



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Twentieth Sunday after Pentecost : OCTOBER 18TH, 2020

Before the
service, there
is a time for
silent prayer
and meditation.
Please remember
to silence cell
phones.

WELCOME

REFLECTION

"The cross alone is our theology	y. "
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Martin Luther

"Jesus death on a cross is the paradigm for faithfulness to God in this world."

Richard Hays

"What people don't realize is how much religion costs. They think faith is an electric blanket, when of course it is the cross."

Flannery O'Connor

CALENDAR

ADVENT
CHRISTMAS
EPIPHANY
LENT
EASTER

PENTECOST

The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit's power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON EZRA 7:10 AND PSALM 119:1, 2, 5, 6

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: For Ezra had set his heart to study the Law of the LORD

People: Blessed are those whose way is blameless, who walk in the law of the LORD!

Minister: For Ezra had set his heart to do the Law of the LORD

People: Blessed are those who keep his testimonies, who seek him with their whole heart,

Minister: For Ezra had set his heart to teach the Lord's statutes and rules in Israel.

Bold text is read together by the congregation. Plain text is read by the leader.

People: Oh that my ways may be steadfast in keeping your statutes! Then I shall not be put to shame, having my eyes fixed on all your commandments.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

All Hail the Power of Jesus' Name EDWARD PERRONET; ADAPTED BY JOHN RIPPON & OLIVER HOLDEN

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.

SILENT CONFESSION

SONG OF COMFORT

How Deep The Father's Love For Us
STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Please stand.

ASSURANCE OF PARDON - 2 CORINTHIANS 5:17-18

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Immortal Invisible
WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, Thou rulest in might; Thy justice, like mountains, high soaring above Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small; In all life Thou livest, the true life of all; We blossom and flourish as leaves on the tree, And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight; All praise we would render; O help us to see 'Tis only the splendor of light hideth Thee

Please be seated.

ANNOUNCEMENTS

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website. http://get.theapp. co/s75k/www. redeemeroc.org/ prayer-request

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Jeremiah 23:1-7

¹ "Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³ Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵ "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

⁷ "Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,'

Reader: The Word of the Lord. **People: Thanks be to God.**

NEW TESTAMENT READING

1 Corinthians 1:18-2:5

- ¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."
- ²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.
- ²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."
- ¹ And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God.

Reader: The Word of the Lord. **People: Thanks be to God.**

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Tent. To donate through our church APP, download the APP on your smartphone (http://get.theapp.co/s75k/) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort

God's people in their faith.

SERMON REV. MARSHALL BROWN

We Preach Christ Crucified

Please stand. **SONG OF RESPONSE**

The Church's One Foundation
WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)
STANZAS 1 & 2

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

ORDINATION OF DEREK RISHMAWY

QUESTIONS TO THE ORDAINED – Rev. Adam Feichtmann

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination yow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
- 4. Do you promise subjection to your brethren in the Lord?
- 5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
- 6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?
- 7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

THE LAYING ON OF HANDS & ORDINATION PRAYER

{The candidate shall kneel, and the presiding minister shall, with prayer and the laying on of hands of the Presbytery, according to the apostolic example, solemnly set him apart to the holy office of the Gospel ministry (Book of Church Order 21-7). }

THE DECLARATION OF ORDINATION - Rev. Josh Hahne

I now pronounce and declare that Mr. Derek Rishmawy, has been regularly ordained as the Campus Minister of Reformed University Fellowship at the University of California, Irvine, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen!

CHARGE - Rev. Chad Brewer

Please stand. **SONG OF RESPONSE**

The Church's One Foundation
WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)
STANZAS 3 & 4

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won,
With all her sons and daughters
Who, by the Master's hand
Led through the deathly waters,
Repose in Eden land.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial
Acclamation is a
triumphant declaration
of the gospel of
Christ as portrayed in
this holy meal (cf. 1
Corinthians 5:7, 11:26;
1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God's love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to

Please be seated. **COMMUNION SONG**

O the Deep, Deep Love of Jesus WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus, Love of every love the best!
'Tis an ocean vast of blessing, 'Tis a haven sweet of rest!
O the deep, deep love of Jesus, 'Tis a heaven of heavens to me; And it lifts me up to glory, For it lifts me up to Thee!

