



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Eighth Sunday after Epiphany ∴ MARCH 2, 2014

Reflection

Communion with Christ, and with Saints
BY ISAAC WATTS, 1707

Jesus invites His saints
To meet around His board;
Here pardon'd rebels sit, and hold
Communion with their Lord.

For food He gives His flesh,
He bids us drink His blood,
Amazing favour! Matchless grace
Of our descending God!

This holy bread and wine
Maintains our fainting breath,
By union with our living Lord,
And interest in His death.

Our heavenly Father calls
Christ and His members one;
We the young children of His love,
And He the first-born Son.

We are but several parts
Of the same broken bread;
One body hath its several limbs,
But Jesus is the head.

Let all our powers be join'd
His glorious Name to raise;
Pleasure and love fill every mind,
And every voice be praise.

Calendar

ADVENT	We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
CHRISTMAS	Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
EPIPHANY	focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
LENT	transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
EASTER	the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every
PENTECOST	culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a
	watching world (from <i>Seeking God's Face</i> by Philip Reinders).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP

Leader: In Christ, the God of heaven has made his home on earth.

People: Christ dwells among us and is one with us.

Leader: Highest of all creation, he lives among the least.

People: He journeys with the rejected and welcomes the weary.

Leader: Come now, all who thirst,

People: and drink the water of life.

Leader: Come now, all who hunger,

People: and be filled with good things.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

We Have Come

Your Great Name

(MUSIC ON PAGES 3-4)

We Have Come

WORDS: ISAAC WATTS (1707), ALT. ZAC HICKS (2008), MUSIC: ZAC HICKS (2008)

Chorus

*We have come to give You praise
Almighty God, lift up our gaze
Lord, we long to see Your face
Won't You come and fill this place?
Won't You come and fill this place?*

Come, we that love the Lord
And let our joys be known
Join in a song with sweet accord
And thus surround the throne
We now surround the throne

Our God, He rules on high
And thunders when He please
He rides upon the stormy sky
And manages the seas
He manages the seas

This awesome God is ours
Our Father and our love
He will send down His heavenly powers
To carry us above
He carries us above

So let our songs abound
And every tear be dry
We're marching through Immanuel's ground
To fairer worlds on high
We long to be on high

Chorus

We're marching up to the gates of Zion
The city of God, where the Most High dwells
Where streams make glad our fainting spirits
We now surround the throne
And worship You alone

Hallelujah to the Father
Hallelujah to the Son
Hallelujah to the Spirit
'Round the throne we have come

Your Great Name

MUSIC: KRISSY NORDHOFF | MICHAEL NEALE

Lost are saved find their way
At the sound of Your great Name
All condemned feel no shame
At the sound of Your great Name
Ev'ry fear has no place
At the sound of Your great Name
The enemy he has to leave
At the sound of Your great Name

Chorus

*Jesus worthy is the Lamb that was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name*

All the weak find their strength
At the sound of Your great Name
Hungry souls receive grace
At the sound of Your great Name
The fatherless find their rest
At the sound of Your great Name
The sick are healed the dead are raised
At the sound of Your great Name

Chorus

Redeemer my Healer Lord Almighty
Defender my Savior You are my King

*Jesus worthy is the Lamb that was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name
Your great Name
Your great Name*

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**God of mercy,
You sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you and turned aside from your way.
We are misled by pride, for we see ourselves pure when we are stained and great when we are small.
We have failed in love, neglected justice, and ignored your truth.
Have mercy, O God, and forgive our sin.
Return us to paths of righteousness through Jesus Christ, our Savior.
Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross	I will not boast in anything
My sin upon His shoulders	No gifts no power no wisdom
Ashamed I hear my mocking voice	But I will boast in Jesus Christ
Call out among the scoffers	His death and resurrection
It was my sin that held Him there	Why should I gain from His reward
Until it was accomplished	I cannot give an answer
His dying breath has brought me life	But this I know with all my heart
I know that it is finished	His wounds have paid my ransom

Please stand.

WORDS OF ASSURANCE AND THE PEACE

Leader: Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst... everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day" (John 6:35, 40).

Leader: The peace of the Lord be always with you.
People: And also with you.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Constitution

Please be seated.

LIVING THE REDEEMER VISION AND OFFERTORY

(See announcements on page 18.)

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

SCRIPTURE READING

John 6:25-35 (ESV)

(Pages 891-892 in the red Bible.)

25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" 26 Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." 28 Then they said to him, "What must we do, to be doing the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" 32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world." 34 They said to him, "Sir, give us this bread always."

35 Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

The Bread of Life

REV. DAVID JUELFs

SONG OF RESPONSE

Please stand.

Bread of the World in Mercy Broken
(MUSIC ON PAGE 8)

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

How Great Thou Art

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

COMMUNION MUSIC

Please be seated.

Directions for
taking communion
are on page 12.

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

Chorus

*I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.*

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Chorus

View Him prostrate in the garden;
On the ground your Maker lies.
On the bloody tree behold Him;
Sinner, will this not suffice?

Lo! th'incarnate God ascended,
Pleads the merit of His blood:
Venture on Him, venture wholly,
Let no other trust intrude.

Chorus

Please stand.

PRAYER OF THANKSGIVING

A prayer written by
Thomas Cranmer, 16th
century archbishop
of Canterbury,
leader of the English
Reformation and
author of the first Book
of Common Prayer.
He was martyred for
his faith, burned at the
stake outside St. Mary's
Church in Oxford,
England.

