



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



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*Eleventh Sunday after Pentecost* ∴ AUGUST 21ST, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Sex is a risky game, because if you're not careful, it will cut you wide open.

— *Alfred Kinsey, founder of Institute for Sex Research*

Chastity is the most unpopular of the Christian virtues. There is no getting away from it; the Christian rule is, 'Either marriage, with complete faithfulness to your partner, or else total abstinence.' Now this is so difficult and so contrary to our instincts, that obviously either Christianity is wrong or our sexual instinct, as it now is, has gone wrong. One or the other.

— *C.S. Lewis*

O Lord, give me chastity and self control - but not yet.

— *Saint Augustine of Hippo, voicing his prayer to God while honestly admitting the sin that remains.*

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**CALENDAR**

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 16

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: I say to the LORD, "You are my Lord; I have no good apart from you."

**People: The sorrows of those who run after another god shall multiply.**

Minister: The LORD is my chosen portion and my cup.

**People: The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.**

Minister: I bless the LORD who gives me counsel. I have set the LORD always before me; because he is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For you will not abandon my soul to Sheol, or let your holy one see corruption.

**People: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *10,000 Reasons (Bless The Lord)*

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

#### *Chorus*

*Bless the Lord, O my soul  
O my soul;  
Worship His holy name.  
Sing like never before,  
O my soul;  
I'll worship Your holy name.*

The sun comes up, it's a new day dawning,  
it's time to sing Your song again.  
Whatever may pass, and whatever lies before me,  
Let me be singing when the evening comes.

#### *Chorus*

You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find.

#### *Chorus*

And on that day, when my strength is failing,  
the end draws near, and my time has come;  
Still, my soul will sing Your praise unending  
ten thousand years and then for evermore!

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**O Father, every part of my life—my intellect, my body, my emotion—is a snare to me. I covet the honor and riches of the mighty, and I am proud and unmerciful to the needy. If I behold beauty, it is a temptation to lust; if I see deformity, it stirs up loathing and disdain. How easily do slander, anger, and lewdness flow from my heart! I confess that my apprehensions of you are dull, my thoughts shallow, and my affections cold. Forgive me, and change me by your Spirit, through Christ our Lord. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Jesus With Thy Church Abide*

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;  
Be her savior, Lord, and Guide,  
While on earth her faith is tried:  
*We beseech Thee, hear us,  
We beseech Thee, hear us.*

Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
*We beseech Thee, hear us,  
We beseech Thee, hear us.*

Please stand.

## ASSURANCE OF PARDON - ISAIAH 1:18

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Come now, let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Did Christ Over Sinners Weep*

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep  
And shall our cheeks be dry  
Let floods of penitential grief  
Burst forth from every eye  
Burst forth from every eye

#### *Chorus*

*Behold the Son of God in tears  
The angels wondering see  
Hast thou no wonder O my soul  
He shed those tears for thee*

He wept that we might weep  
Might weep o'er sin and shame  
He wept to show His love for us  
And bid us love the same  
And bid us love the same

#### *Chorus*

Then tender be our hearts  
Our eyes in sorrow dim  
Till every tear from every eye  
Be wiped away by Him  
Be wiped away by Him  
Be wiped away by Him

#### *Chorus x 2*

# Constitution

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Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.

## **ANNOUNCEMENTS**





## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

### *Lead Us Back*

WORDS & MUSIC: BOBBY GILLES & BROOKS RITTER

Falling down upon our knees  
Sharing now in common shame  
We have sought security  
Not the cross that bears your name  
Fences guard our hearts and homes  
Comfort sings a siren tune  
We're a valley of dry bones  
Lead us back to life in you

Lord we fall upon our knees  
We have shunned the weak and poor  
Worshipped beauty courted kings  
And the things their gold affords  
Prayed for those we'd like to know  
Favor sings a siren tune  
We've become a talent show  
Lead us back to life in you

Lord you've caused the blind to see  
We have blinded them again  
With our man-made laws and creeds  
Eager ready to condemn  
Now we plead before your throne  
Power sings a siren tune  
We've been throwing heavy stones  
Lead us back to life in you

We're a valley of dry bones  
Lead us back to life in you  
We've become a talent show  
Lead us back to life in you  
We've been throwing heavy stones  
Lead us back to life in you

Please be seated.

