



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Fourth Sunday in Lent ∴ MARCH 30, 2014

Reflection

“If we really believed with all our heart, firmly and unflinchingly, that the eternal God, Creator and Ruler of the world, is our Father, with whom we have an everlasting abode as children and heirs, not of this transitory wicked world but of all God’s imperishable, heavenly, and inexpressible treasures, then we would, indeed, concern ourselves but little with all that the world prizes so highly; much less would we covet it and strive after it.”

- Martin Luther

“Let me take occasion from this doctrine to invite all to the service of God. He is the best, most kind and gracious Master that ever was.

To all those that serve Him He gives perfect liberty, and more than that, He makes His servants His children: all that serve Him, He adopts them and gives them a right to the glorious privileges of the sons of God.

He calls them no more servants, but He calls them children; for He manifests Himself to them, makes them His intimate friends, His heirs and joint-heirs with His Son.”

- Jonathan Edwards

Calendar

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
CHRISTMAS	far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY	- Alexander Schmemmann
LENT	The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
EASTER	Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
PENTECOST	repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - FROM PSALM 16

Leader: I say to the Lord, —You are my Lord: I have no good apart from you.

People: The Lord is my chosen portion and my cup; you hold my lot.

Leader: Therefore my heart is glad, and my whole being rejoices.

People: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*Come and Welcome
Thou Lovely Source of True Delight
(MUSIC ON PAGES 3-4)*

Come and Welcome

WORDS: THOMAS HAWEIS, MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high
Where the Savior deigns to die
What melodious sounds I hear
Bursting on my ravished ear
Love's redeeming work is done
Come and welcome, sinner, come

Sprinkled now with blood the throne
Why beneath thy burdens groan
On my pierced body laid
Justice owns the ransom paid
Bow the knee and kiss the Son
Come and welcome, sinner, come

Spread for thee the festal board
See with richest dainties stored
To thy Father's bosom pressed
Yet again a child confessed
Never from His house to roam
Come and welcome, sinner, come

Soon the days of life shall end
Lo, I come, your Savior, Friend
Safe your spirit to convey
To the realms of endless day
Up to my eternal home
Come and welcome, sinner, come

Thou Lovely Source of True Delight

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more
Oh that I might love Thee more

Thy glory o'er creation shines
But in Thy sacred Word
I read in fairer brighter lines
My bleeding dying Lord
See my bleeding dying Lord

'Tis here whene'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies
Oh my fainting heart's supplied

But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain
Oh and I again complain

Jesus my Lord my life my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away
Won't You chase my fears away

Then shall my soul with rapture trace
The wonders of Thy love
But the full glories of Thy face
Are only known above
They are only known above

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**Heavenly Father, our lives are often marked by “judgmentalism.”
We often feel it is our right to condemn others, believing we are discerning.
But so often our condemnation is marked by anger and contempt.
We do not seek the redemption of those whom we dislike,
instead we wish for their downfall.
Forgive us. We have not had the heart of Christ.
Help us to take the log out of our own eye before we try to help others.
Empower us to love our enemies and bless those who persecute us.
May our speech be marked by civility and compassion
even as we are a people of truth.
In the name of our Suffering Savior, who extended grace to us. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Ye Sinners Poor and Needy

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.
I will arise and go to Jesus,
He will embrace me in his arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Please stand.

WORDS OF ASSURANCE AND THE PEACE

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. (Romans 5:1-2)

Leader: The peace of the Lord be always with you.
People: And also with you.

Baptism

BAPTISMAL VOWS FOR THE PARENTS OF FIN NATHANAEL FEICHTMANN

Please be seated.

1. Do you believe that Fin is made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge Fin's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
3. Do you claim and trust in God's covenant promises on Fin's behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
4. Do you now unreservedly dedicate Fin to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?
5. To the Congregation: Do you undertake the responsibility of assisting Adam and Karina in the Christian nurture of Fin?

