



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



Seventh Sunday of Epiphany: FEBRUARY 19TH, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

Blessings are dynamic pronouncements that convey a blessing to the recipient, affecting what is announces.

- Dale Bruner

I believe that the primary meaning [of a blessing] is that it is the life force of creation that makes abundance possible. If you look at the recital of blessings, for example, in Deuteronomy 28, it's about very mundane material matters. May your livestock prosper.

May your bread rise. May your corn grow. So I think it has to do with abundance, productivity, the extravagances of the material world. And a curse then, as in Deuteronomy 28, is that the life force of vitality is withdrawn from us and our future just kind of shrivels up.

- Walter Brueggemann

CALENDAR

ADVENT
CHRISTMAS
EPIPHANY
LENT
EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - PSALM 67

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: May God be gracious to us and bless us and make his face to shine upon us,

People: that your way may be known on earth, your saving power among all nations.

Minister: Let the peoples praise you, O God;

People: let all the peoples praise you!

Minister: Let the nations be glad and sing for you,

People: For you judge the peoples with equity and guide the nations upon earth.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: Let the peoples praise you, God.

People: Let all the peoples praise you!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Arise, My Soul, Arise
WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, on my behalf appears; Before the throne my surety stands, Before the throne my surety stands, My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears; received on Calvary;
They pour effectual prayers; they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

SILENT CONFESSION

SONG OF COMFORT

God Be Merciful To Me (Psalm 51)
WORDS: THE PSALTER (1912). MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me; On Thy grace I rest my plea. Plenteous in compassion Thou, Blot out my transgressions now; Wash me, make me pure within; Cleanse, O cleanse me from my sin.

Please stand.

ASSURANCE OF PARDON - PSALM 145, ROMAN 8

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: The LORD is faithful in all his words, and gracious in all his deeds. The LORD upholds all who are falling, and raises up all who are bowed down.

Hear the good news:

Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18–19; 2 Corinthians 8–9; 1 Corinthians 16:1–3; Malachi 3:6–12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Come and Welcome
WORDS: THOMAS HAWEIS. MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high Where the Savior deigns to die What melodious sounds I hear Bursting on my ravished ear Love's redeeming work is done Come and welcome, sinner, come

Sprinkled now with blood the throne
Why beneath thy burdens groan
On my pierced body laid
Justice owns the ransom paid
Bow the knee and kiss the Son
Come and welcome, sinner, come

Spread for thee the festal board See with richest dainties stored To thy Father's bosom pressed Yet again a child confessed Never from His house to roam Come and welcome, sinner, come

Soon the days of life shall end Lo, I come, your Savior, Friend Safe your spirit to convey To the realms of endless day Up to my eternal home. Come and welcome, sinner, come.

Constitution

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Please be seated

ANNOUNCEMENTS

THE INSTALLATION OF A NEW ELDER - RICHARD STREZA

VOWS

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this vow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
- 4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer or appointee?
- 5. Do you promise to be subject to your brethren in the Lord?
- 6. Do you promise to strive for the purity, peace, unity and edification of the Church?

The Congregation's Vows

Do you, the members of this church, acknowledge and receive this brother as an elder and do you promise to yield to him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this church, entitles him?

Prayer

Pronouncement by the Minister

I now declare that Richard Streza has been regularly elected and ordained as an elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience as it honors the Lord: In the name of the Father, and of the Son, and of the Holy Spirit.

Please stand

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

SONG OF PREPARATION

The Church's One Foundation
WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won,
With all her sons and daughters
Who, by the Master's hand
Led through the deathly waters,
Repose in Eden land.

Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated. **SCRIPTURE READING**

Numbers 6:22-27

- 22 The LORD spoke to Moses, saying, 23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,
- ²⁴ The LORD bless you and keep you;
- ²⁵ the LORD make his face to shine upon you and be gracious to you;
- ²⁶ the LORD lift up his countenance upon you and give you peace.
- ²⁷ "So shall they put my name upon the people of Israel, and I will bless them."

