

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Fifth Sunday After Pentecost JUNE 24, 2018

REFLECTION

“If there is any concept worth restoring to its original depth and evocative potential, it is the concept of hospitality.”

– Henri Nouwen

“The promotion of kindness is primarily how the narrative [Ruth] functions to shape God’s people as a missional community.”

– Peter Lau and Gregory Goswell

OPENING WORDS OF SCRIPTURE - MATTHEW 25:35

Jesus said, “For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me.”

PRAYER OF PREPARATION

O welcoming and hospitable God, you are our refuge and shelter, in our faint hearts lead us to the rock that is higher than us, let us abide in your tent forever, and as you have welcomed us, this morning may we generously welcome others as Christ. Amen.

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON PSALM 91:2; ROMANS 10:9,13

Minister: Let us worship God.

People: He is our refuge and our fortress, our God, in whom we trust.

Minister: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

People: Everyone who calls on the name of the Lord will be saved.

Minister: Let us call upon our true God, believing him in our hearts, confessing him with our mouths, worshiping him in spirit and in truth.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

Come and Welcome

This Is My Father's World

(MUSIC ON PAGES 3-4)

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Come and Welcome

WORDS: THOMAS HAWEIS, MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high
Where the Savior deigns to die
What melodious sounds I hear
Bursting on my ravished ear
Love's redeeming work is done
Come and welcome, sinner, come

Sprinkled now with blood the throne
Why beneath thy burdens groan
On my pierced body laid
Justice owns the ransom paid
Bow the knee and kiss the Son
Come and welcome, sinner, come

Spread for thee the festal board
See with richest dainties stored
To thy Father's bosom pressed
Yet again a child confessed
Never from His house to roam
Come and welcome, sinner, come

Soon the days of life shall end
Lo, I come, your Savior, Friend
Safe your spirit to convey
To the realms of endless day
Up to my eternal home
Come and welcome, sinner, come

This Is My Father's World

WORDS: MALTBIE BABCOCK, MUSIC: FRANKLIN SHEPPARD

This is my Father's world
And to my listening ears
All nature sings and round me rings
The music of the spheres
This is my Father's world
I rest me in the thought
Of rocks and trees of skies and seas
His hand the wonders wrought

This is my Father's world
The birds their carols raise
The morning light the lily white
Declare their Maker's praise
This is my Father's world
He shines in all that's fair
In the rustling grass I hear Him pass
He speaks to me everywhere

This is my Father's world
Oh let me ne'er forget
That though the wrong seems oft so strong
God is the ruler yet
This is my Father's world
The battle is not done
Jesus who died shall be satisfied
And earth and heaven be one

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - MATTHEW 11:28-30

Leader: Jesus said, Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." Let us confess our sin to God.

PRAYER OF REPENTANCE

Lord Christ,

**We confess our willingness to be loved
but also our reluctance to love.**

**We confess our readiness to accept your forgiving love
but also our refusal to forgive.**

**We confess our eagerness to grasp your offer of redeeming love
but also our resistance to follow you without question.
Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

WORDS OF ASSURANCE AND THE PEACE - 2 CORINTHIANS 5:17-18

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

READING GOD'S WORD

Ruth 1:1-14

(Page 222 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principal and
most direct way
we hear from
God in worship.

¹ In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, "No, we will return with you to your people." ¹¹ But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

Ruth: Hospitality as Mission / Hospitality through Lament

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing and
comforting God's
people,
and awakening
people to new
faith.

Please stand.

SONG OF RESPONSE

Have Mercy On Me
(MUSIC ON PAGE 8)

Have Mercy On Me

WORDS AND MUSIC: DAVID GUNGOR, LATIFAH ALATTAS, AND MADISON CUNNINGHAM

The goodness of the Lord is the kindness of the Lord
With ev'ry breath we take the gift of life and grace
The power of the Lord is the meekness of the Lord
Who bore humanity with brave humility

Chorus

*Let Your mercy flow through us
Your mercy Your mercy
Let Your mercy flow through us
Your mercy Your mercy*

The beauty of the Lord is the suffering of the Lord
Is Christ upon a tree stripped of dignity
The glory of the Lord is the mercy of the Lord
Gives life for us to see a new humanity

Chorus

When they see us
May they see Your mercy Your mercy
When they know us
May they know Your mercy Your mercy

Chorus

Bless the hands and feet of those who serve in need
Of the broken and ashamed
Bless the weary soul the Lord will make us whole
God speak peace to those afraid
May the words we speak build a bridge for peace
Your loving-kindness shows the way
Open up our doors
Giving refuge for all the weary and afraid

Chorus

Praying through
the Psalms
teaches us how
to pray, using
the prayer book
of ancient Israel.
As we pray, there
will be pauses for
reflection.

