



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Fourth Sunday of Lent MARCH 11, 2018

REFLECTION

“Relax and remain with God wherever you find yourself.”
- Richard Hays

OPENING WORDS OF SCRIPTURE - LUKE 9:23-24

Jesus said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it.”

PRAYER OF PREPARATION

Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

CALENDAR

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
CHRISTMAS	far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY	(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
LENT	and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of
EASTER	preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for
PENTECOST	big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and
	celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

Please stand.

OPENING HYMN

Hast Thou Heard Him, Seen Him, Known Him

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.

Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.

What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Minister: The day of the Lord is coming! The day of the Lord is near!

People: The time is fulfilled! The reign of God is at hand!

Minister: O people, repent! Believe in the gospel!

People: Come, let us turn and follow the Lord!

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

On Jordan's Stormy Banks I Stand

Did Christ Over Sinners Weep

(MUSIC ON PAGES 4-5)

ON JORDAN'S STORMY BANKS I STAND

WORDS: SAMUEL STENNETT (1787), MUSIC: CHRISTOPHER MINER (1997)

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaan's fair and happy land
Where my possessions lie

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away

Chorus

*I am bound I am bound
I am bound for the promised land
I am bound I am bound
I am bound for the promised land*

No chilling winds nor poisonous breath
Can reach that healthful shore
Sickness sorrow pain and death
Are felt and feared no more

Chorus

When shall I reach that happy place
And be forever blessed
When shall I see my Father's face
And in His bosom rest

Chorus

DID CHRIST OVER SINNERS WEEP

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep
And shall our cheeks be dry
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye

Chorus

*Behold the Son of God in tears
The angels wondering see
Hast thou no wonder O my soul
He shed those tears for thee*

He wept that we might weep
Might weep o'er sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same

Chorus

Then tender be our hearts
Our eyes in sorrow dim
Till every tear from every eye
Be wiped away by Him
Be wiped away by Him
Be wiped away by Him

Chorus

Cleansing

Please be seated.

The call to
repentance
invites us
to honest
expression
within the
context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin
is welcome and
safe.

CALL TO REPENTANCE - BASED ON 1 JOHN 1:8-9

Minister: God's Word assures us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin to God.

PRAYER OF REPENTANCE

**Almighty and merciful Father,
We have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
But you, O Lord, have mercy upon us miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may hereafter live a godly, righteous and sober life,
to the glory of your holy name. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC: STEVE MERKEL

Jesus I've forgotten
The words that You have spoken
Promises that burned
Within my heart have now grown dim
With a doubting heart I follow
The paths of earthly wisdom
Forgive me for my unbelief
Renew the fire again

Lord have mercy, Christ have mercy
Lord have mercy on me
Lord have mercy, Christ have mercy
Lord have mercy on me

Please stand.

We greet one
another with
joy after the
assurance of
pardon because
God's pardon of
us sets us free to
love and forgive
one another.

WORDS OF ASSURANCE AND THE PEACE - ISAIAH 43:1-3

Minister: Fear not, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. For I am the LORD, your God, the Holy One of Israel, your Savior.

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

READING GOD'S WORD

1 Corinthians 7:17-24

(Pages 955-956 in the red Bible.)

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

PREACHING GOD'S WORD

REV. DAVID JUELFS

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

He Has You Where He Wants You

Please stand.

SONG OF RESPONSE

O Church, Arise

WORDS AND MUSIC: KEITH GETTY AND STUART TOWNEND

O church, arise and put your armor on;
Hear the call of Christ our captain;
For now the weak can say that they are strong
In the strength that God has given.
With shield of faith and belt of truth
We'll stand against the devil's lies;
An army bold whose battle cry is "Love!"
Reaching out to those in darkness.

Our call to war, to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole
We will fight with faith and valor.
When faced with trials on every side,
We know the outcome is secure,
And Christ will have the prize for which He died—
An inheritance of nations.

Come, see the cross where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen!
And as the stone is rolled away,
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

So Spirit, come, put strength in every stride,
Give grace for every hurdle,
That we may run with faith to win the prize
Of a servant good and faithful.
As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When, with Christ, we stand in glory.

1st service only,
please be seated.

BAPTISM OF EMERSON GRACE EVANS

(8:45 am service only. Second service worship continued with the profession of faith below.)

BAPTISMAL VOWS FOR THE PARENTS

1. Do you believe that Emerson is made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
3. Do you claim and trust in God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
4. Do you now unreservedly dedicate Emerson to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?
5. To the Congregation: Do you undertake the responsibility of assisting Andrew and Kim in the Christian nurture of their child?

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

*Means continued in the state of the dead, and under the power of death until the third day.

**Means the true, universal church of all times and places.

PROFESSION OF FAITH – THE APOSTLES CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell*.**

The third day He rose again from the dead.

**He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church**,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Please be seated .

OFFERTORY - PSALM 24:1

All we have is
given to us by
God. Our offerings
express this joyful
dependance and our
commitment to join
God in his work of
renewal.

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

OFFERTORY SONG

Instrumental Ensemble

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 14.)

.....
Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

My Heart Is Filled With Thankfulness
WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

My heart is filled with thankfulness
To Him who bore my pain;
Who plumbed the depths of my disgrace
And gave me life again;
Who crushed my curse of sinfulness,
And clothed me with His light,
And wrote His law of righteousness
With power upon my heart.

My heart is filled with thankfulness
To Him who walks beside;
Who floods my weaknesses with strength
And causes fears to fly;
Whose every promise is enough
For every step I take.
Sustaining me with arms of love
And crowning me with grace.

My heart is filled with thankfulness
To Him who reigns above;
Whose wisdom is my perfect peace,
Whose every thought is love.
For every day I have on earth
Is given by the King.
So I will give my life, my all,
To love and follow Him.

Please stand.

PRAYER OF THANKSGIVING

**O God, you have so greatly loved us,
long sought us, and mercifully redeemed us.
Give us grace, that in everything we may yield ourselves,
our wills, and our works, as a continual thank-offering to you,
through Jesus Christ, our Lord. Amen.**

Commission

Please stand.

SONG OF DEPARTURE

All Must Be Well

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior all will be well
Free and changeless is His favor all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

We expect a bright tomorrow all will be well
Faith can sing through days of sorrow all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 1 PETER 5:10-11

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Prison Ministry Easter Heart Cards

Bring hope and encouragement to an inmate this coming Easter season by sending a Heart Card. Cards will be available at the Prison Ministry table beginning March 18th. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at laurifusco@cox.net.

Maundy Thursday Service

Thursday, March 29, 8:00-9:00 pm, Chapel at Temple Bat Yahm

Maundy Thursday is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday.

Easter Worship & Celebration

Sunday, April 1: Worship at 8:45am & 11am; Easter Celebration at 10:10-10:50am

Come worship with us on Easter and join us for an Easter celebration. Worship with us at 8:45am or 11:00am, and join us between services for an Easter celebration. All are invited to enjoy some light refreshments in the chapel hall and there will be an Easter egg hunt, bounce houses, and activities for the children on the lawn. Easter Sunday is a great opportunity to invite friends, family, and neighbors to worship and celebrate with us! If you are interested in volunteering to help with the Easter celebration contact Kem Erskine, kem@redeemeroc.org.

Ethiopia 2018 Trip

April 27-May 7

Join Pastor Adam and other Redeemer church members for our 3rd trip to Addis Ababa, Ethiopia to work with our global partner Ethiopia ACT and Jason Polk. Depending on the make up of our team members, we plan on running medical clinics, providing counseling, hosting children's and youth programs, leading business training seminars, and assisting in the work of the church plants in some of the poorest neighborhoods of Addis Ababa. If you have vocational or personal skills in medicine (doctors, nurses, pharmacists), business, finance, leadership and organization, children's or youth work, counseling, social work, church leadership, and/or a simple heart to serve we would love for you to join us. Contact Pastor Adam, adamf@redeemeroc.org, if you are interested and/or have questions.

Middle Hour

Sundays, 10:10-10:50 am

LECTURES & EVENTS

Feb 25 | 2018 Vision & Budget

Join us for a town hall meeting as we present the vision and budget for 2018 with some time for questions and answers.

Mar 4 | Stories of Renewal & Prayer

We are excited to hear a story of renewal from one of our own church members, Wendy Allee. Pastor David will lead a Q&A with Wendy so she can share how God has been working his plan to “renew all things” in and through her life. Following the Q&A there will be a guided time of prayer for mission and renewal in our lives and the lives of our neighbors.

Mar 11 & 18 | Evangelism Talks

Speaker: Rev. Chad Brewer

Did you know that Jesus only asked for prayer once from his disciples? Jesus’ prayer request was for more of his followers to share their faith with others. In this two week mini-series we will talk about WHY (week 1) and HOW (week 2) to share our faith with the people God has placed in our lives.

Mar 25 | Men’s Retreat

Middle Hour classes will not meet due to the men’s retreat. Worship services, children’s sermon time classes, and nursery childcare will continue as scheduled for both our 8:45am and 11am services.

Apr 1 | Easter Celebration

Join us Easter Sunday as the children enjoy an Easter egg hunt and we all enjoy a time of fellowship and refreshments.

All Middle Hour talks will be held in the Chapel.

