

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Confession - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace.

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



Fourth Sunday after Epiphany FEBRUARY 1, 2015

Reflection

"Whether we are husband or wife, we are not to live for ourselves but for the other. And that is the hardest yet single most important function of being a husband or a wife in marriage... The deep happiness that marriage can bring, then, lies on the far side of sacrificial service in the power of the Spirit. That is, you only discover your own happiness after each of you has put the happiness of your spouse ahead of your own, in a sustained way, in response to what Jesus has done for you."

- Tim Keller

CALENDAR

ADVENT CHRISTMAS

EPIPHANY

LENT EASTER PENTECOST We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

Calling

Please stand.

OPENING HYMN

How Great Thou Art (MUSIC ON PAGE 3)

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

WELCOME

CALL TO WORSHIP - FROM PSALM 16

Leader: I say to the Lord, —You are my Lord: I have no good apart from you

People: The Lord is my chosen portion and my cup; you hold my lot.

Leader: Therefore my heart is glad, and my whole being rejoices.

People: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

Hail to the Lord's Anointed I Asked the Lord (MUSIC ON PAGES 4-5)

Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Bold text is read

together by the congregation.

HOW GREAT THOU ART

WORDS AND MUSIC: STUART HINE

O Lord my God, when I, in awesome wonder, Consider all the worlds Thy hands have made; I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed.

Chorus

Then sings my soul, my savior God, to Thee, How great Thou art, how great Thou art. Then sings my soul, my savior God, to Thee, How great Thou art, how great Thou art!

And when I think that God, His Son not sparing, Sent Him to die, I scarce can take it in; That on the cross, my burden gladly bearing, He bled and died to take away my sin.

Chorus

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

Chorus

HAIL TO THE LORD'S ANOINTED

WORDS: JAMES MONTGOMERY (1821) MUSIC: SANDRA MCCRACKEN (2012)

Chorus

Hail to the Lord's anointed, Great David's greater Son! Hail in the time appointed, His reign on earth begun! His reign on earth begun!

He comes to break oppression
To set the captives free
To take away transgression
And rule in equity

He comes with comfort speedy
To those who suffer wrong
To help the poor and needy
And bid the weak be strong

Chorus

To give them songs for sighing Their darkness turn to light Whose souls condemned and dying Were precious in His sight

He shall come down like showers Upon the fruitful earth Love, joy, and hope, like flowers Spring in his path to birth

Chorus

Kings shall fall down before him And gold and incense bring All nations shall adore him His praise all people sing

The tide of time shall never
His covenant remove
His name shall stand forever
His name to us is Love

Chorus

I ASKED THE LORD

WORDS: JOHN NEWTON (1779), ALT. LAURA TAYLOR, MUSIC: LAURA TAYLOR (2004)

I asked the Lord that I might grow In faith and love and every grace Might more of His salvation know And seek more earnestly His face

'Twas He who taught me thus to pray And He I trust has answered prayer But it has been in such a way As almost drove me to despair

I hoped that in some favored hour At once He'd answer my request And by His love's constraining power Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed Intent to aggravate my woe Crossed all the fair designs I schemed Cast out my feelings, laid me low

Lord, why is this, I trembling cried Wilt Thou pursue Thy worm to death? "Tis in this way," the Lord replied, "I answer prayer for grace and faith"

"These inward trials I employ From self and pride to set thee free And break thy schemes of earthly joy That thou mayest seek thy all in Me That thou mayest seek thy all in Me That thou mayest seek thy all in Me

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON ROMANS 5:8; HEBREWS 4:16

While we were sinners, Christ died for us. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Trusting in God's faithfulness and compassion, let us confess our sin before God and one another.