SERMON REV. ADAM FEICHTMANN

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

A Blessing

Questions? After the service, our pastors and elders will be taking your questions and engaging in a fifteen-minute impromptu discussion on the previous week's Scripture readings. We'll give you a few minutes to grab a cup of coffee and join us in the front of the sanctuary.

Please stand. **SONG OF RESPONSE**

 $Have\ Mercy\ On\ Me$ words and music: david gungor, latifah alattas, and madison cunningham

The goodness of the Lord is the kindness of the Lord With ev'ry breath we take, the gift of life and grace The power of the Lord is the meekness of the Lord Who bore humanity with brave humility

Chorus
Let Your mercy flow through us
Your mercy, Your mercy
Let Your mercy flow through us
Your mercy, Your mercy

The beauty of the Lord is the suffering of the Lord, Is Christ upon a tree, stripped of dignity
The glory of the Lord, is the mercy of the Lord
Gives life for us to see a new humanity

Chorus

When they see us
May they see Your mercy, Your mercy
When they know us
May they know Your mercy, Your mercy

Bless the hands and feet of those who serve in need
Of the broken and ashamed,
Bless the weary soul the Lord will make us whole
God, speak peace to those afraid!
May the words we speak build a bridge for peace
Your loving-kindness shows the way!
Open up our doors, giving refuge for all the weary and afraid

Chorus

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial
Acclamation is a
triumphant declaration
of the gospel of
Christ as portrayed in
this holy meal (cf. 1
Corinthians 5:7, 11:26;
1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. **People: And also with you.**Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

What Wondrous Love Is This
WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And thro' eternity I'll sing on, I'll sing on,
And thro' eternity I'll sing on.

Please stand PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Glory Be To God The Father
HORATIUS BONAR (1868)

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit, Great Jehovah, Three in One! Glory, glory, glory, glory While eternal ages run!

Glory be to him who loved us,
Washed us from each spot and stain!
Glory be to him who bought us,
Made us kings with Him to reign!
Glory, glory, glory, glory
To the Lamb that once was slain

Glory, blessing, praise eternal Thus the choir of angels sings Honor, riches, power dominion Thus its praise creation brings Glory, glory, glory, glory Glory to the King of kings!

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING - NUMBERS 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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Ash Wednesday

Wednesday, February 22nd | 7:00PM at Trinity OC Church - 1310 East Walnut Ave Orange, 92867

We are excited to invite you to our annual Ash Wednesday worship service. We will gather together for a joint service with Trinity OC and New Life Irvine as we enter the season of Lent, reflect on Christ's death and prepare for the glory of his resurrection. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided.

Biblical Theology Workshop for Women

Saturday May 20th, 2023 9:00AM - 3:00PM | Grace Evangelical Free Church of La Mirada

Women of Redeemer, you are invited to join a group of women from Redeemer for this upcoming workshop. Bible teacher Nancy Guthrie will lead participants in reviewing the key events of the Bible's story and the major sections of the Bible. We will look at the opening of each of the Gospels and discover how a growing understanding of major biblical themes adds to our understanding when we see those themes arise in smaller parts of the Bible. The three sessions will be energetic, interactive, and fun. Scan the QR Code to register.



Process for becoming an Elder, Deacon, Deaconness

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in goverance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.

INITIAL EVALUATION

During April the pastors and elders perform a preliminary evalutation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.

CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.

ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/instillaton in January-February.

At the concludion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconness at our church.

Redeemer Session & Diaconate: Structure & Responsibilities

SESSION (PASTORS + ELDERS)

DIACONATE (DEACONS + DEACONESSES)

MINISTRY CARE TEAMS

(LEAD ELDER + DEACON + DEACONESS)

GOVERNANCE

Lead the church by implementing vision, making key decisions, and overseeing the church.

SERVICE

Serve the Church in a ministry support role.

Note: Deaconesses serve alongside deacons in a support role but do so with a particular focus on serving the women of the church.

CONNECT

To proactively care for members, each team will minister to one household per week. A team member should reach out to the household by whatever means they deem best to ask how we can pray and care for the household.

PRAY

Pray for the household by name.

CARE

- Serve the spiritual and physical needs of the household.
- Resource: Direct the household to ministries of the church.
- Encourage: Use Scripture to encourage faith, obedience, discipleship, etc.

