



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.  
So let us explore. Let us worship.



REDEEMER  
ORANGE COUNTY

# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work on Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Community Life**

**Announcements and Events**

**Contact Information**



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*Fifth Sunday after Epiphany* ∴ FEBRUARY 10, 2019

*Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.*

### **REFLECTION**

Remember my affliction and my wanderings, the wormwood and the gall!

My soul continually remembers it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.

“The Lord is my portion,” says my soul, “therefore I will hope in him.”

- Lamentations 3:19-24

“How long will you forget me? Ah David, how like a fool you talk! Can God forget his own beloved child?” – Charles Spurgeon

### **OPENING WORDS OF SCRIPTURE - EPHESIANS 5:18B-20**

Be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ.

### **PRAYER OF PREPARATION**

“God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.”

– The Book of Common Prayer

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### **CALENDAR**

ADVENT	We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
CHRISTMAS	Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
<b>EPIPHANY</b>	focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
LENT	transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
EASTER	the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every
PENTECOST	culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a

watching world (from Seeking God’s Face by Philip Reinders).

# Calling

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Please stand.

## **CALL TO WORSHIP - FROM PSALM 103:1, 10-11**

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: Bless the LORD, O my soul, and all that is within me:

**People: Bless his holy name!**

Minister: He does not deal with us according to our sins,

**People: nor repay us according to our iniquities.**

Minister: For as high as the heavens are above the earth, so great is his love toward those who fear him.

**People: Bless the LORD, O my soul!**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## **HYMNS OF PRAISE**

*The Lord Is King  
How Long?*

( MUSIC ON PAGES 3-4 )

*The Lord Is King*

WORDS: JOSIAH CONDER, MUSIC NATHAN PARTAIN

The Lord is King!  
Lift up your voice,  
O earth and all  
Ye heav'ns, rejoice!  
From world to world  
The joy shall ring,  
"The Lord omnipotent is King!"

*Chorus*

*Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.*

The Lord is King!  
Who then shall dare  
Resist his will,  
distrust his care,  
Or murmur at  
His wise decrees,  
Or doubt his royal promises?

*Chorus*

The Lord is King!  
Bow down you must;  
The Judge of all the earth is just;  
Holy and true are all his ways;  
Let every creature sing his praise.

*Chorus*

*How Long?*

WORDS AND MUSIC BY ISAAC WARDELL

How long? Will You turn Your face away?  
How long? Do You hear us when we pray?  
On and on, still we walk this pilgrim way - How long?

How long 'til Your children find their rest?  
How long 'til You draw them to Your breast?  
We go on holding to Your promises - How long?

*Chorus*

*'Til You wipe away the tears from ev'ry eye  
'Til we see our home descending from the sky  
Do we wait in vain?  
Jesus, give us hope again!*

How long 'til Your word will still the storm?  
How long 'til You bare Your mighty arm?  
How we groan 'til You snatch us from the thorns - How long?

*Chorus*

How long? Sweet the dawn that ends the race.  
How long? Weak our hearts but strong our legs.  
Looking on - great that cloud of witnesses! How long?

*Chorus*

# Cleansing

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Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE - BASED ON 1 JOHN 1:8-9

Minister: God's Word assures us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin before the face of God and in the presence of the people of God.

## PRAYER OF REPENTANCE

**Almighty and merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done;  
and we have done those things which we ought not to have done.  
But you, O Lord, have mercy upon us miserable offenders.  
Spare those, O God, who confess their faults.  
Restore those who are penitent,  
according to your promises declared to the world in Christ Jesus, our Lord.  
And grant, O merciful God, for his sake,  
that we may hereafter live a godly, righteous and sober life,  
to the glory of your holy name. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Thou Lovely Source of True Delight*  
WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Thou lovely source of true delight  
Whom I unseen adore  
Unveil Thy beauties to my sight  
That I might love Thee more,  
Oh that I might love Thee more.

Please stand.

## WORDS OF ASSURANCE AND THE PEACE - BASED ON EPHESIANS 1:6-7

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: We praise God for the glorious grace he has poured out on us who belong to his dear Son. He is so rich in kindness and grace that he purchased our freedom with the blood of his Son and forgave our sins.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: In Christ, we are forgiven.

Leader: The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

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Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principal and  
most direct way  
we hear from  
God in worship.

## **READING GOD'S WORD**

*Psalm 13:1-6*

*( Page 453 in the red Bible. )*

- <sup>1</sup> How long, O LORD? Will you forget me forever?  
How long will you hide your face from me?
- <sup>2</sup> How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me?
- <sup>3</sup> Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death,
- <sup>4</sup> lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken.
- <sup>5</sup> But I have trusted in your steadfast love; my heart shall rejoice in your salvation.
- <sup>6</sup> I will sing to the LORD,  
because he has dealt bountifully with me.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PRAYER FOR ILLUMINATION

### PREACHING GOD'S WORD

REV. CHAD BREWER

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

*Sighing into Singing*

Please stand.

