



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Fifth Sunday after Epiphany ∴ FEBRUARY 9, 2014

Reflection

Christianity is not the sacrifice we make, but the sacrifice we trust; not the victory we win, but the victory we inherit.

- P.T. Forsyth

To the degree that we feel we are on a legal or performance relationship with God, to that degree our progress in sanctification is impeded... On the contrary, nothing so motivates us to deal with sin in our lives as does the understanding and application of the two truths that our sins are forgiven and the dominion of sin is broken because of our union with Christ.

- Jerry Bridges

This life, therefore, is not righteousness, but growth in righteousness, not health but healing, not being but becoming, not rest but exercise. We are not yet what we shall be, but we are growing toward it; the process is not yet finished, but it is going on. This is not the end, but it is the road; all does not yet gleam in glory, but all is being purified.

- Martin Luther

Calendar

ADVENT	We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from <i>Seeking God's Face</i> by Philip Reinders).
CHRISTMAS	
EPIPHANY	
LENT	
EASTER	
PENTECOST	

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - FROM ISAIAH 55

Minister: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

People: Seek the Lord while he may be found; call upon Him while He is near.

Minister: Let the wicked forsake his way, and the unrighteous man his thoughts;

People: Let him return to the Lord, that He may have compassion on him, and to our God, for He will abundantly pardon.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*Come and Welcome
Dear Refuge of My Weary Soul
(MUSIC ON PAGES 3-4)*

Come and Welcome

WORDS: THOMAS HAWEIS, MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high
Where the Savior deigns to die
What melodious sounds I hear
Bursting on my ravished ear
Love's redeeming work is done
Come and welcome, sinner, come

Sprinkled now with blood the throne
Why beneath thy burdens groan
On my pierced body laid
Justice owns the ransom paid
Bow the knee and kiss the Son
Come and welcome, sinner, come

Spread for thee the festal board
See with richest dainties stored
To thy Father's bosom pressed
Yet again a child confessed
Never from His house to roam
Come and welcome, sinner, come

Soon the days of life shall end
Lo, I come, your Savior, Friend
Safe your spirit to convey
To the realms of endless day
Up to my eternal home
Come and welcome, sinner, come

Dear Refuge of My Weary Soul

WORDS: ANNE STEELE, MUSIC: KEVIN TWIT

Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel

But oh! When gloomy doubts prevail,
I fear to call Thee mine
The springs of comfort seem to fail,
And all my hopes decline
Yet gracious God, where shall I flee?
Thou art my only trust
And still my soul would cleave to Thee
Though prostrate in the dust

Hast Thou not bid me seek Thy face,
And shall I seek in vain?
And can the ear of sovereign grace,
Be deaf when I complain?
No still the ear of sovereign grace,
Attends the mourner's prayer
Oh may I ever find access,
To breathe my sorrows there

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**Eternal God, your promise to us is never broken.
We confess that we fail to trust and follow you.
Though you have bound yourself to us, we run from your embrace.
In Jesus Christ you serve us freely, but we refuse your love
and withhold ourselves from others.
We do not love you fully or love one another as you command.
In your mercy, forgive and cleanse us.
Lead us once again to your arms and unite us to Christ,
Who is the bread of life and the vine from which we grow in grace.
We run to you for refuge and strong encouragement
in order to hold fast to the hope set before us. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross	I will not boast in anything
My sin upon His shoulders	No gifts no power no wisdom
Ashamed I hear my mocking voice	But I will boast in Jesus Christ
Call out among the scoffers	His death and resurrection
It was my sin that held Him there	Why should I gain from His reward
Until it was accomplished	I cannot give an answer
His dying breath has brought me life	But this I know with all my heart
I know that it is finished	His wounds have paid my ransom

WORDS OF ASSURANCE AND THE PEACE

Please stand.
We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: "A woman from Samaria came to draw water... Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life'" (John 4:7, 13-14).

Leader: The peace of the Lord be always with you.
People: And also with you.

Profession of Faith

MEMBERSHIP VOWS

Please be seated.

Scott Clair
Jennifer LeQuieu
George & Vanessa Macias and Abigail, Amy Jude, and Luna
Melinda Murphy
Leslie Watkins

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
3. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
5. Do you promise to support the Church in its worship and work to the best of your ability?
6. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Please stand.

