



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Fourth Sunday of Epiphany : JANUARY 31ST, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

— *Hebrews 11:3*

If the solar system was brought about by an accidental collision, then the appearance of organic life on this planet was also an accident, and the whole evolution of Man was an accident too. If so, then all our present thoughts are mere accidents—the accidental by-product of the movement of atoms. And this holds for the thoughts of the materialists and astronomers as well as for anyone else's. But if their thoughts - i.e. of materialism and astronomy—are merely accidental by-products, why should we believe them to be true? I see no reason for believing that one accident should be able to give me a correct account of all the other accidents. It's like expecting that the accidental shape taken by the splash when you upset a milk jug should give you a correct account of how the jug was made and why it was upset.

— C.S. Lewis, *The Business of Heaven*

CALENDAR

ADVENT	We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
CHRISTMAS	Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
EPIPHANY	focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
LENT	transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
EASTER	the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every
PENTECOST	culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a
	watching world (from <i>Seeking God's Face</i> by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - TAKEN FROM PSALM 104

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May the glory of the LORD endure forever; may the LORD rejoice in his works, who looks on the earth and it trembles, who touches the mountains and they smoke!

People: I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

Minister: May my meditation be pleasing to him, for I rejoice in the LORD.

People: Bless the LORD, O my soul! Praise the LORD!

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

10,000 Reasons (Bless The Lord)

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus

Bless the Lord, O my soul

O my soul;

Worship His holy name.

Sing like never before,

O my soul;

I'll worship Your holy name.

The sun comes up, it's a new day dawning,
it's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

Chorus

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

Chorus

And on that day, when my strength is failing,
the end draws near, and my time has come;
Still, my soul will sing Your praise unending
ten thousand years and then forevermore!

Chorus

Bless the Worship
Your Holy name,
Worship your Holy name,
Lord, I'll worship your Holy name.

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, maker of all things, judge of all men: We acknowledge our many sins, by which we have most grievously offended your divine majesty. We are sorry, and we earnestly repent. Have mercy upon us for the sake of Jesus Christ. Forgive us all that is past, and grant that we may ever hereafter live in newness of life—by your Spirit and according to your law for the honor of your Name. Amen.

SILENT CONFESSION

SONG OF COMFORT

Dear Refuge of My Weary Soul

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

Please stand.

ASSURANCE OF PARDON - 1 JOHN 1:9

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

O Christ, Our King, Creator, Lord

WORDS: GREGORY THE GREAT; MUSIC: WILLIAM GLADSTONE

O Christ, our King, Creator, Lord
Savior of all who trust thy Word,
to them who seek thee ever near,
now to our praises bend thine ear.

In thy dear cross a grace is found
it flows from every streaming wound
whose pow'r our inbred sin controls,
breaks the firm bond, and frees our souls.

Thou didst create the stars of night;
yet thou hast veiled in flesh thy light,
hast deigned a mortal form to wear,
a mortal's painful lot to bear.

When thou didst hang upon the tree,
the quaking earth acknowledged thee:
when thou didst there yield up thy breath,
the world grew dark as shades of death.

Now in the Father's glory high,
Conqueror, never more to die,
us by thy mighty pow'r defend,
and reign through ages without end.

Please be seated.

PRAYERS OF THE PEOPLE

Prayer Requests?
Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



ANNOUNCEMENTS

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READINGS

Gen 1:1-2:3

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.