BAPTISM OF FIN NATHANAEL FEICHTMANN

SONG OF UNION

Please stand.

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision
O Lord of my heart
Nought be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

Be Thou my Wisdom
And Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
And I Thy true son
Thou in me dwelling
And I with Thee one

Constitution

Please be seated. **LIVING THE REDEEMER VISION**

(See announcements on page 17.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

Matthew 6:6-13 (ESV)

(Page 811 in the red Bible.)

6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

7 “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. 8 Do not be like them, for your Father knows what you need before you ask him. 9 Pray then like this:

“Our Father in heaven,
hallowed be your name.

10 Your kingdom come,
your will be done,

on earth as it is in heaven.

11 Give us this day our daily bread,

12 and forgive us our debts,

as we also have forgiven our debtors.

13 And lead us not into temptation,

but deliver us from evil.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

Our Father

REV. ADAM FEICHTMANN

SONG OF RESPONSE

Please stand.

How Deep the Father's Love for Us
(MUSIC ON PAGE 9)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Our Great God
(MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

How Deep the Father's Love for Us

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Our Great God

WORDS AND MUSIC: FERNANDO ORTEGA AND MAC POWELL

Eternal God unchanging mysterious and unknown
Your boundless love
Unfailing grace and mercy shown
Bright seraphim in ceaseless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

Chorus

*Hallelujah glory be to our great God
Hallelujah glory be to our great God*

Lord we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up O Lord and he will flee
Before our sov'reign God

Chorus

Let ev'ry creature in the sea
And ev'ry flying bird
Let ev'ry mountain
Ev'ry field and valley of the earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(The congregation sings together)

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

PRAYER FOR THE WORK OF THE SPIRIT

Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin. Show us that your grace is greater than our division. Grant that all who share the communion of the body and blood of your Son may be united in him. And may we all remain faithful in love and hope until we feast joyfully with Christ at the coming of the kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

.....
Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

COMMUNION MUSIC

Please be seated.

Directions for
taking communion
are on page 14.

Hast Thou Heard Him, Seen Him, Known Him
WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.

Chorus
Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.

What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

Chorus
'Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.

Chorus

Please stand.

PRAYER OF THANKSGIVING

A prayer written by
Thomas Cranmer, 16th
century archbishop
of Canterbury,
leader of the English
Reformation and
author of the first Book
of Common Prayer.
He was martyred for
his faith, burned at the
stake outside St. Mary's
Church in Oxford,
England.

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your
Son, our Savior Jesus Christ.
You have fed us with spiritual food in the Sacrament of his
Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

All Must Be Well
(MUSIC ON PAGE 16)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - 1 PETER 5:10-11

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

All Must Be Well

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior all will be well
Free and changeless is His favor all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation all will be well
Ours is such a full salvation all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

We expect a bright tomorrow all will be well
Faith can sing through days of sorrow all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Announcements & Events

Sacred Space Events

Next Events: Saturday, April 5, and Sunday, April 6, Peter Brandes & Maja Engelhardt

Please join us for the last of our series of addresses exploring the ideas that will shape Redeemer's future. Redeemer and Fieldstead & Co have invited world-class artisans Peter Brandes and Maja Engelhardt to speak at Fieldstead on Saturday evening, April 5th, at 7pm. Then on Sunday morning, April 6th, Brandes will be giving a talk during our Sunday School hour at 9am in the Temple Library. To register for these events, please complete an RSVP card from your insert and place in the offering or register on the Redeemer website. ***Space is limited, so please RSVP today for our lectures next weekend.***

Maundy Thursday Service

Thursday, April 17, 8:00 pm, Chapel at Temple Bat Yahm

Our Maundy Thursday Service is the perfect way to focus your minds and hearts in this incredibly important time of the year. Taking the Lord's Supper, prayerfully and seated at tables, is one of the most powerful and rich communion experiences you will ever have. At the conclusion of the service, there will be a ceremonial stripping of the communion tables, and congregants will leave silently, bringing home the reality of what the first disciples went through after the death of our Lord. Due to the late start time, there will be no childcare provided during the service.