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your Son,
our Savior Jesus Christ.
You have fed us with spiritual food in the Sacrament of his Body
and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand. **SONG OF DEPARTURE**

His Love Can Never Fail
{ MUSIC ON PAGE 14 }

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING

May Christ, the Son of God,
be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

His Love Can Never Fail

WORDS AND MUSIC: CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way
My feet will have to tread
But only that my soul may feed
Upon the living Bread
'Tis better far that I should walk
By faith close to His side
I may not know the way I go
But oh I know my Guide

Chorus

*His love can never fail, His love can never fail
My soul is satisfied to know His love can never fail
My soul is satisfied to know His love can never fail*

I will not fear though darkness come
Abroad o'er all the land
If I may only feel the touch
Of His own loving hand
And though I tremble when I think
How weak I am and frail
My soul is satisfied to know
His love can never fail

Chorus

Announcements & Events

Ordination and Installation of Adam Feichtman

Today, March 2, 4:00 pm, TBY Chapel and Packard Hall

All are invited to come to a special service for the ordination and installation of Adam Feichtmann as Assistant Pastor of Redeemer. There will be a reception following the service to congratulate Adam and celebrate with him and his family. Heavy hors d'oeuvres and cake will be served.

Prison Ministry Update

Pen Pal Needed - A former cell mate and friend of Andrew Fusco, Victor Garcia, has heard about Redeemer's prison ministry. Victor is a believer dedicated to changing his life, and would very much like to find a Redeemer brother to be his penpal. If you are interested in encouraging Victor by writing to him on a regular basis, please see Lauri Fusco, laurifusco@cox.net, for his contact information.

Prison University Program - Sunday, March 9th, we will have the opportunity to hear from Leonard Rubio with the Prison University Project, a non-profit organization that provides inmates at San Quentin with the opportunity to pursue their AA degrees. Leonard will share ways Redeemer can partner with their organization as part of our prison ministry.

Sacred Space Events

March & April, First event is this Saturday, March 8, 7-9pm

Please join us for a series of addresses exploring the ideas that will shape Redeemer's future. Redeemer and Fieldstead & Co have invited several world-class scholars and artisans to offer a series of lectures followed by questions and dialogue. These unique and engaging events are designed to broaden our vision of how the buildings designed to house our worship actually shape us, how those spaces can inspire our neighbors, and why this matters for Redeemer in Orange County. **RSVP's for our first lecture are due today.** You can fill out an RSVP card at the book table or register on the Redeemer website. Pick up a flyer at the book table for more details.

Women's Weekly Study

Mondays, 7:00 - 9:00pm, Newport Beach

Join us for new study, *Calm My Anxious Heart: A Woman's Guide to Finding Contentment*, by Linda Dillow. Dinner will start at 7pm followed by the study at 7:30pm. Books are available for purchase for \$12. We will gather at the home of Anna Tester in Newport Beach. Join us and bring a friend! Contact Anna, eannatester@gmail.com, with questions.

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks*)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

The Art of Evangelism

Session 2 Workshop
Instructor: Adam Feichtmann
Location: MPR Area, Room 9

Evangelism, announcing the Good News of Jesus Christ, is not a science of A + B = C. It is an art of knowing and sharing the Gospel to real people in real places. Join us for 5 weeks as we learn to articulate the Gospel with succinct clarity and discuss different ways of sharing it with our family, friends, and neighbours.

**Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper
Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)
Teachers: Clint and Amanda Knox
Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)
Teachers: Jeff and Emily Patterson
Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)
Teacher: Christian and Kathryn Morwood
Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years
Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See details for our next parish gatherings listed below:

Beach Cities

Sun, April 6

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Sun, April 6

Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Sunday, March 9

Duncan Home, Fullerton
Care packages for the homeless
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

TBD

Contact: Jon & Jill Nelson
jon@enelsons.com
jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Last Week of Epiphany

Sunday

Evening: Psalms 114, 115 / Luke 9:18-27

Monday

Morning: Psalms 25 / Proverbs 27:1-6,10-12 / Philippians 2:1-13

Evening: Psalms 9, 15 / John 18:15-18,25-27

Tuesday

Morning: Psalms 26, 28 / Proverbs 30:1-4,24-33 / Philippians 3:1-11

Evening: Psalms 36, 39 / John 18:28-38

Ash Wednesday

Morning: Psalms 95, 32, 143 / Amos 5:6-15 / Hebrews 12:1-14

Evening: Psalms 102, 130 / Luke 18:9-14

Thursday

Morning: Psalms 37:1-18 / Habakkuk 3:1-18 / Philippians 3:12-21

Evening: Psalms 37:19-42 / John 17:1-8

Friday

Morning: Psalms 95, 31 / Ezekiel 18:1-4,25-32 / Philippians 4:1-9

Evening: Psalms 35 / John 17:9-19

Saturday

Morning: Psalms 30, 32 / Ezekiel 39:21-29 / Philippians 4:10-20

Evening: Psalms 42, 43 / John 17:20-26

Sunday

Morning: Psalms 63:1-11, 98 / Daniel 9:3-10 / Hebrews 2:10-18

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

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Twitter: @RedeemerOC

*Redeemer is affiliated with the
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REDEEMER
ORANGE COUNTY

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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.