



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Sixth Sunday after Epiphany*    FEBRUARY 11, 2018

### REFLECTION

“Once we confess that we are not our own, that we have been bought with a price, all talk of sexual autonomy becomes nonsense.”  
- Richard Hays

### OPENING WORDS OF SCRIPTURE - 1 CORINTHIANS 1:18

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

### PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you, eyes to behold you, ears to listen to your word, a heart to love you, a life to proclaim you, through Jesus Christ our Lord. Amen.

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### CALENDAR

ADVENT	We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God’s Face by Philip Reinders).
CHRISTMAS	
<b>EPIPHANY</b>	
LENT	
EASTER	
PENTECOST	

# Calling

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Please stand.

## CALL TO WORSHIP

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: The God of creation makes us one in body!

**People: Let us join hearts and voices in praise of the Lord!**

Minister: The God of Christ makes us one in the Spirit!

**People: Let us join hearts and voices in praise of the Lord and always!**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## HYMNS OF PRAISE

*To God Be The Glory  
Your Great Name*

( MUSIC ON PAGES 3-4 )

## TO GOD BE THE GLORY

WORDS: FANNY JANE CROSBY AND TOMMY WALKER, MUSIC: WILLIAM HOWARD DOANE AND TOMMY WALKER

To God be the glory great things He hath done  
So loved He the world that He gave us His Son  
Who yielded His life an atonement for sin  
And opened the life gates that all may go in

### *Chorus*

*Praise the Lord praise the Lord  
Let the earth hear His voice  
Praise the Lord praise the Lord  
Let the people rejoice  
O come to the Father through Jesus the Son  
And give Him the glory great things He has done*

O perfect redemption the purchase of blood  
To ev'ry believer the promise of God  
The vilest offender who truly believes  
That moment from Jesus a pardon receives

Great things He hath taught us  
Great things He hath done  
And great our rejoicing through Jesus the Son  
But purer and higher and greater will be  
Our wonder our transport when Jesus we see

### *Chorus*

## **YOUR GREAT NAME**

MUSIC: KRISSY NORDHOFF | MICHAEL NEALE

Lost are saved find their way  
At the sound of Your great Name  
All condemned feel no shame  
At the sound of Your great Name  
Ev'ry fear has no place  
At the sound of Your great Name  
The enemy he has to leave  
At the sound of Your great Name

### *Chorus*

*Jesus worthy is the Lamb that was slain for us  
The Son of God and man  
You are high and lifted up  
And all the world will praise  
Your great Name*

All the weak find their strength  
At the sound of Your great Name  
Hungry souls receive grace  
At the sound of Your great Name  
The fatherless find their rest  
At the sound of Your great Name  
The sick are healed the dead are raised  
At the sound of Your great Name

### *Chorus*

Redeemer my Healer Lord Almighty  
Defender my Savior You are my King

### *Chorus*

# Cleansing

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Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE - BASED ON PSALM 139:23-24

Minister: The psalmist models a transparent faith with these words:

Search me, O God, and know my heart;  
test me and know my thoughts.

See if there is any wicked way in me,  
and lead me in the way everlasting.

We express our longing for God to lead us by our own transparent confession.

## PRAYER OF REPENTANCE

**Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Hast Thou Heard Him, Seen Him, Known Him*

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

## WORDS OF ASSURANCE AND THE PEACE - 1 CORINTHIANS 6:11,19-20

Minister: You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. You are not your own, for you were bought with a price.

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

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Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principal and  
most direct way  
we hear from  
God in worship.

## **READING GOD'S WORD**

*1 Corinthians 6:12-20*

( Page 955 in the red Bible. )

<sup>12</sup> "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup> "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup> But he who is joined to the Lord becomes one spirit with him. <sup>18</sup> Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **PRAYER FOR ILLUMINATION**



**PREACHING GOD'S WORD**

REV. DAVID JUELFs

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing and  
comforting God's  
people,  
and awakening  
people to new  
faith.

*Not Our Own*

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Please stand.

