



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Palm Sunday ⋮ APRIL 13, 2014

Reflection

“With Jesus, it’s easy to be complicated and hard to be simple. Part of the difficulty is that Jesus was and is much, much more than people imagine.”
– N. T. Wright

“A king would ride into town publicly and be hailed by cheering crowds. But Jesus deliberately departed from the script and did something very different. He didn’t ride in on a powerful war horse the way a king would; he was mounted on a colt, that is, a colt or a small donkey. Here was Jesus Christ, the King of authoritative, miraculous power, riding into town on a steed fit for a child or a hobbit. This odd juxtaposition demonstrates that Jesus was King, but that he didn’t fit into the world’s categories of kingship.”
– Timothy Keller

Calendar

ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see –
CHRISTMAS far, far away – the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY – Alexander Schmemmann

LENT The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our
personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’
resurrection (From The Worship Sourcebook).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Leader: Rejoice greatly, O daughter of Zion!

People: Shout aloud, O daughter Jerusalem!

Leader: Lo, your King comes to you; triumphant and victorious is he;

People: humble and riding on a donkey, on a colt, the foal of a donkey.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*O Worship the King
Your Great Name*

(MUSIC ON PAGES 3-4)

O Worship The King

WORDS: ROBERT GRANT, ALT. CHRIS TOMLIN, MUSIC: JOHANN HAYDN, CHRIS TOMLIN

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

O tell of His might O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light

O measureless might ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light

Your Great Name

MUSIC: KRISSY NORDHOFF | MICHAEL NEALE

Lost are saved find their way
At the sound of Your great Name
All condemned feel no shame
At the sound of Your great Name
Ev'ry fear has no place
At the sound of Your great Name
The enemy he has to leave
At the sound of Your great Name

Chorus

*Jesus worthy is the Lamb that was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name*

All the weak find their strength
At the sound of Your great Name
Hungry souls receive grace
At the sound of Your great Name
The fatherless find their rest
At the sound of Your great Name
The sick are healed the dead are raised
At the sound of Your great Name

Chorus

Redeemer my Healer Lord Almighty
Defender my Savior You are my King

*Jesus worthy is the Lamb that was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name
Your great Name
Your great Name*

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

We are like the people who greeted Jesus as he entered Jerusalem and then later pronounced:

**“Crucify him,
“Crucify him,”**

We are a fickle people who often deny Christ in our thoughts, words, and deeds.

Remembering the events of Jesus’ last week helps us see ourselves for what we are:

**sinners in need of a Savior,
a Savior—praise God—we have in Christ.**

In honesty and hope, we confess now our sins to God.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Ye Sinners Poor and Needy

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.
I will arise and go to Jesus,
He will embrace me in his arms;
In the arms of my dear Savior,
O there are ten thousand charms.

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God’s pardon of us sets us free to love and forgive one another.

Leader:

“Let those who fear the LORD say,
‘His steadfast love endures forever.’

Out of my distress I called on the LORD;
the LORD answered me and set me free.”

“The LORD is my strength and my song;
he has become my salvation.”

(Psalms 118:4-5,14 ESV)

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated. **LIVING THE REDEEMER VISION**

(See announcements on page 18.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

John 12:9-19 (ESV)

(Page 898-899 in the red Bible.)

9 When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. 10 So the chief priests made plans to put Lazarus to death as well, 11 because on account of him many of the Jews were going away and believing in Jesus.

12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. 13 So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" 14 And Jesus found a young donkey and sat on it, just as it is written,

15 "Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. 17 The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. 18 The reason why the crowd went to meet him was that they heard he had done this sign. 19 So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

Understanding/Misunderstanding Jesus

REV. ADAM FEICHTMANN

SONG OF RESPONSE

Please stand.

Lead On O King Eternal
(MUSIC ON PAGE 8)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Hosanna (Praise Is Rising)
(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Lead On, O King Eternal

WORDS: ERNEST W. SHURTLEFF, ALT. JEFF PARDO, MUSIC: JEFF PARDO

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy
The heavenly kingdom comes.

*Lead on, O King, lead on, O King
Lead on, O King, lead on*

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

*Lead on, O King, lead on, O King
Lead on, O King, lead on*

Hosanna (Praise Is Rising)

WORDS AND MUSIC: BRENTON BROWN | PAUL BALOCHE

Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Chorus
Hosanna hosanna
You are the God who saves us
Worthy of all our praises
Hosanna hosanna
Come have Your way among us
We welcome You here Lord Jesus

Hear the sound of
Hearts returning to You
We turn to You
In Your Kingdom
Broken lives are made new
You make us new

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(The congregation sings together)

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

PRAYER FOR THE WORK OF THE SPIRIT

Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin. Show us that your grace is greater than our division. Grant that all who share the communion of the body and blood of your Son may be united in him. And may we all remain faithful in love and hope until we feast joyfully with Christ at the coming of the kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

COMMUNION MUSIC

Please be seated.

Directions for
taking communion
are on page 13.

