



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Second Sunday of Advent* ⋮ DECEMBER 4TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

God has spoken and acted in Jesus Christ. He has said something. He has done something. ... Christianity is not primarily an invitation for us to do anything; it is supremely a declaration of what God has done in Christ for human beings like ourselves.

— *John Stott*

Namely, that at a certain point in history, the history of this world, God who is the author, the sustainer, the goal of all that exists, of all being and all meaning and all truth, has become present in our human history as the man Jesus, whom we can know and whom we can love and serve; and that by His incarnation, His ministry, His death and resurrection, He has finally broken the powers that oppress us and has created a space and a time in which we who are unholy can nevertheless live in fellowship with God who is holy.

— *Lesslie Newbigin*

CALENDAR

- ADVENT** Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
- CHRISTMAS** wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word *adventus*, meaning
- EPIPHANY** “coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
- LENT** coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
- EASTER** readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
- PENTECOST** and prayer, the joy of Christmas is immeasurably intensified.”

# Calling

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Please stand.

## **CALL TO WORSHIP - TAKEN FROM PSALM 27**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: The LORD is my light and my salvation; whom shall I fear?

**People: The LORD is the stronghold of my life; of whom shall I be afraid?**

Minister: When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

**People: One thing have I asked of the LORD: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

Minister: And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. ... I believe that I shall look upon the goodness of the LORD in the land of the living!

**People: Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Hail To The Lord's Anointed*

WORDS: JAMES MONTGOMERY (1821) MUSIC: SANDRA MCCRACKEN (2012)

#### *Chorus*

*Hail to the Lord's anointed,  
Great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun!  
His reign on earth begun!*

He comes to break oppression  
To set the captives free  
To take away transgression  
And rule in equity

He comes with comfort speedy  
To those who suffer wrong  
To help the poor and needy  
And bid the weak be strong

#### *Chorus*

To give them songs for sighing  
Their darkness turn to light  
Whose souls condemned and dying  
Were precious in His sight

He shall come down like showers  
Upon the fruitful earth  
Love, joy, and hope, like flowers  
Spring in his path to birth

#### *Chorus*

Kings shall fall down before him  
And gold and incense bring  
All nations shall adore him  
His praise all people sing

The tide of time shall never  
His covenant remove  
His name shall stand forever  
His name to us is Love

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Merciful God, always with us, always coming: We confess that we do not know how to prepare for your Advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us, God. Grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Come Thou Fount of Every Blessing*  
WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

Please stand.

## ASSURANCE OF PARDON - ZEPHANIAH 3:15, 17

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: The LORD has taken away the judgments against you...The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

*O Come, O Come Emmanuel*

WORDS: JOHN NEALE & HENRY COFFIN; MUSIC: THOMAS HELMORE

O come, O come Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

*Chorus*

*Rejoice! Rejoice! Emmanuel  
Shall come to thee O Israel!*

O come, O Come Thou Lord of might  
Who to thy tribes on Sinai's height  
In ancient times didst give the law  
In cloud and majesty ad awe.

*Chorus*

O come Thou Rod of Jesse  
free thine own from Satan's tyranny  
from depths of hell thy people save  
And give them victory o'er the grave

*Chorus*

O come, thou Dayspring from on high  
And cheer us by thy drawing nigh  
disperse the gloomy clouds of night  
and death's dark shadows put to flight

*Chorus*

O come thou key of David  
come and open wide our heav'nly home  
make safe the way that leads on high  
and close the path to misery

*Chorus*

# Constitution

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Please be seated

## **ANNOUNCEMENTS**

First Communion marks the point when a child is welcomed to receive the sacrament of Communion as a result of them professing their faith in Jesus Christ in an age-appropriate manner, and confirming the baptismal covenant and vows made by their parent(s) at their baptism.

## **FIRST COMMUNION VOWS - LOGAN EVANGELINE EVANS**

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the pastors and elders of the church teach you and guide you?

## **TO THE CONGREGATION**

Having welcomed Logan to the Lord's table, do you—the members of this church—now promise to continue to love and serve her in the Lord so as to help each other follow Christ?



## THE LIGHTING OF THE ADVENT CANDLE & ADVENT READINGS

Leader: "The light shines in the darkness, and the darkness has not overcome it." We light this candle to remember this truth: Jesus is the Light of the World and the Prince of Peace. He is the means for reconciliation between the Righteous God and His unrighteous people. He is also the means of peace between people, within families, across cultures, generations, classes, and nations.

**People: Therefore, let us walk in the light of the Lord.**

## OLD TESTAMENT READING

*Psalm 139:1-12*

<sup>1</sup> O LORD, you have searched me and known me! <sup>2</sup> You know when I sit down and when I rise up; you discern my thoughts from afar. <sup>3</sup> You search out my path and my lying down and are acquainted with all my ways. <sup>4</sup> Even before a word is on my tongue, behold, O LORD, you know it altogether. <sup>5</sup> You hem me in, behind and before, and lay your hand upon me. <sup>6</sup> Such knowledge is too wonderful for me; it is high; I cannot attain it.