Plain text is read
by the leader and
bold text is read
together by the
congregation.

Please be seated
for the offertory.

All we have is
given to us by
God. Our offerings
express this joyful
dependence and
our commitment
to join God in his
work of renewal.

PRAYING THE PSALMS – PSALM 36:5-7

Your steadfast love, O LORD, extends to the heavens,

your faithfulness to the clouds.

Your righteousness is like the mountains of God;

your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

OFFERTORY - MATTHEW 6:19-20

Leader: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Instrumental Ensemble

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Most gracious and eternal God, the helper of the helpless, the comforter of the comfortless, the hope of the afflicted, the bread of the hungry, the drink of the thirsty, and the savior of all those that wait upon you; we bless and glorify your name, and adore your goodness, and delight in your love, that you have once more given us the opportunity of receiving the greatest favor which we can receive in this world, even the body and blood of our savior, Jesus Christ, your son. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

Praise to the Lord the Almighty

WORDS: JOACHIM NEANDER; MUSIC: STRALSUND GESANGBUCH

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

PRAYER FOR THE WORK OF THE SPIRIT

Minister: By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(If this is your first time with us please see the communion guidelines on page 12, particularly regarding wine, gluten-free options, and children taking communion.)

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us.

Note about the communion elements:

Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

O the Deep, Deep Love of Jesus

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,
Love of every love the best!
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to Thee!

Please stand.

PRAYER OF THANKSGIVING

**Lord, you have put gladness in our hearts;
you have satisfied our hunger with good things.
In giving all, you have not withheld from us your own dear Son.
How can we withhold anything from you,
our Lord and our God?
Renew us day by day with the gift of your Spirit,
that we may give ourselves completely to your service
and walk with joy in the footsteps of Jesus Christ, our Lord.
Amen.**

Commission

Please stand.

SONG OF DEPARTURE

To God Be The Glory

WORDS: FANNY JANE CROSBY | TOMMY WALKER, MUSIC: WILLIAM HOWARD DOANE | TOMMY WALKER

To God be the glory great things He hath done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gates that all may go in

Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice

O come to the Father through Jesus the Son
And give Him the glory great things He has done

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING

May the God of love, who shared his love,
strengthen us in our love for others.
May the Son who shared his life
grant us grace, that we might share our life.
And may the Holy Spirit dwelling in us
empower us to be only and always for others.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Children's Artwork

Sunday, June 24, following worship

Our 1st-3rd grade students have finished their year of studying *The Story of Worship* during their sermon time classes. They produced beautiful and meaningful art projects which are displayed in the chapel hall. The artwork represents each of the units they studied. After the service concludes, anyone is free to take home your favorite piece(s) of art. Today is the last day the artwork will be displayed for you to take home; any remaining artwork will be disposed of. We hope you are blessed by the children's works of art!

Prison Ministry Bible Drive

Sundays, June 24 - September 2

Our children are invited to participate in raising funds to provide bibles for the OC jails. We will be partnering with Gary and Lisa Cram, founders of the Prelude Foundation, to distribute the bibles to inmates throughout Orange County. Children are encouraged to bring their change for the collection jar by our prison ministry mailbox at the Redeemer book table. Join us in sharing God's word with those who need His message of redemption.

Summer Lunch

Sunday, July 1, Following Worship

Plan to remain after worship on July 1st for a summer lunch! We'll have a delicious taco bar, dessert, bounce houses for the kids, and a photo station. Come celebrate summer with great food, fellowship with one another, and fun for all ages!

Youth Summer Events

Santa Barbara Trip - Friday-Sunday, August 10-12

Jr High and High School students, register now for our upcoming 3-day retreat to Santa Barbara. More information is available on our website (go to redeemeroc.org/upcoming-events/) and at the Redeemer book table.

Youth Bonfire - Tuesday, June 26, 6:00-9:00pm

Youth students are invited to a bonfire at Corona del Mar beach to celebrate the beginning of summer on June 26th. Join us for BBQ and s'mores, beach games, and fellowship with friends.