Thy Mercy, My God

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song,
The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

PRAYER OF THANKSGIVING

Please stand.

A prayer written by
Thomas Cranmer, 16th
century archbishop
of Canterbury,
leader of the English
Reformation and
author of the first Book
of Common Prayer.
He was martyred for
his faith, burned at the
stake outside St. Mary's
Church in Oxford,
England.

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your
Son, our Savior Jesus Christ.
You have fed us with spiritual food in the Sacrament of his
Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

The Lord Is King
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - 1 PETER 5:10-11

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

The Lord Is King

WORDS: JOSIAH CONDER, MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

Chorus

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

Classes are currently on break for Easter. We will resume on Sunday, April 27th. See a description of our next adult workshop below.

Redeemer Marriage Workshop

April 27 - June 8 (6 weeks)*

9:00-9:50 am

Instructor: Rev. David Juelfs

Downton Abbey's Dowager Countess on marriage: "People like us are never unhappily married."

Lord Grantham: "What if they are?"

Dowager Countess: "Well in that case the couple is unfortunately unable to see as much of each other as they would like."

Marriage is difficult. Yes, it is also wonderful, but it is difficult. God created marriage as a beautiful gift for his people with the potential to bring joy and thriving to our lives, to the lives of our children, our neighbors, and our whole society.

In this marriage workshop we will explore the biblical vision for marriage (you might be surprised) and develop practical tools (very, very practical) to make your marriage thrive.

**Classes will not meet on May 11th in recognition of Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Jamie Pickavance

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jason Tester and Caleb Austin

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below. More information to be announced.

Beach Cities

Sunday, April 27, 12-2pm
Newport Back Bay
Muth Interpretive Center
(Lunch Included)
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

May (TBD)
Picnic at the Park
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Saturday, May 17
Fullerton, location TBA
City-wide Serve Day
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

TBD
Contact: Jon & Jill Nelson
jon@enelsons.com
jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Prison Ministry Easter Heart Cards

Bring hope and encouragement to an inmate this Easter by sending a Heart Card. Cards are available at the Prison Ministry table. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri fusco at 949-583-7817 or laurifusco@cox.net.

Maundy Thursday Service

Thursday, April 17, 8:00 pm, Chapel at Temple Bat Yahm

Maundy Thursday is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday.

Sunshine Kids Auction

Sunday, April 13, 4:00-7:00 pm, Temple Bat Yahm Ballroom

All are invited to the annual Sunshine Kids dinner and silent auction. Sunshine Kids International, an organization founded by Dave & Mary Gothi in 2005, partners with St. Catherine's of Siena Home and School for Destitute Children in India by connecting kids in need with people who care through a sponsorship program. Cost to attend is \$40/person, \$70/couple, or \$200/table, and includes dinner. Childcare is available for \$10/child. For more information or to RSVP, go to info@sunshinekidsintl.com or call 714-788-9506.

The Significant Marriage Seminar

Friday-Sunday, April 25-27, Corona Del Mar

Redeemer couples are invited to *The Significant Marriage Weekend Seminar* led by Dave and Mary Gothi. Discover how God wants to use your unique marriage to make a difference. In this seminar you will learn to be intentional in creating a plan together to become all God has created you to be as a couple. The cost per couple is \$129. Pick up a flyer at the book table for more information. Contact Amy Wormald, amywormald@gmail.com, with questions or to register for the seminar.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men's and women's ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God's ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men's and Women's Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Holy Week

Palm Sunday

Evening: Psalms 103 / Zechariah 12:9-11, 13:1,7-9 / Luke 19:41-48

Monday

Morning: Psalms 51:1-20 / Lamentations 1:1-2,6-12 / 2 Corinthians 1:1-7
Evening: Psalms 69:1-23 / Mark 11:12-25

Tuesday

Morning: Psalms 6, 12 / Lamentations 1:17-22 / 2 Corinthians 1:8-22
Evening: Psalms 94 / Mark 11:27-33

Wednesday

Morning: Psalms 55 / Lamentations 2:1-9,14-17 / 2 Corinthians 1:23-2:11
Evening: Psalms 74 / Mark 12:1-11

Maundy Thursday

Morning: Psalms 102 / Lamentations 2:10-18 / 1 Corinthians 10:14-17, 11:27-32
Evening: Psalms 142, 143 / Mark 14:12-25

Good Friday

Morning: Psalms 95, 22 / Lamentations 3:1-9,19-33 / 1 Peter 1:10-20 / John 13:36-38
Evening: Psalms 40:1-19,54 / John 19:38-42

Holy Saturday

Morning: Psalms 95, 88 / Lamentations 3:37-58 / Hebrews 4:1-16
Evening: Psalms 27 / Romans 8:1-11

Easter Day

Morning: Psalms 148, 149, 150 / Exodus 12:1-14 / John 1:1-18

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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Worship Time:
Sundays 10:00 AM

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*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
"Ash Wednesday" is by
artist Alfonse Borysewicz.
www.alfonseborysewicz.com