YOUTH SMALL GROUPS & BREAKFASTS

Jr. High & High School (6th-12th Grades)

Location: Outdoor tables near Chapel Hall
Leaders: Josh Cooper & team of volunteer youth leaders

We invite our youth join us for fun and relationally-based small groups for jr. high girls, jr. high boys, high school girls, and high school boys. Each group will have dedicated youth leaders and will focus on studying the Bible and practical youth topics. We will also host monthly youth breakfasts for a time of fun and fellowship.

CHILDREN’S SUNDAY SCHOOL

Early Childhood - Kinder (2yrs-K)

Location: MPR Area, Room 3

Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God’s glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room outside the chapel.

Available during worship and middle hour.

Community Life

Parishes, Community Groups & Studies

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

North County

Contact: Amber Fox
mrsamberfox@me.com
310.463.8177

Beach Cities

Contact: Clint Knox
clint@komarinvestments.com
949.903.4769

Central County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

South County

Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

North County Parish Dinners

Sundays, 4-6:30pm (every other week)
Duncan Home, Fullerton
Contact: Stacey Duncan
stacey.duncan@hotmail.com

Central County Parish Dinners

Sundays, 5:00-7:00 pm (monthly)
Wormald Home, Irvine
Contact: Larry Wormald
lawormald@gmail.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

Newport-Mesa

Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org

Irvine & Aliso Viejo

Brewer & Moore Homes
Sundays, 5:00-6:45 pm
Contact: Christie Brewer
christiebrewer8301@gmail.com

Irvine & Costa Mesa

Kornu & Yanaga Homes
Sundays, 4:00-6:30 pm
Contact: Christine Kornu
kornufamily@gmail.com

Costa Mesa

Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com

Newport - Men's Group

Honor Coffee, Lido Marina
1st & 3rd Wed, 8:00-9:00 am
Contact: Adam Feichtmann
adamf@redeemeroc.org

Junior High - Costa Mesa

Halecrest Back Clubhouse
Thursdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

High School - Costa Mesa

Cooper Home
Wednesdays, 6:30-8:00 pm
Contact: Josh Cooper
joshc@redeemeroc.org

MID-WEEK STUDIES

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

Men's Study

Seven Deadly Sins
Costa Mesa
Greenleaf on 17th St.
Monthly, 4th Tuesday
7:30-9:00 pm
Leader/Contact:
Adam Feichtmann
adamf@redeemeroc.org

Women's PM Study

Gospel of John
Costa Mesa
Scanlon Home
Every other Tuesday
7:00-8:45 pm
Leader/Contact:
Stephanie Handley
srhandley@gmail.com

Women's AM Study

Gospel of John
Newport Beach
Hodson Home
Weekly Wednesdays
9:15-11:00 am
(Childcare available)
Contact: Ashley Moore
ashley.moore05@gmail.com

Newcomer Study

Gospel in Life - Keller
Location TBD
Day/Time determined by
interest.
Leader: David Juelfs
Contact: Kem Erskine
kem@redeemeroc.org

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 19.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.19.



LECTURES & CLASSES – At 10:10 a.m. on Sunday, participate in engaging lectures and classes on subjects that matter. Details on p. 18.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

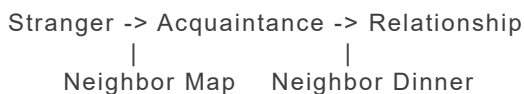
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon



Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

Prayer Requests

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

Prayer Requests

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Lent

Sunday

Evening: Psalms 19, 46 / John 6:27-40

Monday

Morning: Psalms 89:1-18 / Genesis 49:1-28 / 1 Corinthians 10:14-11:1

Evening: Psalms 89:19-52 / Mark 7:24-37

Tuesday

Morning: Psalms 97, 99, 100 / Genesis 49:29-50:14 / 1 Corinthians 11:17-34

Evening: Psalms 94, 95 / Mark 8:1-10

Wednesday

Morning: Psalms 101, 109 / Genesis 50:15-26 / 1 Corinthians 12:1-11

Evening: Psalms 119:121-144 / Mark 8:11-26

Thursday

Morning: Psalms 69 / Exodus 1:6-22 / 1 Corinthians 12:12-26

Evening: Psalms 73 / Mark 8:27-9:1

Friday

Morning: Psalms 95, 102 / Exodus 2:1-22 / 1 Corinthians 12:27-13:3

Evening: Psalms 107:1-32 / Mark 9:2-13

Saturday

Morning: Psalms 107:33-43, 108 / Exodus 2:23-3:15 / 1 Corinthians 13:1-13

Evening: Psalms 33 / Mark 9:14-29

Sunday

Morning: Psalms 118 / Exodus 3:16-4:12 / Romans 12:1-21

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/ or scan the QR code.



CONTACT US

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Newport Beach, CA 92660

Worship Times:

Sundays 8:45 AM and 11:00 AM

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*Redeemer is affiliated with the
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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. www.alfonseborysewicz.com