



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.
So let us explore. Let us worship.



REDEEMER
ORANGE COUNTY

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work on Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Community Life

Announcements and Events

Contact Information



Maundy Thursday

APRIL 18, 2019

REFLECTION

“Here is the source of every sacrament,
The all-transforming presence of the Lord,
Replenishing our every element
Remaking us in his creative Word.
For here the earth herself gives bread and wine,
The air delights to bear his Spirit’s speech,
The fire dances where the candles shine,
The waters cleanse us with His gentle touch.
And here He shows the full extent of love
To us whose love is always incomplete,
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light.”

-Malcolm Guite, Sonnet for Maundy Thursday

CALENDAR

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see –
CHRISTMAS	far, far away – the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY	– Alexander Schmemmann
LENT	The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
EASTER	Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
PENTECOST	repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

Please stand.

OPENING HYMN

Psalm 130 (From Depths of Woe)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee
The voice of lamentation
Lord turn a gracious ear to me
And hear my supplication
If Thou iniquities dost mark
Our secret sins and misdeeds dark
O who shall stand before Thee
O who shall stand before Thee

To wash away the crimson stain
Grace grace alone availeth
Our works alas are all in vain
In much the best life faileth
No man can glory in Thy sight
All must alike confess Thy might
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord
And not in mine own merit
On Him my soul shall rest
His word upholds my fainting spirit
His promised mercy is my fort
My comfort and my sweet support
I wait for it with patience
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth
His helping love no limit knows
Our utmost need it soundeth
Our shepherd good and true is He
Who will at last our Israel free
For all their sin and sorrow
For all their sin and sorrow

The call
to worship
establishes
the lines of
communication
in worship. God
always comes
to us before we
come to God.
Biblical worship
is a response to
God's gracious
revelation of
himself to his
people.

Bold text is read
together by the
congregation.
Plain text is read
by the leader.
Responsive
readings remind
us that during
corporate
worship God
speaks to his
people and
we respond
together as a
community.

CALL TO WORSHIP - FROM PSALM 116

Minister: This is the day that Christ, the Lamb of God, gave himself into the hand of those who would slay him. This is the day that Christ gathered with his disciples in the Upper Room. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection and at the last day may reign with him in heaven. Taste and see that the Lord is good.

People: Happy are all who take refuge in him.

Minister: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Minister: I love the LORD, because he has heard my voice and my pleas for mercy.

People: Because he inclined his ear to me, therefore I will call on him as long as I live.

Minister: What shall I render to the LORD for all his benefits to me?

People: I will lift up the cup of salvation and call on the name of the LORD.

Minister: I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

People: Amen.

PASTORAL PRAYER

Minister: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood:

Mercifully grant that we may thankfully receive the same in remembrance of Jesus Christ, your Son, our Lord who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, ever one God, world without end.

People: Amen.

HYMNS OF ADORATION

Amazing Grace

Come Thou Fount of Every Blessing

(MUSIC ON PAGE 4)

Amazing Grace

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
I have already come
'Tis grace that brought me safe thus far
And grace will lead me home

And when this flesh and heart shall fail
And mortal life shall cease
I shall possess within the veil
A life of joy and peace

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood
How His kindness yet pursues me
Mortal tongues can never tell
Clothed in flesh till death shall loose me
I cannot proclaim it well

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please be seated

OLD TESTAMENT AND EPISTLE READINGS & INTERLUDE

Exodus 12:1-4, 11-14

(Pages 53 & 54 in the red Bible.)

It has been
the practice
of the church
for thousands
of years to
have portions
of the Bible
read during
worship. We
do this because
we are people
who need to be
shaped by all of
God's Word.

¹ The LORD said to Moses and Aaron in the land of Egypt, ² “This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴ “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

1 Corinthians 11:23-26

(Pages 958 & 959 in the red Bible.)

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

Musical
interludes are
included in our
service in order
to provide space
for reflection
and worship.

Cleansing

The call to
repentance
invites us
to honest
expression
within the
context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin is
welcome and
safe.

CALL TO REPENTANCE

Minister: Let us confess our sins against God and our neighbor

PRAYER OF REPENTANCE

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone; and so uphold us by
your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

WORDS OF ASSURANCE AND THE PEACE

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Minister: The peace of the Lord be always with you.

People: And also with you.

SONG OF MERCY

Create in Me a Clean Heart

WORDS & MUSIC BY KEITH GREEN

Create in me a clean heart, O God,
and renew a right spirit within me.

Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from Thy presence, O Lord
and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation,
and renew a right spirit within me

Create in me a clean heart, O God,
and renew a right spirit within me.

Create in me a clean heart, O God,
and renew a right spirit within me.