PRAYER OF REPENTANCE

Heavenly Father, our lives are often marked by judgmentalism. We often feel it is our right to condemn others, believing we are discerning. But so often our condemnation is marked by anger and contempt. We do not seek the redemption of those whom we dislike, instead we wish for their downfall. Forgive us. We have not had the heart of Christ. Help us to take the log out of our own eye before we try to help others. Empower us to love our enemies and bless those who persecute us. May our speech be marked by civility and compassion even as we are a people of truth. In the name of our Suffering Savior, who extended grace to us. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come, Ye Sinners, Poor and Needy
WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, love and power.
I will arise and go to Jesus, He will embrace me in His arms; In the arms of my dear Savior, O there are ten thousand charms.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. (From Romans 5:1-2)

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

PRAYERS OF THE PEOPLE

SCRIPTURE READING

Ephesians 5:22-33 (ESV)

(Page 978-979 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to
us; the principle
and most direct
way we hear
from God in
worship.

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Reader: The Word of the Lord. **People: Thanks be to God.**

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

MESSAGE REV. DAVID JUELFS

Marriage: How Do We Find Happiness?

the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

The Spirit makes

Please stand.

SONG OF RESPONSE

Satisfied (MUSIC ON PAGE 9)

Please be seated.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of

renewal.

OFFERTORY

The earth is the LORD's and all that is in it, the world, and those who live in it. (Psalm 24:1)

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

All The Poor And Powerless (SPECIAL MUSIC)

SATISFIED

WORDS: CLARA T. WILLIAMS (1875), MUSIC: KARL DIGERNESS (1997)

All my life long I had panted
For a drink from some cool spring,
That I hoped would quench the burning
Of the thirst I felt within.

Chorus

Hallelujah! He has found me
The One my soul so long has craved!
Jesus satisfies all my longings,
Through His blood I now am saved.

Feeding on the filth around me, Till my strength was almost gone, Longed my soul for something better, Only still to hunger on.

Chorus

Poor I was, and sought for riches, Something that would satisfy, But the dust I gathered round me Only mocked my soul's sad cry.

Chorus

Well of water, ever springing, Bread of life so rich and free, Untold wealth that never faileth, My Redeemer is to me.

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.** Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You laid the foundation of the earth, and the heavens are the work of your hands. You are always the same and your years will never end. You made us in your image and called us to be your people, but we turned from you, leaving sin and death to reign. Still you loved us and sought us. In Christ your grace defeated death and opened the way to eternal life. Christ loved the church and gave himself up for her. We, the church, are his bride, his body, and his people. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

{ Congregation sings together }

Come, Ye Sinners, Poor and Needy WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye thirsty, come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh

> Come, ye weary, heavy laden Lost and ruined by the fall If you tarry till you're better You will never come at all

> > Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your grace is greater than our division. Show us that your mercy is greater than our sin.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died! Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions for taking communion are on page 13.

DISTRIBUTION OF THE BREAD AND THE CUP

COMMUNION SONG

What Wondrous Love Is This
WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Please stand. PRAYER OF THANKSGIVING

God of unfailing love, in your holy mysteries you have graciously fed us with the body and blood of your dear Son. We pray that we and all who faithfully receive him may grow together in the communion of the body of Christ and finally attain to the glory of the resurrection, through Christ, our Lord. Amen.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

His Love Can Never Fail (MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us

BLESSING - 1PETER 5:10-11

"After you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation. Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

HIS LOVE CAN NEVER FAIL

WORDS AND MUSIC: CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way
My feet will have to tread
But only that my soul may feed
Upon the living Bread
'Tis better far that I should walk
By faith close to His side
I may not know the way I go
But oh I know my Guide

Chorus

His love can never fail, His love can never fail My soul is satisfied to know His love can never fail My soul is satisfied to know His love can never fail

I will not fear though darkness come
Abroad o'er all the land
If I may only feel the touch
Of His own loving hand
And though I tremble when I think
How weak I am and frail
My soul is satisfied to know
His love can never fail

Chorus

Classes, Workshops, & Sunday School

Winter Session 1: Sundays, January 11 - February 8, 9:00 - 9:50am

ADULT CLASSES & WORKSHOPS

We are offering two classes during our first session this winter:

Hospitality

Instructor: Pastor Adam Feichtmann Location: MPR Area. Room 9

For most of church history, practicing hospitality was central to Christian identity. Yet our generation knows little about this rich, life-giving practice. Join the class to rediscover hospitality as a Christian tradition.

