



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WK 75

# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



REDEEMER  
ORANGE COUNTY

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*Second Sunday after Christmas* ∴ JANUARY 3RD, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

## WELCOME

## REFLECTION

“If one examines this mystery, one will prefer to say, not that his death was a consequence of his birth, but that the birth was undertaken so that he could die.”

— *Gregory of Nyssa*

This “amazement” is considered by some commentators to denote the astonishment with which men were seized on account of the miracles performed by Christ, and next, that, when he must come to the cross, he was immediately rejected by them. But they have not caught the Prophet’s meaning; for he says that Christ will be such that all men will be shocked at him. He came into the world so as to be everywhere despised; his glory lay hid under the humble form of the flesh; for though a majesty worthy of “the only-begotten Son of God” (John 1:14) shone forth in him, yet the greater part of men did not see it, but, on the contrary, they despised that deep abasement which was the veil or covering of his glory.

— *John Calvin, Commentary on Isaiah*

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## CALENDAR

ADVENT	Rejoice! Advent, the season of waiting, has given birth to the joy of Christmas. Christmas is not a single day
CHRISTMAS	but a season of twelve days. Twelve days to linger over the mysterious and shocking reality that God has come,
EPIPHANY	but not as we would have expected. The incarnation, that the eternal Son of God has come in humility as a
LENT	baby, is at the heart of Christmas. Jesus was born, given to us as a gift, the gift of his life to save our own. Jesus,
EASTER	fully God and fully man, will forever have a body like ours. May we never doubt God’s commitment to rescue
PENTECOST	his creation. Rejoice!

# Calling

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Please stand.

## **CALL TO WORSHIP - PSALM 147:12-20**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Praise the LORD, O Jerusalem! Praise your God, O Zion!

**People: For he strengthens the bars of your gates; he blesses your children within you.**

Minister: He makes peace in your borders; he fills you with the finest of the wheat.

**People: He sends out his command to the earth; his word runs swiftly.**

Minister: He gives snow like wool; he scatters frost like ashes.

**People: He hurls down his crystals of ice like crumbs; who can stand before his cold?**

Minister: He sends out his word, and melts them; he makes his wind blow and the waters flow.

**People: He declares his word to Jacob, his statutes and rules to Israel.**

Minister: He has not dealt thus with any other nation; they do not know his rules.

**People: Praise the LORD!**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

*Angels We Have Heard On High*  
EDWARD BARNES & JAMES CHADWICK

Angels we have heard on high  
Sweetly singing o'er the plains  
And the mountains in reply  
Echoing their joyous strains  
Gloria in excelsis Deo  
Gloria in excelsis Deo

Shepherds why this jubilee  
Why your joyous strains prolong  
Say what may the tidings be  
Which inspire your heav'nly song  
Gloria in excelsis Deo  
Gloria in excelsis Deo

Come to Bethlehem and see  
Him whose birth the angels sing  
Come adore on bended knee  
Christ the Lord the newborn King  
Gloria in excelsis Deo  
Gloria in excelsis Deo

See within a manger laid  
Jesus Lord of heav'n and earth  
Mary Joseph lend your aid  
With us sing our Savior's birth  
Gloria in excelsis Deo  
Gloria in excelsis Deo

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**God of grace and truth, in Jesus Christ you came among us as light shining in darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Lo, How A Rose E'er Blooming*

15TH CENTURY GERMAN HYMN, TRANSLATED BY THEODORE BAKER (1864)

Lo, how a Rose e'er blooming  
From tender stem hath sprung!  
Of Jesse's lineage coming,  
As men of old have sung.  
It came, a flow'ret bright,  
Amid the cold of winter,  
When half spent was the night.

Please stand.

## ASSURANCE OF PARDON - ISAIAH 9:6

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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Please stand. **SONG OF PRAISE**

*God Rest Ye, Merry Gentleman*

WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry, gentlemen, let nothing you dismay,  
Remember Christ our Savior was born on Christmas Day;  
To save us all from Satan's power when we were gone astray.  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

*Chorus*

*Oh Star of wonder, star of night,  
star with royal beauty bright,  
westward leading, still proceeding,  
guide us to perfect light.*

From God our heavenly Father a blessed angel came;  
And unto certain shepherds brought tidings of the same;  
How that in Bethlehem was born the Son of God by name.  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

*Chorus*

Born a king on Bethlehem's plain  
Gold I bring to crown Him again.  
King forever. Ceasing never, over us all to reign.  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

*Chorus*

Glorious now, behold Him arise,  
King and God and sacrifice.  
Alleluia, Alleluia! Worship Him, God most high.  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

*Oh God rest ye merry gentlemen,  
let nothing you dismay  
God rest ye merry gentlemen  
let nothing you dismay*

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?

Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



### CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

### OLD TESTAMENT READING

*Isaiah 52:13-53:12*

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— <sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

<sup>1</sup> Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader: The Word of the Lord.

**People: Thanks be to God.**



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

**SERMON**

REV. DEREK RISHMAWY

*The Crib Leads to the Cross*

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**Offertory:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account. To donate online, scan the QR code.



Please stand.

