  
His wise decrees,  
Or doubt his royal promises?

## *Chorus*

The Lord is King!  
Bow down you must;  
The Judge of all the earth is just;  
Holy and true are all his ways;  
Let every creature sing his praise.

## *Chorus*

# Communion\*

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

## THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, King of the universe. We thank you for the election of Israel, for the covenant made with Abraham to bless all the peoples of the earth. We praise you for the law, the prophets, and the promise of a coming king and an eternal kingdom. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

## ACCLAMATION OF PRAISE

(The congregation sings together)

*May the Grace of Christ Our Savior*

WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior  
And the Father's boundless love  
With the Holy Spirit's favor  
Rest upon us from above  
Thus may we abide in union  
With each other and the Lord  
And possess in sweet communion  
Joys which earth cannot afford

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\*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

## COMMUNION MUSIC

*Here Is Love*

(MUSIC ON PAGE 13)

## PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,  
You have graciously accepted us as living members of your Son,  
our Savior Jesus Christ.  
You have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.**

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Here Is Love

WORDS: WILLIAM REES, MUSIC: ROBERT LOWRY

Here is love vast as the ocean  
Loving kindness as the flood  
When the Prince of life our ransom  
Shed for us His precious blood  
Who His love will not remember  
Who can cease to sing His praise  
He will never be forgotten  
Throughout heaven's eternal days

On the mount of crucifixion  
Fountains opened deep and wide  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide  
Grace and love like mighty rivers  
Poured incessant from above  
Heaven's peace and perfect justice  
Kissed the guilty world in love

# Commission

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Please stand.

## **SONG OF DEPARTURE**

*Joyful, Joyful We Adore Thee*  
(MUSIC ON PAGE 15)

Just as we begin  
with with  
God's gracious  
invitation, so we  
end with God's  
promise to always  
be with us.

## **BLESSING - NUMBERS 6:24-26**

“The LORD bless you and keep you;  
the LORD make his face shine upon you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace.”

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## **FOLLOWING THE SERVICE**

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



# Joyful, Joyful We Adore Thee

WORDS: EDWARD HODGES AND HENRY VAN DYKE, MUSIC: LUDWIG VAN BEETHOVEN

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flowers before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

All Thy works with joy surround Thee  
Earth and heaven reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise  
Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

*You bring us joy, joy, joy  
We adore Thee*

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father Christ our redeemer  
All who know His love are Thine  
Teach us how to love each other  
Lift us to the joy divine

Mortals join the mighty chorus  
Which the morning stars began  
Father love is reigning o'er us  
Jesus brought His love to man  
Ever singing march we onward  
Victors in the midst of strife  
Joyful music lifts us sunward  
In the triumph song of life

*You bring us joy, joy, joy  
We adore Thee*

# Classes, Workshops, & Sunday School

*Sundays, September 22 - December 15, 9:00 - 9:45am*

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## **FALL ADULT CLASSES & WORKSHOPS**

We will offer 2 classes this November/ December. The classes are each 6 weeks long and run simultaneously from November 10th - December 15th.

### **The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else**

*Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer*

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

*Location: MPR Area, Room 10*

### **Worship: Forming and Expressing What We Love**

*Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs*

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

*Location: MPR Area, Room 9*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Leaders: Josh and Hallie Cooper*

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: [www.newcitycatechism.com](http://www.newcitycatechism.com).)

*Location: Reception Area in the Temple*

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2-5 yrs)*

*Teachers: Caleb Austin and Redeemer moms*

*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*

*Teachers: Beckie White and Andrea Reinkensmeyer*

*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*

*Teacher: Maureen Messenger*

*Location: MPR Area, Room 8*

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

## **NURSERY**

*Children 6 months to 3 years*

*Location: in the room directly outside the chapel.*

Available during Classes & Workshops, and the worship service.

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. Our next gatherings will be from the end of November to mid-December. See the neighborhoods for each parish listed below:

### Beach Cities

Newport Beach  
Corona Del Mar  
Costa Mesa  
Huntington Beach  
Fountain Valley  
Irvine-UCI

### North County

Anaheim  
Fullerton  
Diamond Bar  
La Mirada  
Buena Park  
LA County

### Central County

Irvine  
Santa Ana  
Tustin  
Orange

### South County

Lake Forest  
Mission Viejo  
Aliso Viejo  
Laguna  
Dana Point  
Ladera Ranch

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This fall we will dig deep into the book of Philippians. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

### Beach Cities Groups

Newport-Mesa/Watkins Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home  
Tuesdays, 7:00-9:00 pm  
Contact: Bob & Karen Norling  
karennorling@sbcglobal.net  
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home  
Wednesdays, 7:15-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com  
619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Cameron Moore  
cameronmoore@hotmail.com  
805-657-7356

### North County Group

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### Central County Group

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### South County Group

Laguna Woods/Birch Home  
Fridays, 7:15-9:15 pm  
Contact: Larry & Binky Wormald  
lawormald@gmail.com, 714-747-1188

### Jr High & High School Group

Newport-Mesa/YMCA  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Redeemer Town Hall Meeting**

*Sunday, November 3, following worship*

Please plan to remain after worship today for a town hall meeting. We will have an update from our treasurer and introduce our 2014 preliminary budget with time for questions. We will also give an update on the life of the church. Our nursery childcare will be extended for the meeting.

