



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



First Sunday of Advent

NOVEMBER 29TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

There is no one of the titles of Christ which is more precious to Christian hearts than “Redeemer.” There are others, it is true, which are more often on the lips of Christians. The acknowledgement of our submission to Christ as our Lord, the recognition of what we owe to Him as our Saviour, – these things, naturally, are most frequently expressed in the names we call Him by. “Redeemer,” however, is a title of more intimate revelation than either “Lord” or “Saviour.” It gives expression not merely to our sense that we have received salvation from Him, but also to our appreciation of what it cost Him to procure this salvation for us. It is the name specifically of the Christ of the cross. Whenever we pronounce it, the cross is placarded before our eyes and our hearts are filled with loving remembrance not only that Christ has given us salvation, but that He paid a mighty price for it.

— Benjamin B. Warfield

Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old.

— Zechariah, *Father of John the Baptist, reflecting on the announced birth of the Messiah*

CALENDAR

- ADVENT Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
- CHRISTMAS wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word *adventus*, meaning
- EPIPHANY “coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
- LENT coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
- EASTER readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
- PENTECOST and prayer, the joy of Christmas is immeasurably intensified.”

Calling

Please stand.

CALL TO WORSHIP - PSALM 136: 1-3 & 17-22

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Give thanks to the LORD, for he is good,
People: for his steadfast love endures forever.

Minister: Give thanks to the God of gods,
People: for his steadfast love endures forever.

Minister: Give thanks to the Lord of lords,
People: for his steadfast love endures forever;

Minister: to him who struck down great kings,
People: for his steadfast love endures forever;

Minister: and killed mighty kings,
People: for his steadfast love endures forever;

Minister: Sihon, king of the Amorites,
People: for his steadfast love endures forever;

Minister: and Og, king of Bashan,
People: for his steadfast love endures forever;

Minister: and gave their land as a heritage,
People: for his steadfast love endures forever;

Minister: a heritage to Israel his servant,
People: for his steadfast love endures forever;

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O Come All Ye Faithful

JOHN FRANCIS WADE

O come all ye faithful
Joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him
Born the King of angels
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Sing choirs of angels
Sing in exultation
O sing all ye bright hosts of heaven above
Glory to God
All glory in the highest
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Highest most holy
Light of light eternal
Born of a virgin a mortal He comes
Son of the Father
Now in flesh appearing
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Please be seated.

THE LIGHTING OF THE ADVENT CANDLE

The lighting of
Advent Candles
dramatically
depicts the
growing
expectation we
have for the
coming of Christ.

The Prophecy Candle

Leader: We light this candle as a sign of the coming light of Christ. Advent means coming. We are preparing for the full coming of God's Kingdom.

Advent Reading - from Isaiah 2:3 and 7:14

"The Lord will give you a sign.
Look, the young woman is with child
and shall bear a son,
and shall name him Immanuel, which means God is with us.

The nations shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more."

Please stand.

SONG OF RESPONSE

O Come, O Come Emmanuel

WORDS: JOHN NEALE & HENRY COFFIN; MUSIC: THOMAS HELMORE

O come, O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear
Rejoice, rejoice Emmanuel
Shall come to thee O Israel

O come, O come great Lord of might
Who to Thy tribes on Sinai's height
In ancient times once gave the law
In cloud and majesty and awe
Rejoice, rejoice Emmanuel
Shall come to thee O Israel

O come Thou Key of David come
And open wide our heavenly home
Make safe the way that leads on high
And close the path to misery
Rejoice, rejoice Emmanuel
Shall come to thee O Israel

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Merciful God, always with us, always coming: We confess that we do not know how to prepare for your Advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us, God. Grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. Amen.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - ZEPHANIAH 3:15, 17

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: The LORD has taken away the judgments against you...
The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

Constitution

SONG OF PRAISE

Hast Thou Heard Him, Seen Him, Known Him

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.

Chorus

*Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.*

What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

Chorus

'Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.

Chorus

Please be seated.

ANNOUNCEMENTS

Prayer Requests?

Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Ruth 4:17-22

¹⁷ And the women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed. He was the father of Jesse, the father of David.

¹⁸ Now these are the generations of Perez: Perez fathered Hezron, ¹⁹ Hezron fathered Ram, Ram fathered Amminadab, ²⁰ Amminadab fathered Nahshon, Nahshon fathered Salmon, ²¹ Salmon fathered Boaz, Boaz fathered Obed, ²² Obed fathered Jesse, and Jesse fathered David.

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

He was the Father of David

Please stand.