REFER

Escalate significant needs to pastors and relevant counselors (long term counseling/therapy needs, mental health, medical, financial, etc.)

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week, Returns 1/22/23

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

Costa Mesa (Mesa Del Mar) Community Group

When:1st & 3rd Sundays, 4:00 - 5:30PM Regularity: Weekly, Returns 1/15/23 Location: Kim Rilev home in Costa Mesa

Contact: Kim Riley

kimsmailbox@sbcglobal.net

Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM
Regularity: Weekly, Returns on 1/11/23
Location: Lamons home in Costa Mesa
Host/Contact: Remy Lamons
remylamons@gmail.com

North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM Regularity: Weekly Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn isebourn@gmail.com

Irvine Community Group

When: Sundays, 4:00-6:00PM Regularity: Weekly, **Returns on 1/15/23** Location: Johnson Home in Irvine (UCI)

Contact: Beckie White rewhite@westmont.edu

North County Community Group

When: Sunday Afternoons Regularity: Monthly

Location: Rotation of homes in and around Fullerton

Contact: Andrew Evans

andrewmadisonevans@gmail.com

South County Community Group

When: Sundays, 6:00 - 7:30PM
Regularity: Every other week, Returns 1/15/23
Location: Rotation of homes in South OC
Host/Contact: Sam & Renon Pepke
sampepke@hotmail.com

Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM
Regularity: Every 2 Weeks, Returns on 1/19/23
Location: Irvine Area (location will change)
Host/Contact: Ellie Holt
ellieh@redeemeroc.org

Young Adults Community Group (20's-30's) (NEW!)

When: Saturdays 10:00am - 12:00PM
Regularity: Every 2 Weeks, **Begins 1/28/23**Location: Rotation of homes in Costa Mesa & Irvine
Book Study: Prototype by Jonathan Martin
Host/Contact: Miranda Dupree

mirandaray.4@gmail.com / (760) 221-3404

Small Groups

WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

Women's Morning Bible Study Group

When: Wednesdays 9:30 - 11:30am

Curriculum: Proverbs

Regularity: Weekly, Returns 1/11/23

Location: Stratton Home in Huntington Beach

Contact: Sarah Stratton gracekey@mac.com

Childcare: Provided, but limited. Please register with Sarah Stratton

Women's Evening Bible Study Group

When: Mondays, 7:00PM

Curriculum: Bible in a Year Study and Discussion

Regularity: Twice a month. 2nd and 4th Mondays, Returns on 1/23/23

Location: Samantha Bowman home in Costa Mesa

Contact: Kem Erskine

(949) 468-6227 / kemerskine@yahoo.com

Childcare: Not available

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White rewhite@westmont.edu

Women's Ministry Local Hikes

Come meet new people, enjoy the outdoors, and get some exercise! Please arrive at 8:30 so we can depart around 8:45. Contact Jill Nelson, women@redeemeroc.org or Samantha Bowman, samantha.bowman@outlook.com with any questions.

When: Saturday, March 25th (previously scheduled for March 4th)

Location: Whiting Ranch (moderate 4-mile hike). 26701 Portola Parkway, Foothill Ranch.

\$3 parking fee.

When: Saturday, May 13th

Location: Strands beach trail in Dana Point. Moderate 3-mile loop and free parking.

Parking location TBD

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Ellie Holt, ellieh@redeemeroc.org or visit www.redeemeroc.org/youth

Bible in a Year Daily Scripture Readings

For the year of 2023, we are reading the entire Bible together as a church! The scripture readings below are this week's part of our reading plan.

"Let the word of Christ dwell in you richly." - Colosians 3:16a

Monday: Numbers 10:11-12:16 / Psalm 103

Tuesday: Numbers 13 - 15

Wednesday: Numbers 16 - 18 / Psalm 81

Thursday: Numbers 19 - 21 / Psalm 121

Friday: Numbers 22 - 25 / Psalm 106

Saturday: FREE DAY



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Facebook: RedeemerChurchOC
Instagram:@redeemeroc

Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.

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