



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Sixteenth Sunday after Pentecost : SEPTEMBER 20TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

God, from all eternity, did, by the most wise and holy counsel of his own will, freely, and unchangeably ordain whatsoever comes to pass: yet so, as thereby neither is God the author of sin, nor is violence offered to the will of the creatures; nor is the liberty or contingency of second causes taken away, but rather established.

— Westminister Confession of Faith, 3.1

God the great Creator of all things doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.

— Westminster Confession of Faith 5.1

We ought not in any case to be surprised when we find mysteries of this sort in God's Word. For the Creator is incomprehensible to his creatures. A God whom we could understand exhaustively, and whose revelation of Himself confronted us with no mysteries whatsoever, would be a God in man's image, and therefore an imaginary God, not the God of the Bible at all.

— J.I. Packer, *Evangelism and the Sovereignty of God*, 24

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CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

Please Stand.

CALL TO WORSHIP - PSALM 135

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Praise the LORD! Praise the name of the LORD, give praise, O servants of the LORD,

People: who stand in the house of the LORD, in the courts of the house of our God!

Minister: Praise the LORD, for the LORD is good; sing to his name, for it is pleasant!

People: For the LORD has chosen Jacob for himself, Israel as his own possession.

Minister: For I know that the LORD is great, and that our Lord is above all gods.

People: Whatever the LORD pleases, he does, in heaven and on earth, in the seas and all deeps.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O For A Thousand Tongues to Sing
WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.

Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.

He breaks the power of reigning sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

He speaks and listening to His voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

Glory to God, and praise and love
Be ever, ever giv'n
By saints below and saints above,
The church in earth and heav'n.

Cleansing

Please be Seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.

This confession
of sin is
adapted from
the Genevan
Liturgy of John
Calvin

SILENT CONFESSION

SONG OF COMFORT

Jesus, I Come

WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Please stand.

ASSURANCE OF PARDON - MATTHEW 11:28-29

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Jesus said, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls."

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

Constitution

SONG OF PRAISE

All Glory Be To Christ

DUSTIN KENS RUE

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

Chorus

*All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ*

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Please be seated.

ANNOUNCEMENTS

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our
church app or
website.
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

OLD TESTAMENT READING

Genesis 45:1-11, 50:15-21

¹ Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers. ² And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. ³ And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence. ⁴ So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰ You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹ There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’

¹⁵ When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” ¹⁶ So they sent a message to Joseph, saying, “Your father gave this command before he died: ¹⁷ ‘Say to Joseph, “Please forgive the transgression of your brothers and their sin, because they did evil to you.”’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸ His brothers also came and fell down before him and said, “Behold, we are your servants.” ¹⁹ But Joseph said to them, “Do not fear, for am I in the place of God? ²⁰ As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹ So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

NEW TESTAMENT READING

Acts 2:22-24, 4:24-30

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁴ And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who made the heaven and the earth and the sea and everything in them, ²⁵ who through the mouth of our father David, your servant, said by the Holy Spirit,

“Why did the Gentiles rage,
and the peoples plot in vain?

²⁶ The kings of the earth set themselves,
and the rulers were gathered together,
against the Lord and against his Anointed’—

²⁷ for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸ to do whatever your hand and your plan had predestined to take place. ²⁹ And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, ³⁰ while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

MR. DEREK RISHMAWY

God's Sovereignty and Human Responsibility

Please stand.

SONG OF RESPONSE

Beneath the Cross of Jesus

WORDS BY ELIZABETH C. CLEPHANE, MUSIC BY CHRISTOPHER MINER

Beneath the cross of Jesus
I fain would take my stand
The shadow of a mighty rock
 Within a weary land
A home within the wilderness
 A rest upon the way
From the burning of the noontide heat
 And the burden of the day.

Up on that cross of Jesus
My eyes at times can see
The very dying form of one
 Who suffered there for me
And from my smitten heart with tears
 Two wonders I confess
The wonders of his glorious love
 And my unworthiness.

I take, O cross, the shadow
 For my abiding place
I ask no other sunshine
Than the sunshine of His place
Content to let the world go by,
 To know no gain or loss.
My sinful self, my only shame;
 My glory all the cross.

The Nicene Creed is a concise summary of biblical teaching, adopted in the 4th century, and is the most universally affirmed creed among Christian churches. "Catholic" refers to the true, universal church of all times and places.

AFFIRMATION OF FAITH: THE NICENE CREED

Minister: Let us affirm our faith together saying:

**People: I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God;
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God;
Begotten, not made; Being of one substance with the Father;
By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man:
And was crucified also for us under Pontius Pilate;
He suffered and was buried:
And the third day he rose again according to the Scriptures:
And ascended into heaven, And sitteth on the right hand of the
Father:
And he shall come again, with glory, to judge both the quick and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshipped and
glorified;
Who spake by the Prophets:
And I believe one Catholic and Apostolic Church:
I acknowledge one Baptism for the remission of sins:
And I look for the Resurrection of the dead:
And the Life of the world to come. Amen.**

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

Who should participate? This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Commission

Please Stand.

SONG OF DEPARTURE

All Must Be Well

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior all will be well
Free and changeless is His favor all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation all will be well
Ours is such a full salvation all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

We expect a bright tomorrow all will be well
Faith can sing through days of sorrow all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

"The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace."