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### SONG OF RESPONSE

*It is Well*  
( MUSIC ON PAGE 8 )

*It is Well*

WORDS: HORATIO SPAFFORD; MUSIC: PHILIP BLISS

When peace like a river  
Attendeth my way  
When sorrows  
Like sea billows roll  
Whatever my lot  
Thou hast taught me to say  
It is well  
It is well with my soul

It is well  
With my soul  
It is well, It is well  
With my soul

My sin, oh, the bliss  
Of this glorious thought!  
My sin,  
Not in part but the whole,  
Is nailed to the cross,  
And I bear it no more,  
Praise the Lord,  
Praise the Lord, O my soul!

It is well  
With my soul  
It is well, It is well  
With my soul

Please be seated

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

\*Means continued in the state of the dead, and under the power of death until the third day.

\*\*Means the true, universal church of all times and places.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

## PROFESSION OF FAITH – THE APOSTLES CREED

Minister: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ His only Son our Lord;**

**Who was conceived by the Holy Spirit,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell\*;  
The third day He rose again from the dead;  
He ascended into heaven,  
And is seated at the right hand of God the Father Almighty;  
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Ghost;  
The holy catholic Church\*\*;  
The communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life everlasting. Amen.**

## OFFERTORY - BASED ON PSALM 24:1

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray.

O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

## OFFERTORY SONG

*Instrumental*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: God and father, we praise and thank you that you were pleased, in your eternal purpose, to choose and ordain the Lord Jesus, your only begotten Son, to be the mediator between your holiness and your sinful people. As the mediator, he is the prophet, priest, and king, the head and Savior of the church, the heir of all things, and the judge of the world. You gave to him, from all eternity, a people that by him, in time, would be redeemed, called, justified, sanctified, and glorified. The Lord Jesus, by his perfect obedience and sacrifice of himself has fully satisfied your justice. He purchased not only reconciliation but also an everlasting inheritance in the kingdom of heaven for all those whom the Father has given to him. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that our sharing of them may be for us the communion of the body and blood of Christ. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 12. )

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*Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.*

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

## COMMUNION SONG

### *In Christ Alone*

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

## PRAYER OF THANKSGIVING

Please stand.

**God of unfailing love, in your holy mysteries you have graciously fed us with the body and blood of your dear Son. We pray that we and all who faithfully receive him may grow together in the communion of the body of Christ and finally attain to the glory of the resurrection, through Christ, our Lord. Amen.**

# Commission

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Please stand.

## SONG OF DEPARTURE

*The Solid Rock*

WORDS: EDWARD MOTE; MUSIC: WILLIAM BRADBURY

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly trust in Jesus' Name.

On Christ the solid Rock I stand,  
All other ground is sinking sand;  
All other ground is sinking sand.

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold our  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## BLESSING

May the light of the glorious gospel of Christ  
shine in our hearts,  
transform our lives,  
and brighten the world.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 18.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p. 19



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Announcements & Events

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## **Men's Retreat**

*Friday, March 1 - Sunday, March 3, Malibu*

**Registration for the 2019 Men's Retreat ends this Sunday, February 10th!**

Join us for our 2019 Men's Retreat! This year we will once again go to Serra Retreat Center, a beautiful sacred space nestled in the hills of Malibu. We are privileged to have Dr. Kyle Stobel, Associate Professor of Spiritual Theology at Biola University as our guest speaker for the weekend. Dr. Stobel will be speaking on the topic of the Christian Life by Grace Alone. To register online scan the QR code or for information contact Brian Scholl, [brians@redeemeroc.org](mailto:brians@redeemeroc.org)



## **Redeemer 101 Seminar**

*Saturday, 2/16, 9:00am - 12:00pm | Church Office in Newport Beach*

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. To register online scan the QR code or for questions contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)



## **Ash Wednesday Joint Worship Service**

*Wednesday March 6th, 7:00PM | Temple Bat Yahm, Morgan Chapel*

We are excited to invite you to the first joint worship service of several PCA churches in Orange County on Ash Wednesday. New Life Mission Presbyterian Church of Irvine, Trinity Presbyterian Church of Orange, and Redeemer will be gathering together in the Morgan Chapel at Temple Bat Yahm to celebrate our unity in Christ and enter the season of Lent together. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided. Refreshments will be served following the service.

## **Prayer Before the Worship Service**

*Every Sunday, 9:15 - 9:45am | Prayer Room Across from the Women's Restroom*

All are invited to pray together weekly before the worship service. It is our desire to root our congregation's life in Christ by praying regularly for our congregation, community, global partners, and our pastoral search. If you have any questions please contact Nancy Cox, [nancycox@yahoo.com](mailto:nancycox@yahoo.com)

# Community Life

*Neighborhood Parishes, Community Groups & Studies*

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## **DOWNLOAD OUR APP FOR ALL THE LATEST IN COMMUNITY LIFE**

Go to <http://get.theapp.co/s/75k/> or scan the QR code to find out the latest news & details for our Neighborhood Parishes, Community Groups & Studies.



## **NEIGHBORHOOD PARISHES**

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. We have four parishes: Beach Cities, North County, Central County and South County. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. Download our app to find out more about upcoming gatherings in your neighborhood or go to [www.redeemeroc.org/connect/neighborhood-parish/](http://www.redeemeroc.org/connect/neighborhood-parish/) Questions? Contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **NEIGHBORHOOD PARISH DINNERS**

Attend and invite your neighbors to a Parish Dinner near you. No special agenda, simply a time to gather around a table with friends and neighbors. Host your own regular dinner and we will promote it! Questions? Contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **North County Dinners**

*Fullerton*

Duncan Home

Every other Sunday

4:00 - 6:00pm

Contact: Stacey Duncan

[stacey.duncan@hotmail.com](mailto:stacey.duncan@hotmail.com)

# Community Life

*Neighborhood Parishes, Community Groups & Studies*

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## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **If you are interested in leading or hosting a group please contact Pastor Adam Feichtmann - adamf@redeemeroc.org**

### Irvine & Aliso Viejo

\* Group is at capacity

*Sundays*

5:00 - 6:45 pm

Brewer & Moore Homes

Leader: Chad Brewer

Contact: Christie Brewer

christiebrewer8301@gmail.com

### Costa Mesa

*Sundays*

4:00 - 6:00 pm Bible study

6:00 - 7:00 pm Pot Luck

Riley Home

Leader: Greg Riley

Contact: Kim Riley

kimmailbox@sbcglobal.net

### Costa Mesa

*Wednesdays*

7:00 - 8:30 pm

McCaslin Home

Leader/Contact: Jeremy McCaslin

jomccaslin@gmail.com

### High School

*Tuesdays*

7:00 - 8:30 pm

In & Out Burger

3211 Harbor Blvd

Costa Mesa

Leader/Contact: Brian Scholl

brians@redeemeroc.org

### Jr. High School

*Thursdays*

6:30 - 8:00 pm

Halecrest Park Back Clubhouse

Off of College Avenue

Costa Mesa

Leader/Contact: Brian Scholl

brians@redeemeroc.org

## MID-WEEK STUDIES & GROUPS

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

### Men's AM Group

*Morning Prayer & Coffee*

Redeemer Church Office

4540 Campus Drive, Suite 117

Newport Beach

1st & 3rd Thursdays

7:00-8:00 am

Leader/Contact:

Adam Feichtmann

adamf@redeemeroc.org

### Men's AM Group

*Morning Prayer & Breakfast*

Fullerton

Fullerton Community Center

1st & 3rd Fridays

6:30-7:15 am

Leader/Contact:

Andrew Evans

andrewmadisonevans@gmail.com

### Men's Mere Christianity Book Study

Feichtmann Home

Costa Mesa

2nd Monday of the Month

8:00 - 9:30 pm

Leader/Contact:

Adam Feichtmann

adamf@redeemeroc.org

### Women's AM Study

*1 & 2 Peter and Jude Study*

Newport Beach

Weekly Fridays

9:30-11:00 am

(Limited Childcare available)

Contact: Ashley Moore

ashley.moore05@gmail.com

### Women's PM Study

*Living Life Backwards (Ecclesiastes)*

Fullerton

Every other Wednesday

Time: 7:30 - 9:00pm

(No Childcare available)

Contact: Stacey Duncan

stacey.duncan@hotmail.com

### Women's Prayer Group

Costa Mesa

Every other Tuesday

7:00 - 8:30 pm

(No Childcare available)

Contact: Stephanie Handley

srhandley@gmail.com

# Global Partnership

*Ethiopia*

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## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)

# Global Partnership

*Japan*

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## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