CONFESSION OF FAITH - THE APOSTLES CREED

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

“catholic church” means the true, universal church of all times and places.

Recite in unison:

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
The third day He rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 17.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

SCRIPTURE READING

John 4:7-15 (ESV)

(Page 888-889 in the red Bible.)

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

A Woman From Samaria

REV. DAVID JUELFIS

SONG OF RESPONSE

Please stand.

Satisfied
(MUSIC ON PAGE 9)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Jesus With Thy Church Abide
(MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Satisfied

WORDS: CLARA T. WILLIAMS (1875), MUSIC: KARL DIGERNESS (1997)

All my life long I had panted
For a drink from some cool spring,
That I hoped would quench the burning
Of the thirst I felt within.

Chorus

*Hallelujah! He has found me
The One my soul so long has craved!
Jesus satisfies all my longings,
Through His blood I now am saved.*

Feeding on the filth around me,
Till my strength was almost gone,
Longed my soul for something better,
Only still to hunger on.

Chorus

Poor I was, and sought for riches,
Something that would satisfy,
But the dust I gathered round me
Only mocked my soul's sad cry.

Chorus

Well of water, ever springing,
Bread of life so rich and free,
Untold wealth that never faileth,
My Redeemer is to me.

Chorus

Jesus With Thy Church Abide

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;
Be her Savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Thou Lovely Source of True Delight

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more
Oh that I might love Thee more

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please be seated.

COMMUNION MUSIC

Directions
for taking
communion
are on page 14.

The Great Physician

WORDS: WILLIAM HUNTER, MUSIC: J. H. STOCKTON

The Great Physician now is near
Our Lord and healer Jesus
He speaks the saddened heart to cheer
O hear the voice of Jesus

Sweetest note in angels' song
Sweetest name on mortal tongue
Sweetest carol ever sung
It's Jesus blessed Jesus

Your many sins are all forgiven
O hear the voice of Jesus
Go on your way in peace to heaven
And wear a crown with Jesus

Sweetest note in angels' song
Sweetest name on mortal tongue
Sweetest carol ever sung
It's Jesus blessed Jesus

And when to that bright world above
We rise to be with Jesus
We'll sing around the throne of love
And shout out His holy name, Jesus

Sweetest note in angels' song
Sweetest name on mortal tongue
Sweetest carol ever sung
It's Jesus blessed Jesus

Sweetest note in angels' song
Sweetest name on mortal tongue
Sweetest carol ever sung
It's Jesus blessed Jesus

Please stand.

PRAYER OF THANKSGIVING

**Gracious God, Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving
that draws others to the joyful reign of Jesus the king.
Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Until the Daybreak
(MUSIC ON PAGE 16)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING

May the light of the glorious gospel of Christ
transform our lives
and brighten the world.
And the blessing of God almighty,
Father, Son, and Holy Spirit,
rest upon you always.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Until the Daybreak

WORDS: HORATIUS BONAR, MUSIC: KEVIN TWIT (2012)

For the vision of the Bridegroom
Waits the well-beloved Bride
Severed only for a season
From her well-beloved's side
For the hour when morn ascendeth
And the shadows disappear
For the signs of heavenly glory
She is waiting, waiting here

Chorus

*Morn of morns, it comes at last
All the gloom of ages past
For the day of days the brightest
She is waiting, waiting here*

For the coming of the Bridegroom
Whom though yet unseen we love
For the King of saints returning
In His glory from above
For the shout that shakes the prison
For the trumpet loud and clear
For the voice of the archangel
She is waiting, waiting here

Chorus

For the light beyond the darkness
When the reign of sin is done
When the storm has ceased its raging
And the haven has been won
For the joy beyond the sorrow
Joy of the eternal year
For the resurrection splendor
She is waiting, waiting here

Chorus

Announcements & Events

Women's February Gathering

Monday, February 10, 7:30 pm, Irvine

Join us for our next Redeemer women's gathering on Monday evening, February 10th. Bring a friend and come spend a fun evening together with yummy desserts, fellowship, and some Valentine's-themed do-it-yourself decor for your home. We will gather at the home of Andrea Reinkensmeyer in Irvine. Hope you can make it! Contact Emily Patterson, emilywpatterson@gmail.com, with questions.