Presbyterian Tradition & Theology

Instructor: Jon Bahnsen Location: MPR Area, Room 10

Explore the riches of the Reformed faith and the distinctive features of Presbyterian identity. Join Jon as he leads a workshop to explain that there is more to being Presbyterian than believing in the five points of Calvinism.

Winter/Spring Class Schedule

See our dates and class offerings for our next winter session below as well as our spring session dates. Class offerings for the spring sessions will be announced at a later date.

Winter Session 2: 2/15 - 3/22* Lenten Reflections and Practices Readings in Leviticus

Spring Session 1: 4/12 - 5/3 Spring Session 2: 5/17 - 6/7

JR. HIGH & HIGH SCHOOL WORKSHOP

Instructor: Mike Maxwell Location: MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-Kinder) Teachers: Clint & Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)
Teachers: Christian & Kathryn Morwood

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teachers: Katy Hughes & Maureen Messenger

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years Location: Room directly outside the chapel. Available during Classes & Workshops, and the worship service.

^{*}Classes and workshops will not meet on 3/1 due to the men's retreat nor on 5/10 in observance of Mother's Day.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below.

Beach Cities

Next gathering TBA adamf@redeemeroc.org 949.423.8692

Central County

Next gathering TBA Contact: Adam Feichtmann Contact: Shawn Monterastelli Contact: Drew Duncan smonterastelli@hotmail.com

North County

Next gathering TBA aduncan@waxie.com 714.614.7953

South County

Next gathering TBA Contact: Adam Feichtmann adamf@redeemeroc.org 949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations for our winter community groups are listed below.

Beach Cities Groups

Newport-Mesa/Feichtmann Home Sundays, 4:00-6:00 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home Wednesdays, 7:30-9:00 pm Contact: Stephanie Handley srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library Sundays, 4:00-6:00 pm Contact: Cameron Moore camerondavidmoore@gmail.com 805-657-7356

Newport Beach/TBY Sundays, 12:15-1:30pm Meets twice/month - Next meeting, 2/8 Contact: Carl Messenger carl.messenger@cox.net, 949-374-0711

North County Group

Fullerton/Duncan Home Sundays, 4:00-6:30 pm Contact: Tim & Jamie Pickavance timandjamie@gmail.com, timpick@gmail.com 714-869-3077

Central County Group

Irvine/Kornu Home Sundays, 4:00-6:00 pm Contact: Roger & Christine Kornu kornufamily@gmail.com, 949-559-5502

South County Group

Lake Forest/Fusco Home Next meeting TBA Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Jr High & High School Group

Vitaly Cafe @ The Camp in Costa Mesa Thursdays, 7:00-8:30 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Announcements & Events

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Women's Ministry Update

Ladies Dessert & Fellowship Night - Thursday, February 5, 7:30 pm

Redeemer ladies are invited to our next women's ministry gathering on February 5th at the home of Lori Moore. We will enjoy treats and fellowship with one another. Come and bring a friend too!

Women's Bible Study - Mondays 7-9pm and Thursdays 7:30-9pm, begin February 23 and 26 Join us for our next bible study on Judges: The Flawed and the Flawless by Tim Keller. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Contact Emily Patterson, emilywpatterson@gmail.com, with questions.

2015 Men's Retreat

Friday-Sunday, February 27-March 1

Join the men of Redeemer at this year's men's retreat at the Serra Retreat Center, a beautiful sacred space nestled in the hills of Malibu. This Catholic retreat center is the perfect place for us to reflect on our retreat topic of "Sabbath Rest." Not to mention, it has stunning ocean views and great surf less than a mile away. We are privileged to have Dr. Karl Johnson from Chesterton House, a center for Christian studies at Cornell University, as our guest speaker for the weekend. Register online at our Men's Retreat web page (redeemeroc.org/ministries/mensretreat) or pick up a registration card at the Men's Ministry table in the chapel hall. Please make retreat payments payable to Redeemer with "Men's Retreat" in the memo. Registrations are due February 8th.