SONG OF RESPONSE

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision
O Lord of my heart
Naught be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

Be Thou my Wisdom
And Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
I Thy true son
Thou in me dwelling
And I with Thee one

Be thou my battle shield
Sword for my fight
Be Thou my dignity
Thou my delight
Thou my soul's shelter
Thou my high tow'r
Raise Thou me heav'n-ward
O Pow'r of my pow'r

Riches I heed not
Nor man's empty praise
Thou mine inheritance
Now and always
Thou and Thou only
First in my heart
High King of heaven
My Treasure Thou art

High King of Heaven
My victory won
May I reach heaven's joys
O bright heav'n's Sun
Heart of my own heart
Whatever befall
Still be my vision
O Ruler of all

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

COMMUNION SONG

The Wonderful Cross

WORDS: ISAAC WATTS; MUSIC: LOWELL MASON; ADDITIONAL REFRAIN: CHRIS TOMLIN

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

*Oh the wonderful cross
Oh the wonderful cross
Bids me come and die and find
That I may truly live
Oh the wonderful cross
Oh the wonderful cross
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Chorus

*Oh the wonderful cross
Oh the wonderful cross
Bids me come and die and find
That I may truly live
Oh the wonderful cross
Oh the wonderful cross
All who gather here by grace
Draw near and bless Your name*

PRAYER OF THANKSGIVING

We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

Let Us Love and Sing and Wonder

WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqueror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood,
Soon will bring us home to God

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - ROMANS 15:13

May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope. Amen.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Angel Tree

Beginning this Sunday, November 29th

Share the love of Christ with children of prisoners this Christmas by sponsoring a child from our Angel Tree. Let's make sure no child is forgotten. This year we will be having a virtual online event. Sponsors will be able to pick a child online and purchase a gift card for \$22. Prison Fellowship Angel Tree staff will mail the gift with a message from the incarcerated parent to the child. Sign-up at the Prison Ministry table on Sunday. Contact Lauri Fusco, laurifusco@cox.net, with questions.

Advent Wreath Making Event

Today, Sunday November 29 at 11:15AM

Kick-off the season by creating your own Advent Wreath to use at home. For more details please see Sarah Stratton or Sarah Pringle. The cost will be \$10 per wreath for the materials and payments can be made online or at the event if you have not already registered. Click the QR code to register.



Amazon Smile for Redeemer

If you are planning to buy Christmas gifts via Amazon, would you consider designating Redeemer as the charity of your choice? .5% of your purchases will be donated directly to Redeemer! Click on the QR code to sign up for Amazon Smile and designate Redeemer Presbyterian Church, Newport Beach as your selected charitable organization.



Advent & Christmas

Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

WORSHIP SERVICES

Advent Sundays | November 29, December 6, 13, 20 at 10:00AM

Lessons & Carols Christmas Eve Service | December 24 at 4:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

Christmastide Sundays | December 27 and January 3 at 10:00AM

First Sunday after Christmas (and Three Kings Cake) | January 10 at 10:00AM

Celebrate Twelve Days of Christmas & Epiphany with us.

EVENTS & PARTIES

Advent Wreath Making Event | November 29 at 11:15AM

Kick-off the season by creating your own Advent Wreath to use at home. For more details please see Sarah Stratton or Sarah Pringle. The cost will be \$10 per wreath for the materials and payments can be made online or at the event if you have not already registered. Click the QR code to register.



Children's Christmas Party | December 6 at 11:20AM

All children ages 2 years - 5th grade are invited to celebrate to prepare their hearts for the Christmas season. More details will be made available next week. Contact Amanda Knox, amandak@redeemeroc.org, for details and if you are interested in volunteering.

Youth Ugly Sweater & White Elephant Exchange Christmas Party | December 11 at 7:00PM

Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The party will be held at the Stratton's home in Huntington Beach. Contact Pastor Adam, adamf@redeemeroc.org for more information.

Women's Christmas Party & Ornament Exchange | December 14 at 7:00PM

Ladies are invited to our annual Christmas party and ornament exchange. We will gather at the Stratton's home in Huntington Beach. Contact Sarah Pringle, sarahbpringle@gmail.com, Sarah Stratton, gracekey@mac.com, or Gabriella Ayerst, gabriella.ayerst@gmail.com with questions or to RSVP.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

First Week of Advent

Sunday

Evening: Psalms 111, 112, 113 / Matthew 25:1-13

Monday

Morning: Psalms 1, 2, 3 / Isaiah 1:10-20 / 1 Thessalonians 1

Evening: Psalms 4, 7 / Luke 20:1-8

Tuesday

Morning: Psalms 5, 6 / Isaiah 1:21-31 / 1 Thessalonians 2:1-12

Evening: Psalms 10, 11 / Luke 20:9-18

Wednesday

Morning: Psalm 119:1-24 / Isaiah 2:1-11 / 1 Thessalonians 2:13-20

Evening: Psalms 12, 13, 14 / Luke 20:19-26

Thursday

Morning: Psalm 18:1-20 / Isaiah 2:12-22 / 1 Thessalonians 3

Evening: Psalm 18:21-50 / Luke 19:11-27

Friday

Morning: Psalms 16, 17 / Isaiah 3:8-15 / 1 Thessalonians 4:1-12

Evening: Psalm 22 / Luke 20:41-21:4

Saturday

Morning: Psalms 20, 21 / Isaiah 4:2-6 / 1 Thessalonians 4:13-18

Evening: Psalms 110, 116, 117 / Luke 21:5-19

Sunday

Morning: Psalms 148, 149, 150 / Isaiah 5:1-7 / 2 Peter 3:11-18

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



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Worship Time:

Sunday 10:00AM

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Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting for Advent is by the artist
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