Please stand. PRAYER OF THANKSGIVING

O amazing God, You come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

His Love Can Never Fail
WORDS AND MUSIC BY CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way
My feet will have to tread
But only that my soul may feed
Upon the living Bread
'Tis better far that I should walk
By faith close to His side
I may not know the way I go
But oh I know my Guide

I will not fear though darkness come
Abroad o'er all the land
If I may only feel the touch
Of His own loving hand
And though I tremble when I think
How weak I am and frail
My soul is satisfied to know
His love can never fail

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Questioning Christianity Series

Wednesdays 8:00 - 9:00pm, Beginning October 21st | Via Zoom

Redeemer is a community that wants to listen and engage with the questions and doubts of our friends. Starting in mid-October we will offer a Questioning Christianity five-part series via Zoom.

Prior to our Zoom meeting, each person will watch a recently released video of a Rev. Timothy Keller (Founding Pastor of Redeemer Presbyterian Church in New York City) lecture and Q&A. Then during our 1-hour Zoom meeting we will discuss and process the questions we and our friends have about Christianity related to the specific video we watched.

Wednesday October 21st - Why Believe in God?

Wednesday October 28th - Why Trust the Bible?

Wednesday November 4th - Peace in Times of Suffering & Uncertainty

Wednesday November 11th - Hope in Times of Fear

Wednesday November 18th - Why We Can Believe in Jesus?

Registration is required and reserved for anyone who is unsure of what they believe or who are exploring the Christian faith and anyone in our Redeemer community who brings a friend who doesn't identify as a Christian. To register online scan the QR code. For further questions contact Adam Feichtmann, adamf@redeemeroc.org



Welcome Lunch

Sunday, October 25th | 12:00PM

Newcomers to Redeemer are invited to lunch with Pastors Josh & Adam, Sunday, October 25th, following the worship service. Josh and Melissa Hahne will be hosting the lunch at their home in Newport Beach. Bring your family and enjoy lunch and a time to get to learn more about Redeemer. If you are interested or would like to RSVP please contact Danielle Smith, danielles@redeemeroc.org

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of

Newport Mesa Community Group

Begins: Sunday, September 27 Format: Dinner & Evening Prayer When: Sundays, 4:30 - 6:00PM Regularity: Every other week

Location: Feichtmann Home in Costa Mesa Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

*This group meets outdoors and attendance is capped at 10.

Weekly Community Group via Zoom

Begins: Sunday, September 20 Format: Continue study on Ephesians When: Sundays, 4:00 - 5:00PM, via Zoom

Regularity: Every Sunday

Host/Contact: Beckie White & Gary Mull

rewhite@westmont.edu

North County Community Group

Begins: Sunday, October 4th

Format: Potluck dinner, group scripture reading and prayer

When: Sundays, 4:00 - 6:30PM Reaularity: Every other Sunday

Location: Various homes in North Orange County

Host/Contact: Andrew Evans andrewmadisonevans@gmail.com

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:10AM

Regularity: Weekly

Costa Mesa Community Group

Begins: Sunday, September 6 Format: Potluck Dinner & Prayer When: Sundays, 4:30 - 6:30PM

Regularity: 1st & 3rd Sundays of the month Location: Riley Home in Costa Mesa

Host/Contact: Kim Riley kimsmailbox@sbcglobal.net

Westside Costa Mesa Community Group

Begins: September 30th

Details: Wednesdays, 7:30 - 9pm

Regularity: Every Wednesday through November 18

Location: McCaslin Home in Costa Mesa

Leader/Contact: Remy Lamons remy.lamons@LW.com

*This group meets outdoors, no masks are required

Location: ANYWHERE - via Zoom

Host/Contact: Guy Erskine, g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 8:00AM Regularity: Every other week Location: ANYWHERE - via Zoom