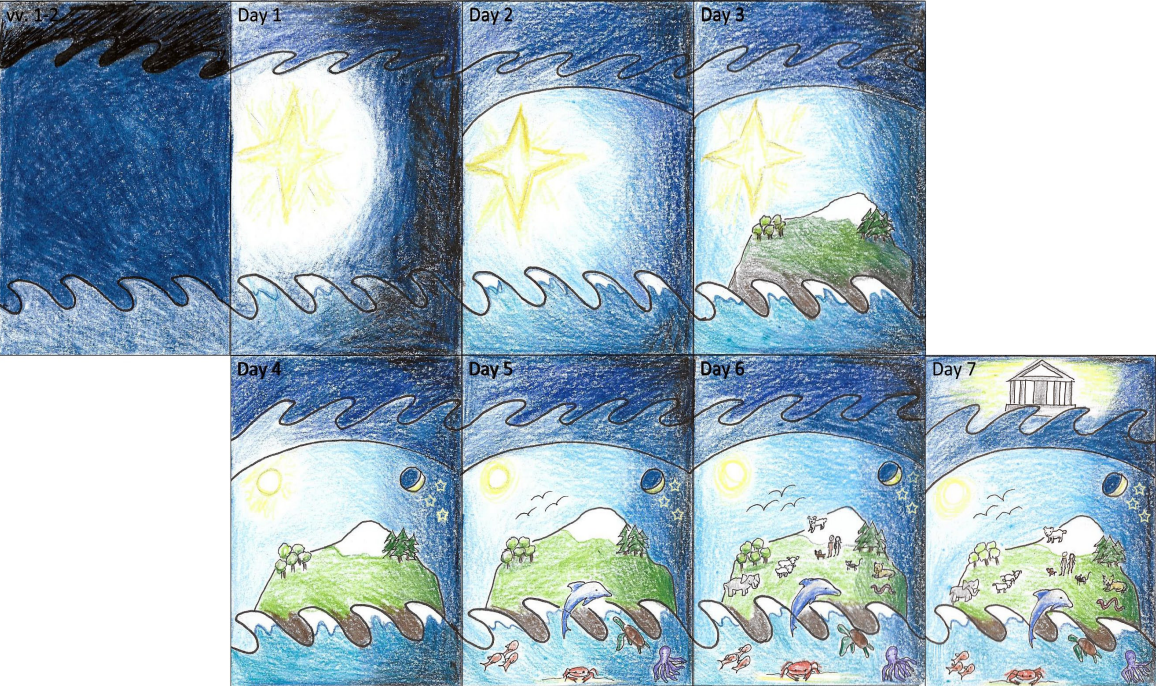


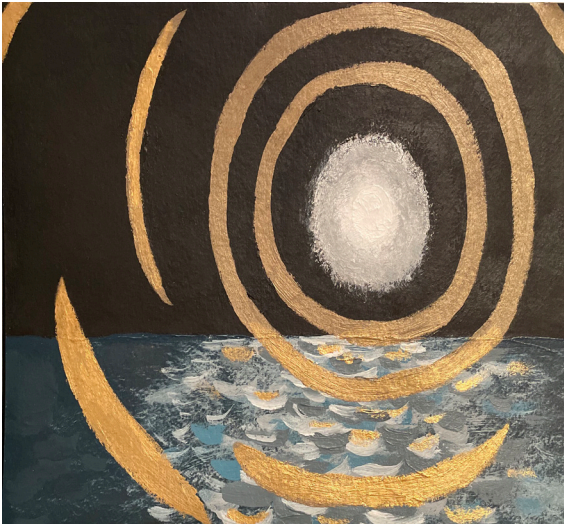
The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

SERMON

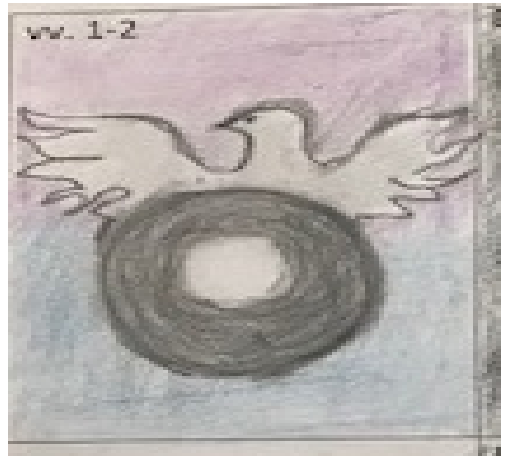
REV. JOSH HAHNE

God Created the Heavens & the Earth - Part I

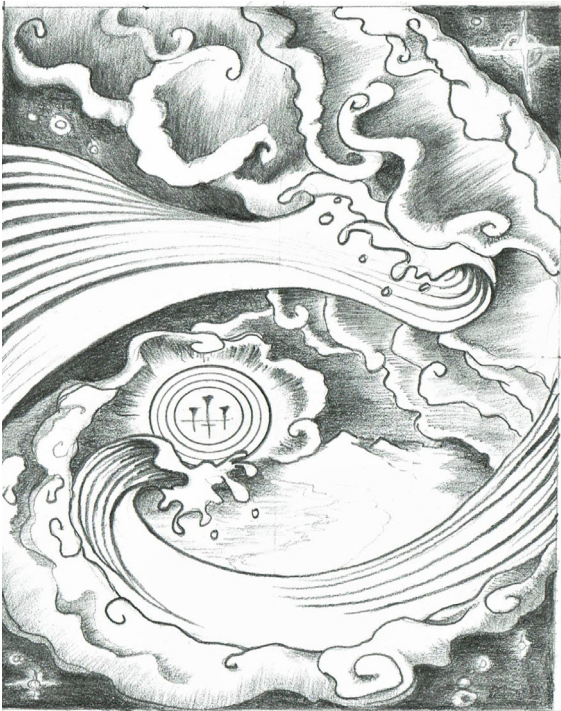




"Fiat Lux," Eden Walker

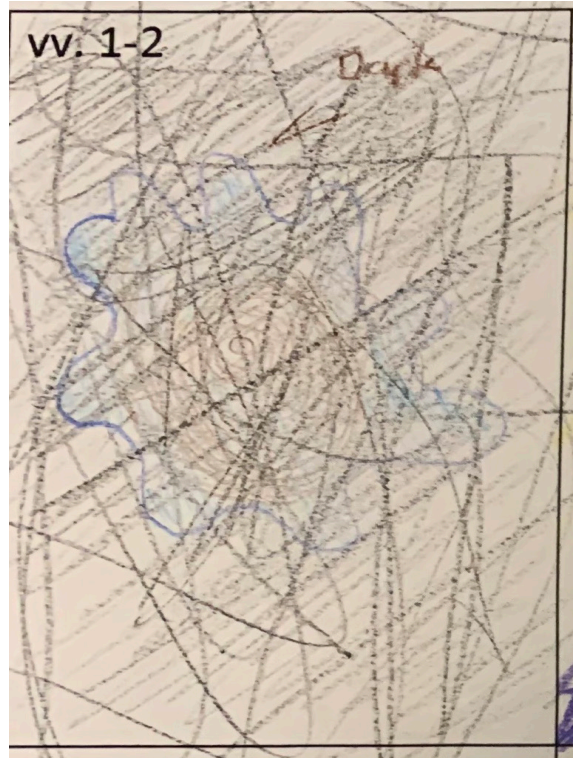


Gudrum Birch



GENESIS 1:1

Guy Erskine



Redeemer Child

Please stand.