## **North County Parish Gathering Tonight**

*Sunday, November 3, 4:00-6:30 pm, Duncan Home*

Our Parish Gathering for North County is tonight. We will gather together with our Redeemer neighbors, enjoy some good food and let the kids play together. You will also meet the newly formed parish councils and engage in some guided conversations about how we can join together to love our neighbors. Come with your ideas and come ready to be inspired by the ideas of others. Childcare and adult supervised activities for the kids will be available during the meeting. Contact Drew Duncan, [aduncan@waxie.com](mailto:aduncan@waxie.com) or 714.614.7953, with questions or to RSVP.

## **Redeemer 101 Class**

*Sundays, November 10-December 1, 9:00am*

We will be offering a Redeemer 101 class beginning next Sunday, November 10th. This class is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The class will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. Pastor David Juelfs and Adam Feichtmann will be jointly teaching the class. Please RSVP using the link you received in the weekly Redeemer email or contact Kem Erskine, [kem@redeemeroc.org](mailto:kem@redeemeroc.org).

## **Angel Tree Help Needed**

The Redeemer Angel Tree ministry is coming up soon. We are looking for people who are willing to call the sponsored families and verify the information from Prison Fellowship. It is not a big time commitment and is a wonderful way to encourage a family that is dealing with the hardship of incarceration. Contact Lauri Fusco, [laurifusco@cox.net](mailto:laurifusco@cox.net), if you can help.

## **Women's Fellowship Night**

*Monday, November 18, 7:30 pm, Newport Beach*

Ladies are invited to our monthly gathering on November 18th. We will gather at the home of Anna Tester, [eannatester@gmail.com](mailto:eannatester@gmail.com), in Newport Beach. Come for a casual evening of fellowship, appetizers and dessert. Also, Lauri Fusco will be sharing her testimony. We hope you can join us and bring a friend too!

# Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

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Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

**Worship** – Responding to God as he speaks through his word and sacraments.

*Weekly worship at 10 a.m.*

**Nurture** – Learning how to live the kingdom life together.

*Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.*

**Mission** – Making Jesus known among our neighbors and working to heal our neighborhoods.

*Get involved with your neighborhood parish.*

**Culture** – Celebrating and creating the good and the beautiful.

## **Join us:**

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Proper 26**

### **Sunday**

Evening: Psalms 8, 84 / Luke 12:22-31

### **Monday**

Morning: Psalms 56, 57, 58 / Nehemiah 6:1-19 / Revelation 10:1-11

Evening: Psalms 64, 65 / Matthew 13:36-43

### **Tuesday**

Morning: Psalms 61, 62 / Nehemiah 12:27-31a,42b-47 / Revelation 11:1-19

Evening: Psalms 68:1-36 / Matthew 13:44-52

### **Wednesday**

Morning: Psalms 72 / Nehemiah 13:4-22 / Revelation 12:1-12

Evening: Psalms 119:73-96 / Matthew 13:53-58

### **Thursday**

Morning: Psalms 70, 71 / Ezra 7:1-26 / Revelation 14:1-13

Evening: Psalms 74 / Matthew 14:1-12

### **Friday**

Morning: Psalms 69:1-38 / Ezra 7:27-28,8:21-36 / Revelation 15:1-8

Evening: Psalms 73 / Matthew 14:13-21

### **Saturday**

Morning: Psalms 75, 76 / Ezra 9:1-15 / Revelation 17:1-14

Evening: Psalms 23, 27 / Matthew 14:22-36

### **Sunday**

Morning: Psalms 93, 96 / Ezra 10:1-17 / Acts 24:10-21

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

## Contact Us

**Church Office Address:**  
4540 Campus Drive Suite 106  
Newport Beach, CA 92660

**Church Mailing Address:**  
P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**  
Sundays 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)  
**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)  
**Phone:** 949.553.2060  
**Facebook:** RedeemerOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

## Church Officers & Staff

### SESSION

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Treasurer  
Jeff Patterson  
512.925.7700 / [patterson@arasa.com](mailto:patterson@arasa.com)

### STAFF

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949.610.3977 / [davidj@redeemeroc.org](mailto:davidj@redeemeroc.org)

Director of Community & Family Ministry  
Adam Feichtmann  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Music Director  
Jeff Mercer  
951.538.4981 / [jeffm@redeemeroc.org](mailto:jeffm@redeemeroc.org)

Church Administrator  
Kem Erskine  
949.553.2060 / [kem@redeemeroc.org](mailto:kem@redeemeroc.org)

## Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting  
*The Burning Bush* is  
by Danish artist  
Maja Lisa Engelhardt