Welcome to Redeemer Lunch

Sunday, February 8, 12:00 pm

Newcomers to Redeemer are invited to lunch on Sunday, February 8th, at the home of David and Heather Juelfs in Costa Mesa. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love to see you there. Bring your family and enjoy lunch and a time to get to know our Redeemer pastors and learn more about Redeemer church. Please RSVP with Kem Erskine, kem@redeemeroc.org, if you would like to attend. We look forward to seeing you there and getting to know you.

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

WORSHIP } Responding to God as he speaks through his word and sacraments.

NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.

CULTURE } Celebrating and creating the good and the beautiful.

JOIN US

NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.

COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.

CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.

MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.

FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Epiphany

Sunday

Evening: Psalms 8, 84 / John 7:14-31

Monday

Morning: Psalms 56, 57, 58 / Isaiah 51:17-23 / Galatians 4:1-11 Evening: Psalms 64, 65 / Mark 7:24-37

Evering. Featine 61, 66 7 Want 7.21

Tuesday

Morning: Psalms 61, 62 / Isaiah 52:1-12 / Galatians 4:12-20 Evening: Psalms 68:1-36 / Mark 8:1-10

Wednesday

Morning: Psalms 72 / Isaiah 54:1-17 / Galatians 4:21-31

Evening: Psalms 119:73-96 / Mark 8:11-26

Thursday

Morning: Psalms 70, 71 / Isaiah 55:1-13 / Galatians 5:1-15

Evening: Psalms 74 / Mark 8:27-9:1

Friday

Morning: Psalms 69:1-38 / Isaiah 56:1-8 / Galatians 5:16-24

Evening: Psalms 73 / Mark 9:2-13

Saturday

Morning: Psalms 75, 76 / Isaiah 57:3-13 / Galatians 5:25-6:10

Evening: Psalms 23, 27 / Mark 9:14-29

Sunday

Morning: Psalms 93, 96 / Isaiah 57:14-21 / Hebrews 12:1-6

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

CHURCH OFFICERS & STAFF

PRAYER REQUESTS & COMMENTS

Church Office Address:

4540 Campus Drive Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time:

Sundays 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org Phone: 949.553.2060

Facebook: RedeemerOC Twitter: @RedeemerOC

Redeemer is affiliated with the Presbyterian Church in America (PCA)

Session

Teaching Elder David Juelfs

949.610.3977 / davidj@redeemeroc.org

Ruling Elder

Drew Duncan

714.614.7953 / aduncan@waxie.com

Ruling Elder

Carl Messenger

949.472.5639 / carl.messenger@cox.net

Ruling Elder

Rob Mouw

562.587.6793 / robmouw@hotmail.com

Diaconate

Deacon

Jon Bahnsen

714.222.4785 / jbahnsen@bchs.net

Deacon

Mike Maxwell

714.376.2900 / michael.maxwell3@gmail.com

Treasurer

Jeff Patterson

512.925.7700 / patterson.jeffreyl@gmail.com

Staff

Senior Pastor

David Juelfs

949.610.3977 / davidj@redeemeroc.org

Assistant Pastor

Adam Feichtmann

949.423.8692 / adamf@redeemeroc.org

Counseling Director

Jessica Wey

949.252.5317 / jessicaw@redeemeroc.org

Music Director

Jeff Mercer

951.538.4981 / jeffm@redeemeroc.org

Church Administrator

Kem Erskine

949.553.2060 / kem@redeemeroc.org



Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.



We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name:
Spouse:
Children:
Address:
Home Phone:
Cell Phone:
Email:
Spouse Cell:
Spouse Email:
Please add me to the church directory. Please add me to the church email list.
Please Let Us Know If You Are:
First Time Visitor Repeat Visitor
Please Contact Me About:
Joining a Community GroupMembership at Redeemer
☐ Welcome to Redeemer Lunch☐ Getting Involved
Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc. org/response-card



The cover painting for Epiphany is by Redeemer artist Danielle Kimzey www.daniellekimzey.com