**SONG OF RESPONSE**

*Not My Own*  
( MUSIC ON PAGE 8 )

## NOT MY OWN

WMUSIC: COURTNEY JACOBS (BASED ON HEIDELBERG CATECHISM, LORD'S DAY 1)

What comforts you in all things  
In life and death and in all that they bring  
What know - ledge carries you through the day  
And helps you stay the eternal way?

*Chorus*  
*I know that*  
*I am not my own*  
*But belong in body and soul*  
*In life and in death, in trials and rest*  
*To Jesus my faithful Savior*

Jesus with His precious blood  
Has fully satisfied for all my sin  
And has delivered me from the devil  
And freed me from sin's evil power

My Heavenly Father preserves me  
So that without His will and allowance  
Not a hair can fall from my head  
In Him I'm forever blessed

*Chorus*

All things must work together for my salvation  
And therefore His Spirit assures me of life eternal with Him  
Oh and how He makes me sincerely willing  
And able to live for Him

*Chorus*

Please remain standing.

## **PROFESSION OF FAITH - HEIDELBERG CATECHISM (Q 1)**

Minister: What is your only comfort in life and death?

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechisms of the Reformation. It has been praised for its warmth and personal nature.

**People: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

Please be seated for the Offertory.

## **OFFERTORY - MALACHI 3:10-12**

Minister: Put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

Let us pray. O God, give us courage to do as you say and put you to the test with our finances. You call us to give to you the first portion of our income. We confess our anxiety and cynicism. Help us to find our delight and security in you alone. Amen.

## **OFFERTORY SONG**

*Instrumental Ensemble*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather the crumbs under your table. But you are the same Lord; you ever love to show mercy. Grant us therefore, gracious Lord, so to partake of the body of your dear Son Jesus Christ, and to drink his cup, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Let us now join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*How Great Thou Art*

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art!

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that our sharing of them may be for us the communion of the body and blood of Christ. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!  
Christ is risen!  
Christ will come again!**

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 12. )

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

## COMMUNION SONG

*Revive Us Again*

WORDS: WILLIAM P. MACKAY, MUSIC: JEFFREY MERCER

We praise Thee O God!  
For the Son of Thy love.  
For Jesus who died,  
And now is gone above.

We praise Thee, O God!  
For Thy Spirit of light,  
Who hath shown us our Savior,  
And has scattered our night.

*Chorus*

*Hallelujah! Hallelujah!  
Hallelujah! Thine is the glory.  
Revive us again.*

All glory and praise,  
To the Lamb that was slain.  
Who hath borne all our sins,  
And hath cleansed every stain.

All glory and praise,  
To the God of all grace.  
Who hast brought us, and sought us,  
And guided all our ways.

*Chorus*

Revive us again;  
Fill each heart with Thy love;  
May each soul be rekindled,  
With fire from above.

*Chorus*

Hallelujah! Hallelujah!  
Hallelujah! Thine is the glory,  
Thine is the glory,  
Thine is the glo

Please stand.

## PRAYER OF THANKSGIVING

**O amazing God,  
You come into our ordinary lives and set a holy table among us,  
filling our plates with the bread of life and our cups with salvation.  
Send us out, O God, with tenderheartedness  
to touch an ordinary everyday world with the promise of your holiness.  
Amen.**

# Commission

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Please stand.

## SONG OF DEPARTURE

*Everlasting God*

WORDS AND MUSIC: BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



# Announcements & Events

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## **RUF at UCI Presentation**

*Today, 2/11, Middle Hour (10:10-10:50 am)*

RUF (Reformed University Fellowship) is our denomination's (PCA) university ministry which goes onto college campuses with the message of Jesus Christ. We are honored to support the local ministry at the University of California, Irvine led by Rev. Chad Brewer. In this presentation, Chad will highlight the exciting progress RUF at UCI has made in the past year, what is coming up for them in 2018, and how the community of Redeemer can better be engaged and supportive of this ministry.