<sup>7</sup> Where shall I go from your Spirit? Or where shall I flee from your presence? <sup>8</sup> If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! <sup>9</sup> If I take the wings of the morning and dwell in the uttermost parts of the sea, <sup>10</sup> even there your hand shall lead me, and your right hand shall hold me. <sup>11</sup> If I say, "Surely the darkness shall cover me, and the light about me be night," <sup>12</sup> even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

Reader: The Word of the Lord.

**People: Thanks be to God**

## EPISTLE READING

*1 John 1:5-10*

<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us.

Reader: The Word of the Lord.

**People: Thanks be to God**

Please stand

## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



### *Be Thou My Vision*

WORDS: ELEANOR HULL, MUSIC: TRADITIONAL IRISH MELODY

Be thou my vision,  
O Lord of my heart;  
Naught be all else to me,  
save that thou art  
Thou my best thought  
by day or by night,  
Waking or sleeping,  
Thy presence my light.

Be thou my wisdom,  
and thou my true word;  
I ever with thee  
and thou with me, Lord;  
Thou my great Father,  
I thy true son;  
Thou in me dwelling,  
and I with thee one.

Riches I heed not,  
or man's empty praise,  
Thou mine inheritance,  
now and always;  
Thou and thou only,  
first in my heart,  
High King of heaven,  
my treasure thou art.

High King of heaven,  
my victory won,  
May I reach heaven's joys,  
O bright heav'n's Sun!  
Heart of my own heart,  
whatever befall,  
Still be my vision,  
O Ruler of all

Please be seated. **SCRIPTURE READING**

*John 1:9-13*

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *The True Light Comes to the World*

Please stand.

## SONG OF RESPONSE

### *Once In Royal David's City*

WORDS: CECIL FRANCES ALEXANDER; MUSIC: HENRY J. GAUNTLETT

Once in royal David's city  
Stood a lowly cattle shed  
Where a mother laid her baby  
In a manger for His bed.  
Mary was that mother mild  
Jesus Christ her little child

He came down to earth from heaven  
Who is God and Lord of all  
And His shelter was a stable  
And His cradle was a stall  
With the poor and mean and lowly  
Lived on earth our Savior holy

And through all His wondrous childhood  
He would honor and obey,  
Love and watch the lowly maiden  
In whose gentle arms He lay  
Christian children all should be  
Kind, obedient, good as He

For He is our childhood's pattern  
Day by day, like us He grew  
He was little, weak and helpless  
Tears and smiles like us He knew  
And He feels for all our sadness  
And He shares in all our gladness

And our eyes at last shall see Him  
Through His own redeeming love  
For that child so dear and gentle  
Is our Lord in heav'n above  
And He leads his children on  
To the place where He has gone

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

## COMMUNION SONG

*Here, O my Lord, I see Thee face to face*

WORDS: HORATIUS BONAR (1855); MUSIC: FREDERICK C. ATKINSON (1870)

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen,  
here grasp with firmer hand th'eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the bread of God,  
here drink with thee the royal wine of heav'n;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;  
this is the heav'nly table spread for me:  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need  
another arm save thine to lean upon:  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing blood;  
here is my robe, my refuge, and my peace:  
thy blood, thy righteousness, O Lord my God.

Please stand

## PRAYER OF THANKSGIVING

**We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

*Good Christian Men Rejoice*

WORDS: JOHN MASON NEALE; MUSIC: IN DULCI JUBILO

Good Christian men rejoice  
With heart and soul and voice!  
Give ye heed to what we say: News! News!  
Jesus Christ is born today!  
Ox and ass before Him bow  
And He is in the manger now  
Christ is born today! Christ is born today!

Good Christian men, rejoice  
With heart and soul and voice  
Now ye hear of endless bliss: Joy! Joy!  
Jesus Christ was born for this!  
He has opened the heaven's door  
And man is blessed evermore  
Christ was born for this! Christ was born for this!

Good Christian men rejoice  
With heart and soul and voice!  
Now ye need not fear the grave: Peace! Peace!  
Jesus Christ was born to save!  
Calls you one and calls you all  
To gain His everlasting hall  
Christ was born to save! Christ was born to save!

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - ROMANS 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

## THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.  
**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.





# How Can I Serve?

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## SERVING IN OUR CHURCH

Contact Pastor Adam ([adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

**Small Group Hosts and Leaders** – Hosting or leading a small group.

**Children’s & Youth Ministry Leaders** – Volunteering in our children’s or youth ministries.

**Women’s & Men’s Ministry** – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

## SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | [www.kidworksoc.org](http://www.kidworksoc.org)

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | [www.rescuemission.org](http://www.rescuemission.org)

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | [www.olivecrest.org/safe-families-for-children/](http://www.olivecrest.org/safe-families-for-children/)

Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | [www.wearetrellis.com](http://www.wearetrellis.com)

Education, homelessness, and immigration initiatives.