## OLD TESTAMENT READING

### *Proverbs 5*

<sup>1</sup> My son, be attentive to my wisdom; incline your ear to my understanding, <sup>2</sup> that you may keep discretion, and your lips may guard knowledge. <sup>3</sup> For the lips of a forbidden woman drip honey, and her speech is smoother than oil, <sup>4</sup> but in the end she is bitter as wormwood, sharp as a two-edged sword. <sup>5</sup> Her feet go down to death; her steps follow the path to Sheol; <sup>6</sup> she does not ponder the path of life; her ways wander, and she does not know it.

<sup>7</sup> And now, O sons, listen to me, and do not depart from the words of my mouth. <sup>8</sup> Keep your way far from her, and do not go near the door of her house, <sup>9</sup> lest you give your honor to others and your years to the merciless, <sup>10</sup> lest strangers take their fill of your strength, and your labors go to the house of a foreigner, <sup>11</sup> and at the end of your life you groan, when your flesh and body are consumed, <sup>12</sup> and you say, "How I hated discipline, and my heart despised reproof! <sup>13</sup> I did not listen to the voice of my teachers or incline my ear to my instructors. <sup>14</sup> I am at the brink of utter ruin in the assembled congregation."

<sup>15</sup> Drink water from your own cistern, flowing water from your own well. <sup>16</sup> Should your springs be scattered abroad, streams of water in the streets? <sup>17</sup> Let them be for yourself alone, and not for strangers with you. <sup>18</sup> Let your fountain be blessed, and rejoice in the wife of your youth, <sup>19</sup> a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love. <sup>20</sup> Why should you be intoxicated, my son, with a forbidden woman and embrace the bosom of an adulteress? <sup>21</sup> For a man's ways are before the eyes of the LORD, and he ponders all his paths. <sup>22</sup> The iniquities of the wicked ensnare him, and he is held fast in the cords of his sin. <sup>23</sup> He dies for lack of discipline, and because of his great folly he is led astray.

Reader: The Word of the Lord.

**People: Thanks be to God**

## NEW TESTAMENT READING

### *Matthew 5:27-30*

<sup>27</sup> "You have heard that it was said, 'You shall not commit adultery.'<sup>28</sup> But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. <sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *The Christian Sexual Ethic*

Please stand.

## SONG OF RESPONSE

### *I Asked The Lord*

WORDS BY JOHN NEWTON, ALT. LAURA TAYLOR; MUSIC BY LAURA TAYLOR

I asked the Lord that I might grow  
In faith and love and every grace  
Might more of His salvation know  
And seek more earnestly His face

'Twas He who taught me thus to pray  
And He I trust has answered prayer  
But it has been in such a way  
As almost drove me to despair

I hoped that in some favored hour  
At once He'd answer my request  
And by His love's constraining power  
Subdue my sins and give me rest

Instead of this He made me feel  
The hidden evils of my heart  
And let the angry powers of Hell  
Assault my soul in every part

Yea more with His own hand He seemed  
Intent to aggravate my woe  
Crossed all the fair designs I schemed  
Cast out my feelings, laid me low

Lord, why is this, I trembling cried  
Wilt Thou pursue Thy worm to death?  
"Tis in this way," the Lord replied,  
"I answer prayer for grace and faith"

"These inward trials I employ  
From self and pride to set thee free  
And break thy schemes of earthly joy  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me"

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

## COMMUNION SONG

*O the Deep, Deep Love of Jesus*

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,  
Vast, unmeasured, boundless, free  
Rolling as a mighty ocean  
In its fullness over me.  
Underneath me, all around me,  
Is the current of Thy love  
Leading onward, leading homeward  
To thy glorious rest above.