## **2018 Men's Retreat**

*Friday-Sunday, 3/23-3/25, Malibu*

Join us for our 2018 Men's Retreat! This year we will once again go to Serra Retreat Center, a beautiful sacred space nestled in the hills of Malibu. We are privileged to have Rev. Dr. Dennis Okholm, Professor of Theology at Azusa Pacific University, Anglican Pastor, and Benedictine Oblate, as our guest speaker for the weekend. Dr. Okholm will be speaking on the topic of Vices & Virtues. Register online at [redeemeroc.org/ministries/mens-ministry/registration-form/](http://redeemeroc.org/ministries/mens-ministry/registration-form/) or pick up an information and registration card at the Redeemer book table.

## **2018 Budget Town Hall Meeting**

*Sunday, 2/25, Middle Hour (10:10-10:50 am)*

The town hall meeting to present the 2018 budget and vision will be Sunday, February 25th, during middle hour (10:10-10:50am). Prior to this meeting we encourage you to review our 2018 preliminary budget and send us your feedback. If you were unable to attend the town hall meeting on November 26th where we presented our preliminary 2018 budget, you may contact Kem Erskine, [kem@redeemeroc.org](mailto:kem@redeemeroc.org), for information. An audio of the meeting, copies of the presentation and 2018 preliminary budget, and additional financial information are available by request.

## **Ethiopia 2018 Trip**

*NEW DATES: April 27-May 7*

Join Pastor Adam and other Redeemer church members for our 3rd trip to Addis Ababa, Ethiopia to work with our global partner Ethiopia ACT and Jason Polk. Depending on the make up of our team members, we plan on running medical clinics, providing counseling, hosting children's and youth programs, leading business training seminars, and assisting in the work of the church plants in some of the poorest neighborhoods of Addis Ababa. If you have vocational or personal skills in medicine (doctors, nurses, pharmacists), business, finance, leadership and organization, children's or youth work, counseling, social work, church leadership, and/or a simple heart to serve we would love for you to join us. Contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org), if you are interested and/or have questions.

# Middle Hour

Sundays, 10:10-10:50 am

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## LECTURES & EVENTS

### Neighborhood Parish Partner Spotlights

#### Jan 28 | Trellis

Speaker: Ian Stevenson

Trellis is a non-profit organization in the city of Costa Mesa which actively works with leaders to mobilize people to intentionally engage in one of the greater challenges of Costa Mesa: Homelessness, Education, and Cultural Integration.

#### Feb 4 | Mika

Speaker: Jenna Tourje

MIKA is a non-profit organization in the city of Costa Mesa which exists to build whole relationship through Community Building, Leadership Development, and Youth Programming.

#### Feb 11 | RUF at UCI

Speaker: Rev. Chad Brewer

RUF (Reformed University Fellowship) is our denomination's (PCA) university ministry which goes onto college campuses with the message of Jesus Christ. We are honored to support the local ministry at the University of California, Irvine led by Rev. Chad Brewer. This presentation will highlight the exciting progress RUF at UCI has made in the past year, what is coming up for them in 2018, and how the community of Redeemer can better be engaged and supportive of this ministry.

#### Feb 18 | The Story of Newport Beach

Speaker: Brent Ogden

We want to be a church that knows the cities and county that we reside in, so that we can better love and serve them. This Sunday we have the honor of to host a member of the Newport Beach Historical Society as he tells the story of the city of Newport Beach within the history of Orange County.

## YOUTH SMALL GROUPS & BREAKFASTS

### Jr. High & High School (6th-12th Grades)

Location: Outdoor tables near Chapel Hall  
Leaders: Josh Cooper & team of volunteer youth leaders

We invite our youth join us for fun and relationally-based small groups for jr. high girls, jr. high boys, high school girls, and high school boys. Each group will have dedicated youth leaders and will focus on studying the Bible and practical youth topics. We will also host monthly youth breakfasts for a time of fun and fellowship.

## CHILDREN'S SUNDAY SCHOOL

### Early Childhood - Kinder (2yrs-K)

Location: MPR Area, Room 3

### Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

### Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## NURSERY

Children 6 months to 2 years

Location: Room outside the chapel.

Available during worship and middle hour.