Women's Weekly Study

Mondays, 7:00 - 9:00pm, Newport Beach

Join us for new study, *Calm My Anxious Heart: A Woman's Guide to Finding Contentment*, by Linda Dillow. We will begin Lesson 1 in the new study on February 17th. (No study on Feb. 10 due to our women's fellowship gathering.) Dinner will start at 7pm followed by the study at 7:30pm. Books are available for purchase for \$12. We will gather at the home of Anna Tester in Newport Beach. Join us and bring a friend! Contact Anna, eannatester@gmail.com, with questions.

Redeemer Men's Retreat

Friday-Sunday, March 14-16, Registration deadline is February 17

Redeemer men, it's not too late to sign up for our annual Men's Retreat. Join us March 14th through 16th in Carlsbad. We will hear from Dr. Vincent Bacote on the topic of Faith & Work: "Our work can be a calling only if it is reimagined as a mission of service to something beyond merely our own interests. Thinking of work mainly as a means of self-fulfillment and self-realization slowly crushes a person." (Dr. Tim Keller) Contact Cameron Moore, cameron@cameronmoore.com, with questions or to sign up.

High School Winter Camp

Friday-Sunday, February 28-March 2, Register Now

In February, Redeemer's high schoolers are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks*)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

Faithful Financial Stewardship: A Biblically Informed Approach to Managing Money and Possessions

Session 1 Class

Instructors: Guy and Kem Erskine

This workshop will explore how to faithfully manage the money, possessions, and resources God has entrusted to us, according to His word. During this 5-week class, we will cover the following topics: understanding stewardship, living and working honestly, dealing with debt, giving generously, and spending and saving wisely.

Location: Room 9

Coming Soon for Session 2:

"The Art of Evangelism"

Instructor: Adam Feichtmann

Feb 23 - Mar 30

**Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Clint and Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jeff and Emily Patterson

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Christian and Kathryn Morwood

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See dates for our next parish gatherings listed below:

Beach Cities

Sun, February 23

Details TBD

Contact: Adam Feichtmann

adamf@redeemeroc.org

949.423.8692

Central County

Sunday, February 23

Details TBD

Contact: Shawn Monterastelli

smonterastelli@hotmail.com

North County

Sunday, February 23

Details TBD

Contact: Drew Duncan

aduncan@waxie.com

714.614.7953

South County

Friday, February 28, 6:00pm

Nelson home, Mission Viejo

Contact: Jon & Jill Nelson

jon@enelsons.com

jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling

karennorling@sbcglobal.net

bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley

srhandley@gmail.com

619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore

cameronmoore@hotmail.com

805-657-7356

North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance

timandjamie@gmail.com, timpick@gmail.com

714-869-3077

Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu

kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald

lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 5 of Epiphany

Sunday

Evening: Psalms 34 / Mark 10:13-22

Monday

Morning: Psalms 80 / Genesis 25:19-34 / Hebrews 13:1-16

Evening: Psalms 77, 79 / John 7:37-52

Tuesday

Morning: Psalms 78:1-39 / Genesis 26:1-6,12-33 / Hebrews 13:17-25

Evening: Psalms 78:40-72 / John 7:53-8:11

Wednesday

Morning: Psalms 119:97-120 / Genesis 27:1-29 / Romans 12:1-8

Evening: Psalms 81, 82 / John 8:12-20

Thursday

Morning: Psalms 83, 146, 147 / Genesis 27:30-45 / Romans 12:9-21

Evening: Psalms 85, 86 / John 8:21-32

Friday

Morning: Psalms 88 / Genesis 27:46-28:4,10-22 / Romans 13:1-14

Evening: Psalms 91, 92 / John 8:33-47

Saturday

Morning: Psalms 87, 90 / Genesis 29:1-20 / Romans 14:1-23

Evening: Psalms 136 / John 8:47-59

Sunday

Morning: Psalms 66, 67 / Genesis 29:20-35 / 1 Timothy 3:14-4:10

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

Church Office Address:
4540 Campus Drive Suite 106
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerOC
Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

Church Officers & Staff

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Ruling Elder
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Ruling Elder
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Ruling Elder
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Music Director
Jeff Mercer
951.538.4981 / jeffm@redeemeroc.org

Church Administrator
Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.