Host/Contact: Adam Feichtmann, adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

Men's Evening Bible Study Group

Begins: Tuesday, September 15 Format: The Beatitudes by John Strott

When: Tuesdays. 7PM

Regularity: 1st & 3rd Tuesdays of the month Location: Norling House in Costa Mesa

Host/Contact: Bob Norling, bcnorling@gmail.com

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Evening Bible Study

Begins: Tuesday, September 15

Format: The Sermon on the Mount - Lifeguide Bible Studies

by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting

Host/Contact: Kem Erskine, kemerskine@yahoo.com

Women's Morning Bible Study

Beains: Thursday, 9/10 through 12/17

Format: Daniel: Faith Enduring through Adversity by Jon Nielson

When: Thursdays, 12:30 - 2:00PM Regularity: Twice per month

Location: Arroyo park, Newport Beach

Host/Contact: Kerry Maxwell michael.maxwell3@gmail.com

*No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.

Book Study Group

When: Tuesdays, 7:00 - 8:30PM

Format: Is God anti-gay? by Sam Allberry Regularity: 9/22, 10/20, 11/17, 12/15

Location: The meetings will be held outside at the Nelson home in Mission Viejo

Host/Contact: Jill Nelson

iill@enelsons.com

*This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.

Men's Nth County Study Group

When: Thursday, 7:30PM

Regularity: 2nd Thursday of the month Location: Evan's home or a park Host/Contact: Andrew Evans andrewmadisonevans@gmail.com

Women's Nth County Study Group

Details: TBD

Host/Contact: Stacey Duncan stacey.duncan@hotmail.com

YOUTH MINISTRY GROUPS

Jr. High Small Group

When: Sundays, 4:00 - 5:15pm Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

* Pizza provided

High School Small Group

When: Sundays, 5:15 - 6:30pm

Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

* Pizza provided

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

How Can I Serve?

SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

Service & Sound Teams – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

Welcome Team – Welcoming members and guests at the welcome table and handing out orders of worship.

Worship Guild – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

Hospitality Team – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders - Volunteering in our children's or youth ministries.

Women's & Men's Ministry – Help with planning of retreats, groups, and socials for our women & men.

Meals Ministry – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness. **Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

Elders, Deacons, & Deaconess – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

Orange County Rescue Mission / The Village of Hope | Tustin | www.rescuemission.org Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

Safe Families | Orange County | www.olivecrest.org/safe-families-for-children/ Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com Education, homelessness, and immigration initiatives.

School on Wheels | Orange County | www.schoolonwheels.org One-on-one tutoring and other educational services for homeless children.

Second Harvest Food Bank | Irvine | www.feedoc.org

Food drives, food rescue, harvesting, and food, education, and advocacy for the hungry.

Surfrider Foundation | Newport Beach | www.newportbeach.surfrider.org Beach and harbor cleanups and regular ocean awareness events.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 24

Sunday

Evening: Psalms 114, 115 / Matthew 16:13-20

Monday

Morning: Psalm 25 / Revelation 7:1-8 Evening: Psalms 9, 15 / Luke 9:51-62

Tuesday

Morning: Psalms 26, 28 / Revelation 7:9-17 Evening: Psalms 36, 39 / Luke 10:1-16

Wednesday

Morning: Psalm 38 / Revelation 8

Evening: Psalm 119:25-48 / Luke 10:17-24

Thursday

Morning: Psalm 37:1-18 / Revelation 9:1-12 Evening: Psalm 37:19-40 / Luke 10:25-37

Friday

Morning: Psalm 31 / Revelation 9:13-21 Evening: Psalm 35 / Luke 10:38-42

Saturday

Morning: Psalms 30, 32 / Revelation 10 Evening: Psalms 42, 43 / Luke 11:1-13

Sunday

Morning: Psalms 63, 98 / 1 Corinthians 10:15-24

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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P.O. Box 9708 Newport Beach, CA 92658

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Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC Instagram:@redeemeroc

Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.



Redeemer is affiliated with the Presbyterian Church in America (PCA)

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