*All Middle Hour talks will be held in the Chapel.*

# Community Life

Parishes, Community Groups & Studies

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### North County

Contact: Amber Fox  
mrsamberfox@me.com  
310.463.8177

### Beach Cities

Contact: Clint Knox  
clint@komarinvestments.com  
949.903.4769

### Central County

Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### South County

Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### North County Parish Dinners

Sundays, 4-6:30pm (every other week)  
Duncan Home, Fullerton  
Contact: Stacey Duncan  
stacey.duncan@hotmail.com

### Central County Parish Dinners

Sundays, 5:00-7:00 pm (monthly)  
Wormald Home, Irvine  
Contact: Larry Wormald  
lawormald@gmail.com

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

### Newport-Mesa

Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org

### Irvine & Aliso Viejo

Brewer & Moore Homes  
Sundays, 5:00-6:45 pm  
Contact: Christie Brewer  
christiebrewer8301@gmail.com

### Irvine & Costa Mesa

Kornu & Yanaga Homes  
Sundays, 4:00-6:30 pm  
Contact: Christine Kornu  
kornufamily@gmail.com

### Costa Mesa

Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com

### Newport - Men's Group

Honor Coffee, Lido Marina  
1st & 3rd Wed, 8:00-9:00 am  
Contact: Adam Feichtmann  
adamf@redeemeroc.org

### Junior High - Costa Mesa

Halecrest Back Clubhouse  
Thursdays, 6:30-8:00 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org

### High School - Costa Mesa

Cooper Home  
Wednesdays, 6:30-8:00 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org

## MID-WEEK STUDIES

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

### Men's Study

*Seven Deadly Sins*  
Costa Mesa  
Greenleaf on 17th St.  
Monthly, 4th Tuesday  
7:30-9:00 pm  
Leader/Contact:  
Adam Feichtmann  
adamf@redeemeroc.org

### Women's PM Study

*Gospel of John*  
Costa Mesa  
Scanlon Home  
Every other Tuesday  
7:00-8:45 pm  
Leader/Contact:  
Stephanie Handley  
srhandley@gmail.com

### Women's AM Study

*Gospel of John*  
Newport Beach  
Hodson Home  
Weekly Wednesdays  
9:15-11:00 am  
(Childcare available)  
Contact: Ashley Moore  
ashley.moore05@gmail.com

### Newcomer Study

*Gospel in Life - Keller*  
Location TBD  
Day/Time determined by  
interest.  
Leader: David Juelfs  
Contact: Kem Erskine  
kem@redeemeroc.org

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



LECTURES & CLASSES – At 10:10 a.m. on Sunday, participate in engaging lectures and classes on subjects that matter. Details on p. 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.



# Global Partnership

*Ethiopia*

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## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)

# Global Partnership

*Japan*

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## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

### **Prayer Requests**

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 6 of Epiphany**

### **Sunday**

Evening: Psalms 19, 46 / Mark 10:23-31

### **Monday**

Morning: Psalms 89:1-18 / Genesis 30:1-24 / 1 John 1:1-10

Evening: Psalms 89:19-52 / John 9:1-17

### **Tuesday**

Morning: Psalms 97, 99, 100 / Genesis 31:1-24 / 1 John 2:1-11

Evening: Psalms 94, 95 / John 9:18-41

### **Wednesday**

Morning: Psalms 101, 109 / Genesis 31:25-50 / 1 John 2:12-17

Evening: Psalms 119:121-144 / John 10:1-18

### **Thursday**

Morning: Psalms 105:1-22 / Genesis 32:3-21 / 1 John 2:18-29

Evening: Psalms 105:23-45 / John 10:19-30

### **Friday**

Morning: Psalms 102 / Genesis 32:22-33:17 / 1 John 3:1-10

Evening: Psalms 107:1-32 / John 10:31-42

### **Saturday**

Morning: Psalms 107:33-43, 108 / Genesis 35:1-20 / 1 John 3:11-18

Evening: Psalms 33 / John 11:1-16

### **Sunday**

Morning: Psalms 118 / Proverbs 1:20-33 / 2 Corinthians 5:11-21

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.





## CONTACT US

### Church Office Address:

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Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Times:

Sundays 8:45 AM and 11:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

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*Redeemer is affiliated with the  
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## CHURCH SHEPHERDING TEAM

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## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting for Epiphany is by Danielle Kimzey [www.daniellekimzey.com](http://www.daniellekimzey.com)