Pizza & Psalms - Wednesdays (Highschool) and Thursdays (Jr High), 6:00-7:30pm

Youth are invited to join us weekly for FREE pizza at Pitfire Artisan Pizza in Costa Mesa and for a study in the Psalms. Highschool meetings begin June 27th and Jr High on June 28th.

Contact Brian Scholl, brians@redeemeroc.org, or Pastor Adam, adamf@redeemeroc.org with questions about any of our summer youth events and programs.

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



LECTURES & CLASSES – Sundays at 9am, participate in engaging lectures and classes on subjects that matter. Classes are on break and will resume Fall 2018.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Community Life

Parishes, Community Groups & Studies

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

North County

Contact: Amber Fox
mrsamberfox@me.com
310.463.8177

Beach Cities

Contact: Clint Knox
clint@komarinvestments.com
949.903.4769

Central County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

South County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

North County Parish Dinners

Sundays, 4-6:30pm (every other week)
Duncan Home, Fullerton
Contact: Stacey Duncan
stacey.duncan@hotmail.com

Central County Parish Dinners

Sundays, 5:00-7:00 pm (monthly)
Wormald Home, Irvine
Contact: Larry Wormald
lawormald@gmail.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Community Groups are on break for the summer. Details below are subject to change for Fall 2018.**

Newport-Mesa

Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org

Irvine & Aliso Viejo

Brewer & Moore Homes
Sundays, 5:00-6:45 pm
Contact: Christie Brewer
christiebrewer8301@gmail.com

Irvine & Costa Mesa

Kornu & Yanaga Homes
Sundays, 4:00-6:30 pm
Contact: Christine Kornu
kornufamily@gmail.com

Costa Mesa

Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com

Newport - Men's Group

Honor Coffee, Lido Marina
1st & 3rd Wed, 8:00-9:00 am
Contact: Adam Feichtmann
adamf@redeemeroc.org

Junior High - Costa Mesa

Halecrest Back Clubhouse
Thursdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

High School - Costa Mesa

Cooper Home
Wednesdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

MID-WEEK STUDIES

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together. **Studies are on break for the summer. Details below are for 2017-18. Information for 2018-19 will be announced later in the summer.**

Men's Study

Seven Deadly Sins
Costa Mesa
Greenleaf on 17th St.
Monthly, 4th Tuesday
7:30-9:00 pm
Leader/Contact:
Adam Feichtmann
adamf@redeemeroc.org

Women's PM Study

Gospel of John
Costa Mesa
Scanlon Home
Every other Tuesday
7:00-8:45 pm
Leader/Contact:
Stephanie Handley
srhandley@gmail.com

Women's AM Study

Gospel of John
Newport Beach
Hodson Home
Weekly Wednesdays
9:15-11:00 am
(Childcare available)
Contact: Ashley Moore
ashley.moore05@gmail.com

Newcomer Study

Gospel in Life - Keller
Location TBD
Day/Time determined by
interest.
Leader: David Juelfs
Contact: Kem Erskine
kem@redeemeroc.org

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

Prayer Requests

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

Prayer Requests

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 7

Sunday

Evening: Psalms 19, 46 / Luke 12:49-56

Monday

Morning: Psalms 89:1-18 / Numbers 16:1-19 / Romans 3:21-31

Evening: Psalms 89:19-52 / Matthew 19:13-22

Tuesday

Morning: Psalms 97, 99, 100 / Numbers 16:20-35 / Romans 4:1-12

Evening: Psalms 94, 95 / Matthew 19:23-30

Wednesday

Morning: Psalms 101, 109 / Numbers 16:36-50 / Romans 4:13-25

Evening: Psalms 119:121-144 / Matthew 20:1-16

Thursday

Morning: Psalms 105:1-22 / Numbers 17:1-11 / Romans 5:1-11

Evening: Psalms 105:23-45 / Matthew 20:17-28

Friday

Morning: Psalms 102 / Numbers 20:1-13 / Romans 5:12-21

Evening: Psalms 107:1-32 / Matthew 20:29-34

Saturday

Morning: Psalms 107:33-43, 108 / Numbers 20:14-29 / Romans 6:1-11

Evening: Psalms 33 / Matthew 21:1-11

Sunday

Morning: Psalms 118 / Numbers 21:4-9,21-35 / Acts 17:12-34

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily-prayer/ or scan the QR code.



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Sundays, 10:00 AM

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*Redeemer is affiliated with the
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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt