



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Fifth Sunday of Epiphany · FEBRUARY 7TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

Usually, even a non-Christian knows something about the earth, the heavens, and the other elements of this world, about the motion and orbit of the stars and even their size and relative positions, about the predictable eclipses of the sun and moon, the cycles of the years and the seasons, about the kinds of animals, shrubs, stones, and so forth, and this knowledge he holds to as being certain from reason and experience. Now, it is a disgraceful and dangerous thing for an infidel to hear a Christian, presumably giving the meaning of Holy Scripture, talking non-sense on these topics; and we should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn. The shame is not so much that an ignorant individual is derided, but that people outside the household of the faith think our sacred writers held such opinions, and, to the great loss of those for whose salvation we toil, the writers of our Scripture are criticized and rejected as unlearned men. If they find a Christian mistaken in a field which they themselves know well and hear him maintaining his foolish opinions about our books, how are they going to believe those books in matters concerning the resurrection of the dead, the hope of eternal life, and the kingdom of heaven, when they think their pages are full of falsehoods on facts which they themselves have learnt from experience and the light of reason? Reckless and incompetent expounders of holy Scripture bring untold trouble and sorrow on their wiser brethren when they are caught in one of their mischievous false opinions and are taken to task by those who are not bound by the authority of our sacred books. For then, to defend their utterly foolish and obviously untrue statements, they will try to call upon Holy Scripture for proof and even recite from memory many passages which they think support their position, although they understand neither what they say nor the things about which they make assertion.

— Augustine, *in his commentary on Genesis*

CALENDAR

- ADVENT We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
- CHRISTMAS Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
- EPIPHANY focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
- LENT transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
- EASTER the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every
- PENTECOST culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - TAKEN FROM ISAIAH 55:6-7, 12

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Seek the Lord while he may be found; call upon him while he is near

People: Let the wicked forsake his way, and the unrighteous man his thoughts

Minister: Let him return to the Lord, that he may have compassion on him, for he will abundantly pardon.

People: For you shall go out in joy and be led forth in peace; The mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

All Creatures of our God and King

WORDS: FRANCIS OF ASSISI (1225); TRANSLATION BY WILLIAM DRAPER (1926)

All creatures of our God and King,
Lift up your voice and with us sing
 alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
 O praise Him, O praise Him
 alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in Heav'n along,
 O praise Him, alleluia!
Thou rising morn in praise rejoice,
Ye lights of evening, find a voice,
 O praise Him, O praise Him,
 alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
make music for thy Lord to hear,
 alleluia, alleluia!
Thou fire so masterful and bright,
that givest man both warmth and light,
 O praise Him, O praise Him,
 alleluia, alleluia, alleluia!

And all ye men of tender heart,
forgiving others, take your part,
 O sing ye, alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care,
 O praise Him, O praise Him,
 alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship Him in humbleness,
 O praise Him, alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, three in one,
 O praise Him, O praise Him,
 alleluia, alleluia, alleluia!

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, maker of all things, judge of all men: We acknowledge our many sins, by which we have most grievously offended your divine majesty. We are sorry, and we earnestly repent. Have mercy upon us for the sake of Jesus Christ. Forgive us all that is past, and grant that we may ever hereafter live in newness of life—by your Spirit and according to your law for the honor of your Name. Amen.

SILENT CONFESSION

SONG OF COMFORT

God Be Merciful To Me (Psalm 51)

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;
On Thy grace I rest my plea.
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

Please stand.

ASSURANCE OF PARDON - 1 JOHN 1:9

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

Constitution

SONG OF PRAISE

O Love that Will Not Let Me Go

WORDS: GEORGE MATHESON; MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Please be seated.

ANNOUNCEMENTS

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READINGS

Gen 1:1-2:3

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

Prayer Requests?
Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Reader: The Word of the Lord.
People: Thanks be to God.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.

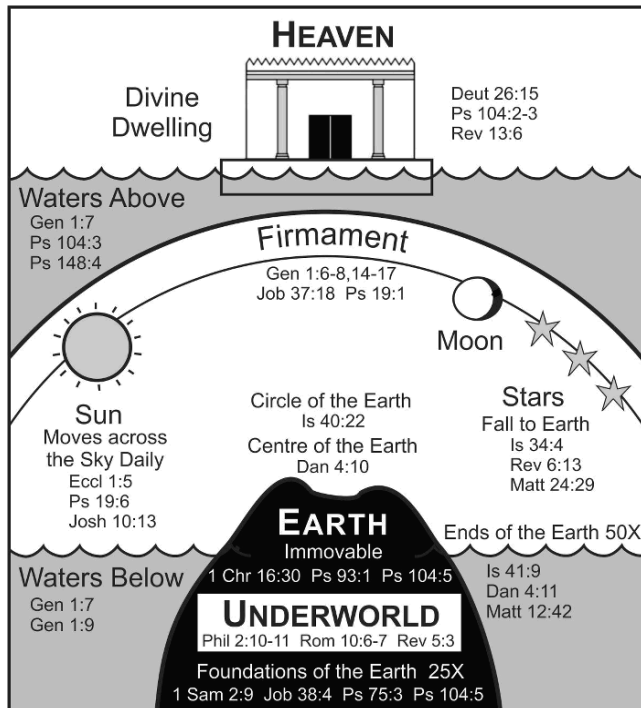


The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

SERMON

REV. JOSH HAHNE

God Created the Heavens & the Earth - Part II



Please stand.

SONG OF RESPONSE

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: TRADITIONAL IRISH MELODY

Be thou my vision,
O Lord of my heart;
naught be all else to me,
save that thou art
thou my best thought
by day or by night,
waking or sleeping,
thy presence my light.

Be thou my wisdom,
and thou my true word;
I ever with thee
and thou with me, Lord;
thou my great Father,
I thy true son;
thou in me dwelling,
and I with thee one.

Be thou my battleshield,
sword for my fight;
be thou dignity,
thou my delight,
thou my soul's shelter,
thou my high tow'r:
raise thou me heav'n-ward,
O Pow'r of my pow'r.

Riches I heed not,
nor man's empty praise,
thou mine inheritance,
now and always;
thou and thou only,
first in my heart,
High King of heaven,
my treasure thou art.

High King of heaven,
my victory won,
may I reach heaven's joys,
O bright heav'n's Sun!
Heart of my own heart,
whatever befall,
still be my vision,
O Ruler of all.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

What Wondrous Love Is This

WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Please stand

PRAYER OF THANKSGIVING

Commission

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliverer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Feichtmann Pastoral Housing Fund Meeting

Sunday, February 7th | after the service

We invite you to stay after the service on Sunday, February 7th for a 15 minute informational meeting about a unique opportunity to financially contribute to the Feichtmann Pastoral Housing Fund.

Q & A Session

Sunday, February 14th | after the service

Join us on Sunday, February 14th for a 20 minute Q & A after the service about our sermon series. No nursery will be provided.

Ash Wednesday Joint Worship Service

Wednesday February 17th | 7:00PM

We are excited to invite you to our annual Ash Wednesday joint worship service with Trinity Presbyterian Church. This year Redeemer is hosting and we will be gathering together at Temple Bat Yahm in the lighted outdoor quad (the courtyard between the library and youth lounge) to celebrate our unity in Christ and enter the season of Lent together. Your friends and neighbors are welcome to attend this special evening. No childcare will be provided.

Men's Retreat 2021 - Cancelled

Sadly, due to the high numbers of Covid the retreat center has cancelled all retreats, including ours which was scheduled for early March. Our retreat speaker, Rev. Dr. Peter Leithart, has graciously agreed to come back in 2022 as our retreat speaker. Please save the date for next year's retreat: March 4th - 6th, 2022!

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Format: Potluck Dinner & Prayer

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week

Location: Feichtmann Home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

**Currently on pause until Covid numbers decrease*

Weekly Community Group via Zoom

Format: Study through the Psalms

When: Sundays, 4:00 - 5:00PM, via Zoom

Regularity: Every Sunday

Host/Contact: Beckie White & Gary Mull

rewhite@westmont.edu

Costa Mesa Community Group

Format: Potluck Dinner & Prayer

When: Sundays, 4:30 - 6:30PM

Regularity: 1st & 3rd Sundays of the month

Location: Riley Home in Costa Mesa

Host/Contact: Kim Riley

kimsmailbox@sbcglobal.net

Westside Costa Mesa Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Every week

Location: McCaslin home in Costa Mesa

Leader/Contact: Remy Lamons

remy.lamons@LW.com

**This group meets outside so no masks required*

North County Community Group

Format: Potluck Dinner, group scripture reading & prayer

When: Sundays, 4:00 - 6:30PM

Regularity: Every Sunday

Location: various homes in North Orange County

Leader/Contact: Andrew Evans

andrewmadison.evans@gmail.com

YOUTH GROUPS

Jr. High Youth Group

Regularity: Two Sundays a month

When: Sundays, 4:00 - 5:15PM

Location: Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

Contact: Danielle Smith for specific dates & locations

danielles@redeemeroc.org

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray & read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:00AM

Regularity: Weekly

Location: ANYWHERE - via Zoom

Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 -8:00AM

Regularity: Every other week

Location: ANYWHERE - via Zoom

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discuss a book & cultivate community

Women's Evening Bible Study

Format: *The Good Book Guide to Micah by Stephen Um*

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting

Host/Contact: Kem Erskine

kemerskine@yahoo.com

Men's Evening Bible Study Group

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Norling House in Costa Mesa

Host/Contact: Bob Norling

bcnorling@gmail.com

High School Youth Group

Regularity: Two Sundays a month

When: Sundays, 5:15 - 6:30PM

Location: Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

Contact: Danielle Smith for specific dates & locations

danielles@redeemeroc.org

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Epiphany 5

Sunday

Evening: Psalm 34 / John 7:37-46

Monday

Morning: Psalm 80 / Isaiah 58:1-12 / Galatians 6:11-18

Evening: Psalms 77, 79 / Mark 9:30-41

Tuesday

Morning: Psalm 78:1-39 / Isaiah 59:1-15 / 2 Timothy 1:1-14

Evening: Psalm 78:40-72 / Mark 9:42-50

Wednesday

Morning: Psalm 119:97-120 / Isaiah 59:15-21 / 2 Timothy 1:15-2:13

Evening: Psalms 81, 82 / Mark 10:1-16

Thursday

Morning: Psalms 83, 146, 147 / Isaiah 60:1-17 / 2 Timothy 2:14-26

Evening: Psalms 85, 86 / Mark 10:17-31

Friday

Morning: Psalm 88 / Isaiah 61:1-9 / 2 Timothy 3

Evening: Psalms 91, 92 / Mark 10:32-45

Saturday

Morning: Psalms 87, 90 / Isaiah 61:10-62:5 / 2 Timothy 4:1-8

Evening: Psalm 136 / Mark 10:46-52

Sunday

Morning: Psalms 148, 149, 150 / Deuteronomy 6:1-9 / Hebrews 12:18-29

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



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Worship Time:

Sunday 10:00AM

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Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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