Sunshine Ministries: Save the Dates!

Mark your calendars for the following events for ministries led by Dave and Mary Gothi.

Sunshine Kids Auction

Sunday, April 13, 4:00-7:00 pm, Temple Bat Yahm Ballroom

All are invited to the annual Sunshine Kids dinner and silent auction. Sunshine Kids International, an organization founded by Dave & Mary in 2005, partners with St. Catherine's of Siena Home and School for Destitute Children in India by connecting kids in need with people who care through a sponsorship program. Cost to attend is \$40/person, \$70/couple, or \$200/table, and includes dinner. Childcare is available for \$10/child. For more information or to RSVP, go to info@sunshinekidsintl.com or call 714-788-9506.

The Significant Marriage Seminar

Friday-Sunday, April 25-27, Ahmanson Home in Corona Del Mar

Redeemer couples are invited to *The Significant Marriage Weekend Seminar* led by Dave and Mary Gothi. Discover how God wants to use your unique marriage to make a difference. In this seminar you will learn to be intentional in creating a plan together to become all God has created you to be as a couple. The cost per couple is \$129. Pick up a flyer at the book table for more information. Contact Amy Wormald, amywormald@gmail.com, with questions or to register for the seminar.

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

Sacred Space Lecture

Sunday, April 6, 9am
Guest speaker: Peter Brandes
Location: TBY Library

See details in the Sacred Space insert or on page 17 in your Order of Worship.

Session 3 Workshop

Begins Sunday, April 27, 9am
Instructor: Rev. David Juelfs
More details to come.

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper
Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)
Teachers: Clint and Amanda Knox
Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)
Teachers: Jeff and Emily Patterson
Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)
Teacher: Christian and Kathryn Morwood
Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years
Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

**Classes will not meet on May 11th in recognition of Mother's Day.*

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below. More information to be announced.

Beach Cities

Sunday, April 27, 4pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

May (TBD)
Picnic at the Park
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Saturday, May 17
Fullerton, location TBA
City-wide Serve Day
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

TBD
Contact: Jon & Jill Nelson
jon@enelsons.com
jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Lent

Sunday

Evening: Psalms 19, 46 / John 6:27-40

Monday

Morning: Psalms 89:1-18 / Genesis 49:1-28 / 1 Corinthians 10:14-11:1

Evening: Psalms 89:19-52 / Mark 7:24-37

Tuesday

Morning: Psalms 97, 99, 100 / Genesis 49:29-50:14 / 1 Corinthians 11:17-34

Evening: Psalms 94, 95 / Mark 8:1-10

Wednesday

Morning: Psalms 101, 109:1-30 / Genesis 50:15-26 / 1 Corinthians 12:1-11

Evening: Psalms 119:121-144 / Mark 8:11-26

Thursday

Morning: Psalms 69:1-38 / Exodus 1:6-22 / 1 Corinthians 12:12-26

Evening: Psalms 73 / Mark 8:27-9:1

Friday

Morning: Psalms 95, 102 / Exodus 2:1-22 / 1 Corinthians 12:27-13:3

Evening: Psalms 107:1-32 / Mark 9:2-13

Saturday

Morning: Psalms 107:33-43, 108:1-13 / Exodus 2:23-3:15 / 1 Corinthians 13:1-13

Evening: Psalms 33 / Mark 9:14-29

Sunday

Morning: Psalms 118 / Exodus 3:16-4:12 / Romans 12:1-21

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

Church Office Address:
4540 Campus Drive
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerOC
Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

Church Officers & Staff

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951.538.4981 / jeffm@redeemeroc.org

Church Administrator
Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
"Ash Wednesday" is by
artist Alfonse Borysewicz.
www.alfonseborysewicz.com