**SONG OF RESPONSE**

*What Child Is This*

WILLIAM CHATTERTON DIX

What Child is this who laid to rest  
On Mary's lap is sleeping  
Whom angels greet with anthems sweet  
While shepherds watch are keeping  
This this is Christ the King  
Whom shepherds guard and angels sing  
Haste, haste to bring Him laud  
The Babe the Son of Mary

Why lies He in such mean estate  
Where ox and ass are feeding  
Good Christian fear for sinners here  
The silent Word is pleading  
Nails spear shall pierce Him through  
The cross be borne for me for you  
Hail, hail the Word made flesh  
The Babe the Son of Mary

So bring Him incense gold and myrrh  
Come peasant king to own Him  
The King of kings salvation brings  
Let loving hearts enthrone Him  
Raise raise the song on high  
The virgin sings her lullaby  
Joy, joy for Christ is born  
The Babe the Son of Mary

Please be seated.

## **FIRST COMMUNION VOWS – KAYLA MEE-SOO PAHN**

First Communion marks the point when a child is welcomed to receive the sacrament of Communion as a result of them professing their faith in Jesus Christ in an age-appropriate manner, and confirming the baptismal covenant and vows made by their parent(s) at their baptism.

### **TO KAYLA**

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the pastors and elders of the church teach you and guide you?

### **TO THE CONGREGATION**

Having welcomed Kayla Pahn to the Lord's table, do you—the members of this church—now promise to continue to love and serve her in the Lord so as to help each other follow Christ?

Please stand.

## **PROFESSION OF FAITH - THE BELGIC CONFESSION—ON THE INCARNATION**

Minister: Let us now confess our faith with the saints of the ages,

**All: We confess that God fulfilled the promise which he had made to the early fathers by the mouth of his holy prophets when he sent his only and eternal Son into the world at the time set by him. The Son took the “form of a servant” and was made in the “likeness of man,” truly assuming a real human nature, with all its weaknesses, except for sin; being conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit, without male participation. And he not only assumed human nature as far as the body is concerned but also a real human soul, in order that he might be a real human being. For since the soul had been lost as well as the body he had to assume them both to save them both together. ...In this way he is truly our Immanuel—that is: “God with us.”**

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

## COMMUNION SONG

### *Silent Night*

WORDS: JOSEPH MOHR; MUSIC: FRANZ GRUBER

Silent night holy night  
All is calm all is bright  
Round yon virgin mother and Child  
Holy Infant so tender and mild  
Sleep in heavenly peace  
Sleep in heavenly peace

Silent night holy night  
Shepherds quake at the sight  
Glories stream from heaven afar  
Heavenly hosts sing alleluia  
Christ the Savior is born  
Christ the Savior is born

Silent night holy night  
Son of God love's pure light  
Radiant beams from Thy holy face  
With the dawn of redeeming grace  
Jesus Lord at Thy birth  
Jesus Lord at Thy birth

## COMMUNION MEDITATION SONG

### *Mary Did You Know*

WORDS BY MARK LOWRY; MUSIC BY BUDDY GREENE

## PRAYER OF THANKSGIVING

**We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

### *Joy To The World*

WORDS: ISAAC WATTS; MUSIC: GEORGE FREDERICK HANDEL

Joy to the world the Lord is come  
Let earth receive her King  
Let every heart prepare Him room  
And heaven and nature sing  
And heaven and nature sing  
And heaven and heaven and nature sing

Joy to the earth the Savior reigns  
Let men their songs employ  
While fields and floods  
Rocks hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat repeat the sounding joy

No more let sins and sorrows grow  
Nor thorns infest the ground  
He comes to make His blessings flow  
Far as the curse is found  
Far as the curse is found  
Far as far as the curse is found

He rules the world with truth and grace  
And makes the nations prove  
The glories of His righteousness  
And wonders of His love  
And wonders of His love  
And wonders and wonders of His love

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **ORDINATION & COMMISSIONING OF NEW ELDERS, DEACON & DEACONESSSES & GRATITUDE FOR CLASS OF 2020 ELDER & DEACONESS**

*Sunday, January 10th*

Celebrate with us as we ordain and commission our newly elected elders (Tim Pickavance & Michael Maxwell), deacon (Guy Erskine), and deaconess (Jill Nelson, Kim Riley, & Beckie White). During the service we will also express our gratitude for the service of Cameron Moore as an elder and Stephanie Handley as a deaconesses. These individuals are finishing their terms as an elder and deaconess in December. Three Kings Cake will be served directly after the service to celebrate these moments in the life of our church.



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Second Sunday after Christmas**

### **Sunday**

Evening: Psalm 72 / John 10:7-17

### **Monday**

Morning: Psalms 85, 87 / Exodus 3:1-12 / Hebrews 11:23-31

Evening: Psalm 89:1-29 / John 14:6-14

### **Tuesday**

Morning: Psalms 2, 110 / Joshua 1:1-9 / Hebrews 11:32-12:2

Evening: John 15:1-16

### **Wednesday**

Morning: Psalms 46, 97 / Isaiah 52:7-10 / Revelation 21:22-27

Evening: Psalms 96, 100 / Matthew 12:14-21

### **Thursday**

Morning: Psalm 103 / Isaiah 52:3-6 / Revelation 2:1-7

Evening: Psalms 114, 115 / John 2:1-11

### **Friday**

Morning: Psalms 117, 118 / Isaiah 59:15-21 / Revelation 2:8-17

Evening: Psalms 112, 113 / John 4:46-54

### **Saturday**

Morning: Psalms 121, 122, 123 / Isaiah 63:1-5 / Revelation 2:18-29

Evening: Psalms 131, 132 / John 5:1-15

### **Sunday**

Morning: Psalms 146, 147 / Isaiah 40:1-11 / Hebrews 1:1-12

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.





## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
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### Church Mailing Address:

P.O. Box 9708  
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### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Christmas  
*Stand in for the Christmas Stable, Alberta (Nativity Series)*  
is by William Kurelek