### **Prayer Requests**

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

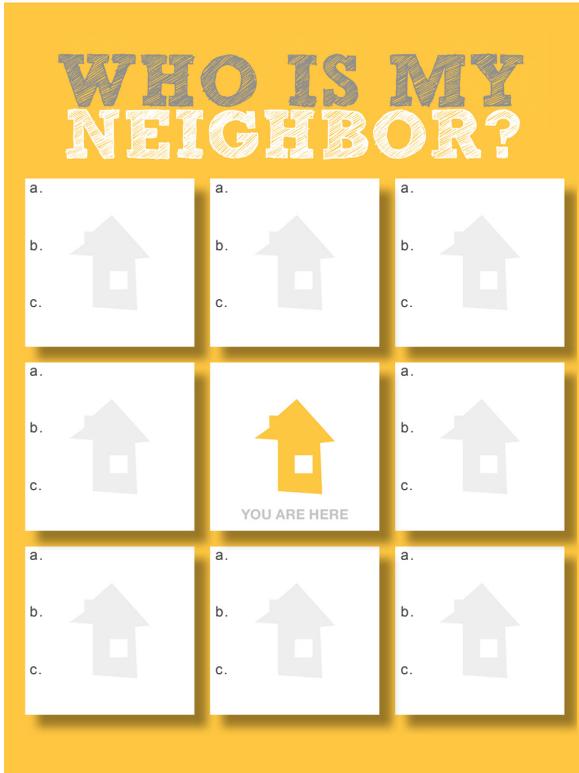
This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

# Building a Beautiful Neighborhood

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a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

*"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."*

- Bob Frie, former mayor of Arvada, CO

*"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."*

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map      Neighbor Dinner

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 6 of Epiphany**

### **Sunday**

Evening: Psalm 34 / John 7:37-46

### **Monday**

Morning: Psalm 80 / Isaiah 58:1-12 / Galatians 6:11-18

Evening: Psalms 77, 79 / Mark 9:30-41

### **Tuesday**

Morning: Psalm 78:1-39 / Isaiah 59:1-15 / 2 Timothy 1:1-14

Evening: Psalm 78:40-72 / Mark 9:42-50

### **Wednesday**

Morning: Psalm 119:97-120 / Isaiah 59:15-21 / 2 Timothy 1:15-2:13

Evening: Psalms 81-82 / Mark 10:1-16

### **Thursday**

Morning: Psalms 83; 146-147 / Isaiah 60:1-17 / 2 Timothy 2:14-26

Evening: Psalms 85-86 / Mark 10:17-31

### **Friday**

Morning: Psalm 88 / Isaiah 61:1-9 / 2 Timothy 3

Evening: Psalms 91-92 / Mark 10:32-45

### **Saturday**

Morning: Psalms 87, 90 / Isaiah 61:10-62:5 / 2 Timothy 4:1-8

Evening: Psalm 136 / Mark 10:46-52

### **Sunday**

Morning: Psalms 66-67 / Isaiah 62:6-12 / 1 John 2:3-11

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.





## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Twitter:** @RedeemerOC

### Download Our App:

Go to <http://get.theapp.co/s/75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

Adam Feichtmann, Associate Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Chad Brewer, RUF Campus Minister at UCI  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Amanda Knox, Children's Ministry Director  
714.580.2762 / [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

Brian Scholl, Pastoral Intern & Youth  
703.472.1391 / [brians@redeemeroc.org](mailto:brians@redeemeroc.org)

Jeff Mercer, Lead Musician  
951.538.4981 / [jeffm@redeemeroc.org](mailto:jeffm@redeemeroc.org)

Danielle Smith, Church Administrator  
949.553.2060 / [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

## CHURCH SHEPHERDING TEAM

### Session

Adam Feichtmann, Teaching Elder  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Drew Duncan, Ruling Elder  
714.614.7953 / [aduncan@waxie.com](mailto:aduncan@waxie.com)

Carl Messenger, Ruling Elder  
949.472.5639 / [carl.messenger@cox.net](mailto:carl.messenger@cox.net)

Cameron Moore, Ruling Elder  
805.657.7356 / [camerondavidmoore@gmail.com](mailto:camerondavidmoore@gmail.com)

Rob Mouw, Ruling Elder  
562.587.6793 / [robmouw@hotmail.com](mailto:robmouw@hotmail.com)

### Diaconate

Andrew Evans, Deacon  
661.755.2390 / [andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com) Name: \_\_\_\_\_

Mike Maxwell, Deacon  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Larry Wormald, Deacon  
714.747.1188 / [lawormald@gmail.com](mailto:lawormald@gmail.com)

### Diaconal Assistants

Christie Brewer  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Nancy Cox  
714.726.4348 / [nancyccox@yahoo.com](mailto:nancyccox@yahoo.com)

Stephanie Handley  
619.665.7952 / [srhandley@gmail.com](mailto:srhandley@gmail.com)

Anita Regehr  
714.454.2441 / [airmail@socal.rr.com](mailto:airmail@socal.rr.com)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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I would like to speak with someone about the prayer request or other concern. Please contact me at:

( ) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting for Epiphany is by Danielle Kimzey [www.daniellekimzey.com](http://www.daniellekimzey.com)