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Redeemer 101

Sunday, October 4th from 4:00 - 6:00PM | Feichtmann Home, Costa Mesa (outside)

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at Pastor Adam's home in Costa Mesa, outside on the patio. To sign up please visit www.redeemeroc.org/about/redeemer101. For more information contact Pastor Adam Feichtmann, adamf@redeemeroc.org

Pray for Me Campaign

The *Pray For Me Campaign* connects multiple generations within our church by having at least one Adult Prayer Champion commit to praying for one student or family in our church. Each Prayer Champion will be given a name or family and specific prayer requests from the family. For more information please contact Amanda Knox, amandak@redeemeroc.org and complete the online form by September 20th by clicking on the QR code.



Women's Fall Retreat - 2020

October 2-3 | Pasea Hotel, Huntington Beach

As we continue to navigate this unique season, we thought it best to modify our women's retreat for 2020. The dates will remain the same for the retreat Friday, October 2 - Saturday, October 3. Please take a moment to complete the short survey by today **Sunday, September 20th** by clicking on the QR code, so we can make plans for the weekend. For further information please contact Sarah Pringle, sarahbpringle@gmail.com or Gabriella Ayerst, gabriella.ayerst@gmail.com.



Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule for September and October.

- September 6 - Why do miracles not occur today as they did in the Bible?
- September 13 - Do we need to observe the sabbath today?
- September 20 - God's Sovereignty & Human Responsibility
- September 27 - Divorce?
- October 4 - How should Christians understand threatenings and warnings?
- October 11 - Racism, Collective Guilt & Responsibility
- October 18 - Explain the Christian vision for sex including sex before marriage...

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Begins: Sunday, September 27

Format: Dinner & Evening Prayer

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week

Location: Feichtmann Home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

**This group meets outdoors and attendance is capped at 10.*

Costa Mesa Community Group

Begins: Sunday, September 6

Format: Potluck Dinner & Prayer

When: Sundays, 4:30 - 6:30PM

Regularity: 1st & 3rd Sundays of the month

Location: Riley Home in Costa Mesa

Host/Contact: Kim Riley

kimsmailbox@sbcglobal.net

Weekly Community Group via Zoom

Begins: Sunday, September 20

Format: Continue study on Ephesians

When: Sundays, 4:00 - 5:00PM, via Zoom

Regularity: Every Sunday

Host/Contact: Beckie White & Gary Mull

rewhite@westmont.edu

Irvine Community Group

Details: TBD

Location: Steenwyk Home in Irvine

Leader/Contact: Remy Lamons

remy.lamons@LW.com

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:00AM

Regularity: Weekly

Location: ANYWHERE - via Zoom

Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 8:00AM

Regularity: Every other week

Location: ANYWHERE - via Zoom

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

Women's Evening Bible Study

Begins: Tuesday, September 15

Format: *The Sermon on the Mount - Lifeguide Bible Studies* by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting

Host/Contact: Kem Erskine

kemerskine@yahoo.com

Men's Evening Bible Study Group

Begins: Tuesday, September 15

Format: *The Beatitudes* by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Norling House in Costa Mesa

Host/Contact: Bob Norling

bcnorling@gmail.com

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Morning Bible Study

Begins: Thursday, 9/10 through 12/17

Format: Daniel: Faith Enduring through Adversity by Jon Nielson

When: Thursdays, 12:30 - 2:00PM

Regularity: Twice per month

Location: Arroyo park, Newport Beach

Host/Contact: Kerry Maxwell

michael.maxwell3@gmail.com

**No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.*

Book Study Group

When: Tuesdays, 7:00 - 8:30PM

Format: Is God anti-gay? by Sam Allberry

Regularity: 1st meeting 9/22, 10/20, 11/17, 12/15

Location: 1st meeting will be held at Twinkle Park, Costa Mesa

Host/Contact: Jill Nelson

jill@enelsons.com

**This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.*

Men's Nth County Study Group

When: Thursday, 7:30PM

Regularity: 2nd Thursday of the month

Location: Evan's home or a park

Host/Contact: Andrew Evans

andrewmadisonevans@gmail.com

Women's Nth County Study Group

Details: TBD

Host/Contact: Stacey Duncan

stacey.duncan@hotmail.com

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Adam Feichtmann (949-423-8692) to be added to the text thread

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 20

Sunday

Evening: Psalm 34 / Matthew 6:1-6; 6:16-18

Monday

Morning: Psalm 80 / Esther 4:4-17 / Acts 18:1-11

Evening: Psalms 77, 79 / Luke 1:1-4; 3:1-14

Tuesday

Morning: Psalm 78:1-39 / Esther 5 / Acts 18:12-28

Evening: Psalm 78:40-72 / Luke 3:15-22

Wednesday

Morning: Psalm 119:97-120 / Esther 6 / Acts 19:1-10

Evening: Psalms 81, 82 / Luke 4:1-13

Thursday

Morning: Psalms 83, 146, 147 / Esther 7 / Acts 19:11-20

Evening: Psalms 85, 86 / Luke 4:14-30

Friday

Morning: Psalm 88 / Esther 8:1-8; 8:15-17 / Acts 19:21-41

Evening: Psalms 91, 92 / Luke 4:31-37

Saturday

Morning: Psalms 87, 90 / Hosea 1:2:1 / Acts 20:1-16

Evening: Psalm 136 / Luke 4:38-44

Sunday

Morning: Psalms 66, 67 / Hosea 2:2-14 / James 3:1-13

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt