



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Second Sunday of Epiphany ∴ JANUARY 14TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

You can't be acquainted with God without knowledge about him. Here again, the reason is simple: knowledge about God leads to worship and formation, and worship and formation facilitate intimacy with God. On the flip side, idolatry and deformation facilitate relational distance.

— *Timothy Pickavance, Knowledge for the Love of God*

Teacher, which is the great commandment in the Law? And he said to him, You shall love the Lord your God with all your heart and with all your soul *and with all your mind*. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

— *Jesus of Nazareth, Matthew 22*

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CALENDAR

- ADVENT We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
 - CHRISTMAS Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
 - EPHAPHANY** focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
 - LENT transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
 - EASTER the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every
 - PENTECOST culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a
- watching world (from Seeking God's Face by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - PSALM 1

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night.

People: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

Minister: The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous.

People: The LORD knows the way of the righteous, but the way of the wicked will perish.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
on my behalf appears;
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

SILENT CONFESSION

SONG OF COMFORT

Jesus With Thy Church Abide

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
*We beseech Thee, hear us,
We beseech Thee, hear us.*

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
*We beseech Thee, hear us,
We beseech Thee, hear us.*

Please stand.

ASSURANCE OF PARDON - ROMANS 6:23

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

God the Spirit

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold

Chorus

*God the Spirit we adore Thee
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

Chorus

When we wander Lord direct us
Keep us in the Master's way
Let Thy strong swift sword protect us
Warring in the evil day

Shall the church now faint or fear
When the Comforter is near

Chorus

Shall the church now faint or fear
When the Comforter is near

Constitution

Please be seated

ANNOUNCEMENTS

MISSIONARY MOMENT: BRENT BABER, MISSIONARY TO BARCELONA, SPAIN

For more information on Brent and to give to his mission click on the QR Code



First Communion marks the point when a child is welcomed to receive the sacrament of Communion as a result of them professing their faith in Jesus Christ in an age-appropriate manner, and confirming the baptismal covenant and vows made by their parent(s) at their baptism.

FIRST COMMUNION VOWS - LEWIS THOMAS KEPLINGER CHERIAN

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the pastors and elders of the church teach you and guide you?

TO THE CONGREGATION:

Having welcomed Lewis Cherian to the Lord's table, do you—the members of this church—now promise to continue to love and serve him in the Lord so as to help each other follow Christ?

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

I Asked The Lord

WORDS BY JOHN NEWTON, ALT. LAURA TAYLOR; MUSIC BY LAURA TAYLOR

I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face

'Twas He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair

I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed
Cast out my feelings, laid me low

Lord, why is this, I trembling cried
Wilt Thou pursue Thy worm to death?
"Tis in this way," the Lord replied,
"I answer prayer for grace and faith"

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me"

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated.

SCRIPTURE READING

Colossians 3:1-17

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

¹² Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of God's
Word to impart
new Spiritual life as
well as to nourish
and comfort God's
people in their faith.

SERMON

REV. JOSH HAHNE

The Gospel & the Christian Life - Loving God with Your Mind

Please stand.

SONG OF RESPONSE

Thou Lovely Source of True Delight

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Thou lovely source of true delight
Whom I unseen adore
Unveil thy beauties to my sight
That I might love thee more,
Oh, that I might love thee more.

Thy glory o'er creation shines
But in thy sacred Word
I read in fairer, brighter lines
My bleeding, dying Lord,
See my bleeding, dying Lord

Tis here, where'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies,
Oh, my fainting heart's supplied

But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain,
Oh, and I again complain

Jesus, my Lord, my life, my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away,
Won't You chase my fears away

Then shall my soul with rapture trace
The wonders of thy love
But the full glories of thy face
Are only known above,
They are only known above

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

Guide Me O Thou Great Jehovah

WORDS: WILLIAM WILLIAMS; MUSIC: JEREMY CASELLA

Guide Me O Thou Great Jehovah
Pilgrim through this barren land
I am weak but thou art mighty
Hold me with thy powerful hand
Bread of heaven, Feed me now and evermore;
Bread of heaven, Feed me now and evermore

Open now the crystal fountain
Whence the healing waters flow
Let the fiery cloudy pillar
Lead me all my journey through
Strong deliverer, Be thou still my strength and shield;
Strong deliverer, Be thou still my strength and shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death and hell's destruction
Land me safe on Canaan's side
Songs of praises, I will ever give to thee;
Songs of praises, I will ever give to thee

Land me safe on Canaan's side
Bid my anxious fears, Bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears goodbye

Please stand

PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Taste and See That The Lord Is Good

DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.
People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Annual Congregational Meeting

Sunday January 28th, following the worship service

Join us for our annual congregational meeting. We will hear updates on the state of our church, including a review of our 2023 finances and 2024 budget. Nursery care for 0 - 3 years will be provided during the meeting.

Daily Word and Prayer

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



Marriage Workshop: Date Night

Friday February 16th, 2024 | 6:30pm - 8:30pm | Marina Park Community Center in Newport Beach

Strengthen your love and connection with an intentional and meaningful date night. Couples (married, engaged or dating) are invited to attend this simple evening marriage workshop. There will be a short talk, followed by practical conversation exercises for each couple to do one on one, and a concluding group discussion. Dessert will be provided. The workshop will be led by Pastor Adam Feichtmann and Karina Feichtmann, LMFT. Scan the QR code to register and find out more details.