O the deep, deep love of Jesus,  
Spread His praise from shore to shore  
How He loveth, ever loveth,  
Changeth never, never more  
How He watches o'er His loved ones,  
Died to call them all His own  
How for them He intercedeth,  
Watcheth o'er them from the throne

O the deep, deep love of Jesus,  
Love of every love the best  
'Tis an ocean vast of blessing,  
'Tis a haven sweet of rest  
O the deep, deep love of Jesus,  
'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory,  
For it lifts me up to Thee

Please stand

### PRAYER OF THANKSGIVING

**O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.**

# Commission

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## SONG OF DEPARTURE

*Everlasting God*

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **End of Summer Fiesta Lunch**

*Today, Sunday, August 21st after the service*

Join us after the service today for our End of Summer Fiesta Lunch. Stay and enjoy delicious Mexican food and fellowship. There will be bounce houses and fun activities for the kids!

## **Save the Date for our Fall 2022 Women's Retreat**

*Friday - Sunday November 4 - 6, 2022*

The women of Redeemer are invited to join us for a one of a kind Women's Retreat at the beautiful Paradise Point Resort in San Diego's Mission Bay. We are also excited to have Margarita Diaz Lutz as our guest speaker! Margarita lives in San Juan, Puerto Rico with her husband, Zach (a PCA Pastor) and their two children. She graduated from Covenant Seminary and Wheaton College, and loves to study and teach God's Word. Registration and additional information will be available on *Sunday, August 28th*. For any immediate questions please contact Jill Nelson, [jill@enelsons.com](mailto:jill@enelsons.com)



# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### **55+ Community Potlucks**

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*Dates:* June 24th, July 29th, August 26th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling and Bill & Debi Reitler  
[bcnorling@gmail.com](mailto:bcnorling@gmail.com) ; [billr1@ca.rr.com](mailto:billr1@ca.rr.com)

### **Newport Mesa Backyard BBQs**

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann  
[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## READING GROUP

### **Where Prayer Becomes Real Reading Group**

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Tustin

*Hosts/Leaders:* Guy & Kem Erskine  
[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

## EVENING PRAYER GROUP

### **Evening Prayer Group**

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

[patricklee7@gmail.com](mailto:patricklee7@gmail.com)

## INTEREST GROUPS

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### **Pickleball League**

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)  
[reitler1994@gmail.com](mailto:reitler1994@gmail.com)

## YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 16

### Sunday

Evening: Psalms 111, 112, 113 / Mark 6:1-6

### Monday

Morning: Psalms 1, 2, 3 / Job 4:1; 5:1-11; 5:17-21; 5:26-27 / Acts 9:19-31

Evening: Psalms 4, 7 / John 6:52-59

### Tuesday

Morning: Psalms 5, 6 / Job 6:1-4; 6:8-15; 6:21 / Acts 9:32-43

Evening: Psalms 10, 11 / John 6:60-71

### Wednesday

Morning: Psalm 119:1-24 / Job 6:1; Job 7 / Acts 10:1-16

Evening: Psalms 12, 16, 14 / John 7:1-13

### Thursday

Morning: Psalm 18:1-20 / Job 8:1-10; 8:20-22 / Acts 10:17-33

Evening: Psalm 18:21-50 / John 7:14-36

### Friday

Morning: Psalms 16, 17 / Job 9:1-15; 9:32-35 / Acts 10:34-48

Evening: Psalm 22 / John 7:37-52

### Saturday:

Morning: Psalms 20, 21 / Job 9:1; 10:1-9, 10:16-22 / Acts 11:1-18

Evening: Psalms 110, 116, 117 / John 8:12-20

### Sunday

Morning: Psalms 148, 149, 150 / Job 11:1-9; 11:13-20 / Revelation 5

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

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949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Danny Morgan, Assistant Pastor to Youth & Families  
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Maja Lisa Engelhardt