Constitution

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

GOSPEL READING

John 13:1-10, 12-15 & 17
(Page 900 in the red Bible.)

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you.

¹⁷ If you know these things, oblessed are you if you do them.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

The Spirit
makes the
reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith

PREACHING GOD'S WORD

REV. ADAM FEICHTMANN

Maundy Thursday Homily

SONG OF RESPONSE

Satisfied

WORDS: CLARA T. WILLIAMS (1875), MUSIC: KARL DIGERNESS (1997)

All my life long I had panted
For a drink from some cool spring,
That I hoped would quench the burning
Of the thirst I felt within.

Chorus

Hallelujah! He has found me
The One my soul so long has craved!
Jesus satisfies all my longings,
Through His blood I now am saved.

Feeding on the filth around me,
Till my strength was almost gone,
Longed my soul for something better,
Only still to hunger on.

Chorus

Poor I was, and sought for riches,
Something that would satisfy,
But the dust I gathered round me
Only mocked my soul's sad cry.

Chorus

Well of water, ever springing,
Bread of life so rich and free,
Untold wealth that never faileth,
My Redeemer is to me.

Chorus

Communion

Please be seated

INVITATION TO THE SACRAMENT

HYMN OF PREPARATION

Communion
(i.e. the Lord's
Supper or
Eucharist) is
a covenant
renewal meal,
instituted by
Jesus the night
before his
crucifixion.
It points back
to the cross,
forward to
the return of
the King, but
also, when we
receive it in
faith, it is true
fellowship with
King Jesus, in
his presence and
at his table.

O God, Will You Restore Us?

WORDS FROM LAMENTATIONS, MUSIC: ISAAC WARDELL

Soloist: O God, will You restore us, and grant us Your salvation?

All: O God, will You restore us, and grant us Your salvation?

Soloist: I will hear what God proclaims
The Lord our God proclaims peace
Kindness and truth shall meet
Justice and peace shall kiss

All: O God, will You restore us, and grant us Your salvation?

Soloist: "Here is the fast I choose –
To loosen the bonds of the oppressed and break their chains
Let righteousness and justice go out before you
Then you will call out and I will hear"

All: O God, will You restore us, and grant us Your salvation?

Soloist: Near indeed is His salvation to those who call on Him
He will incline his ear and hear their prayers
Truth shall spring out of the earth
and Justice will rain down from heaven

All: O God, will You restore us, and grant us Your salvation?

Soloist: The Lord will guide you on a righteous path
His vindication will shine down forth as the dawn
Your people will be called repairers of broken walls
making straight the path to proclaim His reign!

All: O God, will You restore us, and grant us Your salvation?

Soloist: O God, will You restore us, and grant us Your salvation?

PRAYER OF HUMBLE ACCESS

Minister: Let us pray

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather the crumbs under your table. But you are the same Lord; you ever love to show mercy. Grant us therefore, gracious Lord, so to partake of the body of your dear Son Jesus Christ, and to drink his cup, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

WORDS OF INSTITUTION

(Directions for taking communion are on page 12.)

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

COMMUNION MUSIC

Were You There?

How Deep the Father's Love For Us

Bread of the World in Mercy Broken

(MUSIC ON PAGES 13-15)

(Hymns are sung quietly while receiving communion.)

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received.

When and how to come forward for communion:

During the communion music, please be seated at one of the communion tables when you are ready to receive the Lord's supper. Indicate you are ready to receive the bread or the wine by looking up to the elder who is serving at your table. Please return to your seat when you are ready so that others can come to the table.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Were You There?

NEGRO SPIRITUAL

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

How Deep the Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT), MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand.

PRAYER OF THANKSGIVING

**God of unfailing love, in your holy mysteries
you have graciously fed us with the body and blood of your dear Son.
We pray that we and all who faithfully receive him
may grow together in the communion of the body of Christ
and finally attain to the glory of the resurrection,
through Christ, our Lord.
Amen.**

Commission

Please remain
standing,

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 1PETER 5:10-11

"After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever."

(Please be seated after the Blessing.)

CLOSING HYMN

What Wondrous Love Is This

WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

STRIPPING OF THE CHURCH

DISPERSAL OF THE CONGREGATION IN SILENCE

CONTACT US

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Newport Beach, CA 92660

Worship Time:

Sunday 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Twitter: @RedeemerOC

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

I would like to speak with someone about the prayer request or other concern. Please contact me at:

() _____
☐ Day ☐ Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Redeemer

☐ Welcome to Redeemer Lunch

☐ Getting Involved

☐ Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
"Ash Wednesday" is by
artist Alfonse Borysewicz.
www.alfonseborysewicz.com