# Advent & Christmas

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Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

## **WORSHIP SERVICES**

**Advent Sundays** | November 27, December 4, 11, 18 at 10:00AM

**Lessons & Carols Christmas Eve Service** | December 24 at 5:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

**Christmas Day** | December 25 at 10:00AM

**New Year's Day** | January 1 at 10:00AM

## **EVENTS & PARTIES**

### **Children's Christmas Party**

*Today, Sunday December 4 - Directly after the worship service*

All children ages 2 years - 5th grade are invited to celebrate to prepare their hearts for the Christmas season. Please see our Children's Ministry Director Nem Malabuyo for details and if you are interested in volunteering.

### **Youth Ugly Sweater Christmas Parties**

*High School December 10th & Junior High December 11th*

Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The High School Party will be at the Maxwell's home in Irvine and the Jr. High Party will be at the Pringle's home in Costa Mesa. Contact Ellie Holt, [ellieh@redeemeroc.org](mailto:ellieh@redeemeroc.org) for more information.

### **Women's Ministry Ornament Exchange Christmas Party**

*Monday, December 12th | 7:00 - 9:00PM at the home of Dayna O'Neil in Costa Mesa*

Join us for our Women's Ministry Ornament Exchange Christmas Party at the home of Dayna O'Neil in Costa Mesa. Please bring a wrapped ornament. For more information please contact Dayna O'Neil, [dayna@the-oneils.com](mailto:dayna@the-oneils.com)

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Angel Tree**

*Sunday, November 27th - Sunday, December 18th*

This year Redeemer will collect donations to provide gifts to children with an incarcerated parent. There will be a donation box by the Christmas tree, beginning on Sunday, November 27th through Sunday, December 18th. Donations can be cash, checks made out to Angel Tree Prison Fellowship, or electronically by googling Angel Tree Prison Fellowship and clicking on donate. Any amount is greatly appreciated and will make a difference in the life of a prisoner's child this Christmas. For more information please contact Lauri Fusco, [laurifusco@cox.net](mailto:laurifusco@cox.net) or Micah Tindage, [micahbs80@gmail.com](mailto:micahbs80@gmail.com)

## **Redeemer 101**

*Saturday, December 17th | 9:00 - 11:30am at the Church Office in Newport Beach*

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at the Redeemer Church Office in Newport Beach. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)



# Year-End Giving

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It is our desire to be a generous community.

Everything we have in life we have received as a gift. The paradox of Christianity is that we are more blessed, satisfied, and fulfilled when we give, rather than when we receive. It was true of our Savior and it's true of us.

The end of the year is historically a season marked by generosity, both in our church and in our culture at large. As you reflect on 2022 and give thanks to God for his many blessings this year, may you consider how you might respond to God's graciousness in your life. Giving back to God a portion of what He has given us is one way we show our thankfulness to Him.

Your regular practice of generosity enables Redeemer's ministry not only to continue but to grow as we seek to exercise hospitality with those God brings through the church's doors and to be generous with our missions partners across the county and around the world.

Below are the different and creative ways you can give to Redeemer...

## **GIVE VIA CHECK**

Write a check to Redeemer (dated December 31, 2022 or before) and either drop it off in the Collection Box at church on an upcoming Sunday or mail it to Redeemer Presbyterian Church of Orange County at PO Box 9708 Newport Beach, CA 92658

## **GIVE ONLINE**

[Redeemeroc.org/give](https://redeemeroc.org/give)



## **GIVE VIA TEXT**

Text the keyword "give2roc" to the giving text phone number, 206-859-9405.

## **SHOP AND GIVE BACK**

Redeemer is registered as an eligible charity with Amazon Smile



## **GIVE STOCK & OTHER CREATIVE OPPORTUNITIES**

Donate stocks and mutual funds, which can often provide you with added tax benefits. Talk to a financial advisor about other creative long-term giving opportunities. Possibilities include making Redeemer the partial beneficiary of your life insurance policy/IRA/401k, including Redeemer in your will, establishing charitable trusts to benefit heirs and Redeemer, etc.

Thank you for your continued partnership in the ministry and mission of Redeemer Presbyterian Church.

Feel free to contact our Church Treasurer if you have any questions.

Andrew Evans | [andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com) | 661-755-2390

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Advent 2

**Sunday:** Psalms 148-150 / Isaiah 5:1-7 / 2 Peter 3:11-18 / Luke 7:28-35

**Monday:** Psalm 25 / Isaiah 5:8-23 / 1 Thessalonians 5:1-11 / Luke 21:20-28

**Tuesday:** Psalms 26, 28 / Isaiah 5:24-25 / 1 Thessalonians 5:12-28 / Luke 21:29-38

**Wednesday:** Psalm 38 / Isaiah 6 / 2 Thessalonians 1 / John 7:53-8:11

**Thursday:** Psalm 37:1-18 / Isaiah 7:1-9 / 2 Thessalonians 2:1-12 / Luke 22:1-13

**Friday:** Psalm 31 / Isaiah 7:10-25 / 2 Thessalonians 2:13-3:5 / Luke 22:14-30

**Saturday:** Psalms 30, 32 / Isaiah 8:1-15 / 2 Thessalonians 3:6-18 / Luke 22:31-38

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To sign up for our Daily Morning & Evening Word & Prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.





## CONTACT US

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P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Advent is by the artist  
Danielle Kimzey  
[www.daniellekimzey.com](http://www.daniellekimzey.com)