SONG OF RESPONSE

How Great Thou Art

STUART HINE

O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Chorus

*Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!*

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in.
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

Chorus

When Christ shall come with shouts of acclamation
And take me home – what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great Thou art!

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

O the Deep, Deep Love of Jesus

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,
Love of every love the best!
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to Thee!

Please stand

PRAYER OF THANKSGIVING

Commission

SONG OF DEPARTURE

Let Us Love and Sing and Wonder

WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

High School RYM Summer Conference

June 14th - 19th | YMCA of the Rockies in Estes Park, CO

We are excited to announce that we are trying again this year to have our high school students attend the RYM Summer Conference in Colorado! This camp is for students entering 9th - 12th grades in the fall of 2021. To confirm a spot for your student please email Danielle Smith, danielles@redeemeroc.org by **Sunday, January 31st** and write a \$100 check (non-refundable) to Redeemer and memo "RYM Summer Conference". You can put it in the offertory box at the Welcome Table during one of the upcoming Sundays, or mail it to Redeemer's P.O. Box - 9708 Newport Beach, CA 92658

Feichtmann Pastoral Housing Fund Meeting

Sunday, February 7th | after the service

We invite you to stay after the service on Sunday, February 7th for a 15 minute informational meeting about a unique opportunity to financially contribute to the Feichtmann Pastoral Housing Fund.

Q & A Session

Sunday, February 14th | after the service

Join us on Sunday, February 14th for a 20 minute Q & A after the service about our sermon series. No nursery will be provided.

Ash Wednesday Joint Worship Service

Wednesday February 17th | 7:00PM

We are excited to invite you to our annual Ash Wednesday joint worship service with several PCA churches in Orange County. This year Redeemer is hosting and we will be gathering together at Temple Bat Yahm in the lighted outdoor quad (the courtyard between the library and youth lounge) to celebrate our unity in Christ and enter the season of Lent together. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided.

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Epiphany 4

Sunday

Evening: Psalms 8, 84 / John 7:14-31

Monday

Morning: Psalms 56, 57, 58 / Isaiah 51:17-23 / Galatians 4:1-11

Evening: Psalms 64, 65 / Mark 7:24-37

Tuesday

Morning: Psalms 61, 62 / Isaiah 52:1-12 / Galatians 4:12-20

Evening: Psalm 68 / Mark 8:1-10

Wednesday

Morning: Psalm 72 / Isaiah 54 / Galatians 4:21-31

Evening: Psalm 119:73-96 / Mark 8:11-26

Thursday

Morning: Psalms 70, 71 / Isaiah 55 / Galatians 5:1-15

Evening: Psalm 74 / Mark 8:27-9:1

Friday

Morning: Psalm 69 / Isaiah 56:1-8 / Galatians 5:16-24

Evening: Psalm 73 / Mark 9:2-13

Saturday

Morning: Psalms 75, 76 / Isaiah 57:3-13 / Galatians 5:25-6:10

Evening: Psalms 23, 27 / Mark 9:14-29

Sunday

Morning: Psalms 93, 96 / Isaiah 57:14-21 / Hebrew 12:1-6

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*
Music is printed with permission, CCLI # 2303651

Church Staff

Josh Hahne, Senior Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Executive Pastor
949.423.8692 / adamf@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI
714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714.580.2762 / amandak@redeemeroc.org

Philip Parke, Lead Musician
714.606.5479 / phillip@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

Elders

Michael Maxwell, Elder
714.376.2900 / michael.maxwell3@gmail.com

Tim Pickavance, Elder
714.306.2335 / timpick@gmail.com

Rev. Chris Stratton, Elder
714.863.8702 / stratkey@mac.com

Diaconate

Christie Brewer, Deaconess
952.237.5143 / christiebrewer8301@gmail.com

Guy Erskine, Deacon
714.585.2919 / g.man.reborn@gmail.com

Andrew Evans, Deacon
661.755.2390 / andrewmadisonevans@gmail.com

Jill Nelson, Deaconess
949.614.3204 / jill@enelsons.com

Kim Riley, Deaconess
714.606.7015 / kimsmailbox@sbcglobal.net

Sarah Stratton, Candidate
714.326.7788 / gracekey@mac.com

Beckie White, Deaconess
714.623.2539 / rewhite@westmont.edu

Larry Wormald, Deacon
714.747.1188 / lawormald@gmail.com

The cover painting for Epiphany is by Danielle Kimzey
www.daniellekimzey.com