



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Before the

service, there is a time for silent prayer and meditation.

Please remember to silence cell

phones.

Fifth Sunday after Pentecost

JULY 5TH, 2020

WELCOME

REFLECTION

There is a great distance between having money and loving money. For many having it do not love it, and many not having it love it."

- Bede, 8th Century Christian Monk & Theologian

The idols of our day and society may not be images made of wood or stone. They are far more likely to be our own lusts or desires, money, power, position, security and relationships. Perhaps the easiest way to identify our idols is to ask what we serve. Idols are often those things we are tempted to trust instead of God. What are those things for which we strive, those things we look to in order to achieve security or a sense of well-being? "Elijah, can't I serve God and Money?" No. "How about God and Job Success?" No. "Just a little?" No. There can be no wavering between two opinions: "If the Lord is God, follow him; but if Baal [or Money, or Power, or Security] is God, follow him" (1 Kings 18:21).

- Raymond B. Dillard

CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

Please stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

CALL TO WORSHIP - ADAPTED FROM PSALM 90

Minister: Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Congregation: You return man to dust and say, "Return, O children of man!"

Minister: For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

Congregation: The years of our life are seventy, or even by reason of strength eighty;

Minister: So teach us to number our days that we may get a heart of wisdom.

Congregation: Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING HYMN

Jesus, Lover of My Soul words: charles wesley; music: greg thompson (stanza 1, 2 & 3)

> Jesus, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my Savior, hide, 'Til life's storm is past; Safe into the haven guide; Receive my soul at last.

Other refuge have I none, I helpless, hang on Thee; Leave, oh leave me not alone, Support and comfort me. All my trust on Thee is stayed, All help from Thee I bring; Cover my defenseless head In the shadow of Thy wing.

Thou, O Christ, are all I want, Here more than all I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness; False and full of sin I am; Thou art full of truth and grace.

Cleansing

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

PRAYER OF REPENTANCE

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

SILENT CONFESSION

SONG OF COMFORT

Jesus, Lover of My Soul words: charles wesley; music: greg thompson (stanza 4)

Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Let me take of Thee; Spring Thou up within my heart; For all eternity.

Please stand.

ASSURANCE OF PARDON

Having been forgiven by God, we greet one another with joy and speak peace to each other.

Minister: Hear the word of Christ to those who look to him in faith, "Take heart, yours sins are forgiven."

PASSING THE PEACE

Minister: The peace of the Lord be always with you. **People: And also with you.**

Constitution

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Please be seated. **BAPTISM OF ADALYN LISBETH CHERIAN**

9:00AM Service BAPTISMAL VOWS

To the Parents

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

To the Congregation:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

9:00AM Service BAPTISM OF KATHARINA FIJAN

11:00AM Service **BAPTISM OF ERIC WITTKOPF**

Church Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?

2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?

3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

4. Do you promise to support the church in its worship and work to the best of your ability?

5. Do you submit yourselves to the government and discipline of the church, and promise to promote its purity and peace?

To the Congregation:

Having received this sister/brother into our fellowship, do you—the members of this church—now promise to love and serve her/him in the Lord so as to help each other follow Christ?

In Christ Alone KEITH GETTY & STUART TOWNSEND

In Christ alone my hope is found He is my Light my strength my song This Cornerstone this solid ground Firm through the fiercest drought and storm What heights of love what depths of peace When fears are stilled when strivings cease My Comforter my all in all Here in the love of Christ I stand

In Christ alone who took on flesh Fullness of God in helpless Babe This gift of love and righteousness Scorned by the ones He came to save 'Til on that cross as Jesus died The wrath of God was satisfied For ev'ry sin on Him was laid Here in the death of Christ I live

There in the ground His body lay Light of the world by darkness slain Then bursting forth in glorious day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His and He is mine Bought with the precious blood of Christ

No guilt in life no fear in death This is the pow'r of Christ in me From life's first cry to final breath Jesus commands my destiny No pow'r of hell no scheme of man Can ever pluck me from His hand 'Til He returns or calls me home Here in the pow'r of Christ I'll stand

SCRIPTURE READING

James 4:13 - 5:6

¹³ Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"—¹⁴ yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. ¹⁵ Instead you ought to say, "If the Lord wills, we will live and do this or that." ¹⁶ As it is, you boast in your arrogance. All such boasting is evil. ¹⁷ So whoever knows the right thing to do and fails to do it, for him it is sin.

¹ Come now, you rich, weep and howl for the miseries that are coming upon you. ² Your riches have rotted and your garments are moth-eaten. ³ Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴ Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵ You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶ You have condemned and murdered the righteous person. He does not resist you.

Reader: The Word of the Lord. **People: Thanks be to God.**

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (http://get.theapp. co/s75k/) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

REV. JOSH HAHNE

SERMON

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

What is your Life?

Please stand.

Be Thou My Vision words: eleanor hull, music: slane (stanzas 1 & 2)

Be Thou my Vision O Lord of my heart Nought be all else to me Save that Thou art Thou my best thought By day or by night Waking or sleeping Thy presence my light

Be Thou my Wisdom And Thou my true Word I ever with Thee And Thou with me Lord Thou my great Father And I Thy true son Thou in me dwelling And I with Thee one

Communion

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INTRODUCTION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

PRAYER FOR THE SACRAMENT

Minister: Most gracious and eternal God, the helper of the helpless, the comforter of the comfortless, the hope of the afflicted, the bread of the hungry, the drink of the thirsty, and the savior of all those that wait upon you; we bless and glorify your name, and adore your goodness, and delight in your love, that you have once more given us the opportunity to receive.

By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith: People: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. **People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

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Communion (i.e. the Lord's Supper or Eucharist) is a sacramental meal that points us back to the cross and forward to the return of Christ. As we participate, by faith, we commune with God and are strengthened Spiritually.

Who should participate? This is a meal for those who have been baptized into Christ's Church and profess him as Lord. If this does not describe you, we invite you to consider the things you have seen and heard today, including God's love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Commission

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Please Stand. SONG OF DEPARTURE

Be Thou My Vision words: eleanor hull, music: slane (stanzas 3 & 4)

> Riches I heed not Nor man's empty praise Thou mine inheritance Now and always Thou and Thou only First in my heart High King of heaven My Treasure Thou art

High King of Heaven My victory won May I reach heaven's joys O bright heav'n's Sun Heart of my own heart Whatever befall Still be my vision O Ruler of all

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us,

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ. **People: Thanks be to God.**

FOLLOWING THE SERVICE Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

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Our rhythm of our life together follows this pattern:

WORSHIP	}	is the primary activity of our church. It is the rational for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
FORMATION	}	occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
MISSION	}	is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
CULTURE	}	takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
join us		
		NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador
		SMALL GROUPS – Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others.
N		MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.
\$		FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.
ودو		MEMBERSHIP – Membership is our commitment to live our kingdom life together.

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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Weekly Registration for Sunday In-Person Worship Services

Registration for the upcoming outdoor Sunday worship service will be posted every Monday morning on the Redeemer website. There will also be a reminder in our weekly Friday Sermon Preview email. The link can be found in the green bar at the top of the Redeemer homepage. You only need to complete a Liability Waiver once prior to your first visit. A family is designated as up to 6 people in the group and there will be 6 tailgating spots on the edge of the grass if you would like to remain in your car. Please indicate this when you register. If you have any questions please contact Danielle Smith, *danielles@redeemeroc.org*

Prison Ministry Bible Drive

Sundays, June 21 - September 6

Our Redeemer family is invited to participate in raising funds to provide bibles for the OC jails. The bibles will be distributed to inmates throughout Orange County. We encourage you to bring your change for the collection jar. Our Bible is the most requested Bible available to inmates! Join us in sharing God's word with those who need His message of redemption.

Children's Ministry

This summer, our children in Preschool and Kindergarten will continue studying Teach Me To Worship, focusing on Reading of the Word, Missions, and Confession of Faith. Our Elementary students (1st-5th) will be studying the outline of the Bible using the Picture-Smart Bible program. Recorded lessons will be posted weekly for both classes in time for Sunday morning worship. Additionally, mid-week Zoom classes will be made available on Wednesdays *beginning June 24* for those who prefer a live lesson at 4:00pm for Preschool/Kindergarten and 4:30pm for Elementary. Please contact Amanda Knox, *amandak@redeemeroc.org* for Zoom log in details.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 9

Sunday

Evening: Psalms 111, 112, 113 / Mark 1:14-20

Monday

Morning: Psalms 1, 2, 3 / Numbers 32:1-6; 32:16-27 / Romans 8:25-30 Evening: Psalms 4, 7 / Matthew 23:1-12

Tuesday

Morning: Psalms 5, 6 / Numbers 35:1-3; 35:9-15; 35:30-34 / Romans 8:31-39 Evening: Psalms 10, 11 / Matthew 23:13-26

Wednesday

Morning: Psalm 119:1-24 / Deuteronomy 1:1-18 / Romans 9:1-18 Evening: Psalms 12, 13, 14 / Matthew 23:27-39

Thursday

Morning: Psalm 18:1-20 / Deuteronomy 3:18-28 / Romans 9:19-33 Evening: Psalm 18:21-50 / Matthew 24:1-14

Friday

Morning: Psalms 16, 17 / Deuteronomy 31:7-13; 31:24-32:4 / Romans 10:1-13 Evening: Psalm 22 / Matthew 24:15-31

Saturday

Morning: Psalms 20, 21 / Deuteronomy 34 / Romans 10:14-21 Evening: Psalms 110, 116, 117 / Matthew 24:32-51

Sunday

Morning: Psalms 148, 149, 150 / Joshua 1 / Acts 21:3-15

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time: Sunday 10:00 AM

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Download Our App: Go to http://get.theapp.co/s75k/ or scan the QR code



Redeemer is affiliated with the Presbyterian Church in America (PCA)

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The cover painting *The Burning Bush* is by Danish artist Maja Lisa Engelhardt