

REDEEMER



ORANGE COUNTY

{ order of worship }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.
So let us explore. Let us worship.



REDEEMER
ORANGE COUNTY

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Community Life

Announcements and Events

Contact Information



Twentyfirst Sunday after Pentecost NOVEMBER 3, 2019

Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflections, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

REFLECTIONS

“There is one very serious defect to my mind in Christ’s moral character, and that is that He believed in hell.”

— Bertrand Russell, Atheist

Susan and Lucy ask Mr. and Mrs. Beaver to describe Aslan. They ask if Aslan is a man. Mr. Beaver replies. “Aslan a man? Certainly not. I tell you he is the King of the wood and the son of the great Emperor-Beyond-the-Sea. Don’t you know who is the King of Beasts? Aslan is a lion—the Lion, the great Lion.” “Ooh!” said Susan. “I’d thought he was a man. Is he—quite safe? I shall feel rather nervous about meeting a lion.” “That you will, dearie, and no mistake,” said Mrs. Beaver, “if there’s anyone who can appear before Aslan without their knees knocking, they’re either braver than most or else just silly.” “Then he isn’t safe?” said Lucy. “Safe?” said Mr. Beaver. “Don’t you hear what Mrs. Beaver tells you? Who said anything about being safe? ’Course he isn’t safe. But he’s good. He’s the King, I tell you.”

— Excerpt from C.S. Lewis’ *The Lion, The Witch, & The Wardrobe*

OPENING WORDS OF SCRIPTURE - PSALM 143:8-9

Let me hear in the morning of your steadfast love,
for in you I trust.
Make me know the way I should go,
for to you I lift up my soul.
Deliver me from my enemies, O LORD!
I have fled to you for refuge.

PRAYER OF PREPARATION

Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor”
- EASTER (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and
- PENTECOST security in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

OPENING HYMN

On Jordan's Stormy Banks I Stand

WORDS: SAMUEL STENNETT, MUSIC: CHRISTOPHER MINER

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaan's fair and happy land
Where my possessions lie

No chilling winds nor poisonous breath
Can reach that healthful shore
Sickness sorrow pain and death
Are felt and feared no more

*I am bound I am bound
I am bound for the promised land
I am bound I am bound
I am bound for the promised land*

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 98:1-4

Minister: Oh sing to the LORD a new song, for he has done marvelous things!

People: His right hand and his holy arm have worked salvation for him.

Minister: The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

People: He has remembered his steadfast love and faithfulness to the house of Israel.

Minister: All the ends of the earth have seen the salvation of our God.

People: Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

(MUSIC ON PAGES 3-4)

Great Is Thy Faithfulness

WORDS: THOMAS CHISHOLM; MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be

Chorus

*Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me*

Summer and winter
And springtime and harvest
Sun moon and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness
Mercy and love

Chorus

Pardon for sin
And a peace that endureth
Thine own dear presence
To cheer and to guide
Strength for today
And bright hope for tomorrow
Blessings all mine
With ten thousand beside

Chorus

O For A Thousand Tongues

WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of Thy Name

Jesus the Name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the power of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to His voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe

Glory to God and praise and love
Be ever ever given
By saints below and saints above
The church in earth and heaven

Please be seated

GOSPEL READING

Mark 9:42-50

(Page 845 in the red Bible.)

It has been the practice of the church for thousands of years to have portions of the Bible read during worship.

We do this because we are people who need to be shaped by all of God's Word.

⁴² "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ 'where their worm does not die and the fire is not quenched.' ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

Reader: The Word of the Lord.

People: Thanks be to God.

Musical interludes are included in our service in order to provide space for reflection and worship.

MUSICAL INTERLUDE

Cleansing

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE -1 JOHN 1:8-9

Minister: God's Word assures us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

In humility and faith let us confess our sin to God.

PRAYER OF REPENTANCE

Heavenly Father, our thoughts and motives cannot be hidden from your sight. Our self-pity and pride, our cowardice and sloth, our anger and envy are exposed to your eyes and ours. Forgive us, Father, and cover us in Christ. Let us hear your voice, saying, His blood is our peace, his death is our freedom, his Spirit our power, his smiting our safety. And let our hearts know that your service is perfect freedom. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

WORDS OF ASSURANCE - PSALM 103:11-13

Minister: For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. As a father has compassion for his children, so the LORD has compassion for those who fear him.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

WELCOME AND ANNOUNCEMENTS

CHILDREN'S DISMISSAL AND PRAYER FOR ILLUMINATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

OLD TESTAMENT READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principal and
most direct way
we hear from
God in worship.

Nahum 2 - 3

(Pages 782-784 in the red Bible.)

- ¹ The scatterer has come up against you.
Man the ramparts;
watch the road;
dress for battle;
collect all your strength.
- ² For the LORD is restoring the majesty of Jacob
as the majesty of Israel,
for plunderers have plundered them
and ruined their branches.
- ³ The shield of his mighty men is red;
his soldiers are clothed in scarlet.
The chariots come with flashing metal
on the day he musters them;
the cypress spears are brandished.
- ⁴ The chariots race madly through the streets;
they rush to and fro through the squares;
they gleam like torches;
they dart like lightning.
- ⁵ He remembers his officers;
they stumble as they go,
they hasten to the wall;
the siege tower is set up.
- ⁶ The river gates are opened;
the palace melts away;
- ⁷ its mistress is stripped; she is carried off,
her slave girls lamenting,
moaning like doves
and beating their breasts.

⁸ Nineveh is like a pool
whose waters run away.
“Halt! Halt!” they cry,
but none turns back.
⁹ Plunder the silver,
plunder the gold!
There is no end of the treasure
or of the wealth of all precious things.

¹⁰ Desolate! Desolation and ruin!
Hearts melt and knees tremble;
anguish is in all loins;
all faces grow pale!

¹¹ Where is the lions’ den,
the feeding place of the young lions,
where the lion and lioness went,
where his cubs were, with none to disturb?

¹² The lion tore enough for his cubs
and strangled prey for his lionesses;
he filled his caves with prey
and his dens with torn flesh.

¹³ Behold, I am against you, declares the LORD of hosts, and I will burn your chariots in smoke, and the sword shall devour your young lions. I will cut off your prey from the earth, and the voice of your messengers shall no longer be heard.

Nahum 3

¹ Woe to the bloody city,
all full of lies and plunder—
no end to the prey!

² The crack of the whip, and rumble of the wheel,
galloping horse and bounding chariot!

³ Horsemen charging,
flashing sword and glittering spear,
hosts of slain,
heaps of corpses,
dead bodies without end—
they stumble over the bodies!

⁴ And all for the countless whorings of the prostitute,
graceful and of deadly charms,
who betrays nations with her whorings,
and peoples with her charms.

⁵ Behold, I am against you,
declares the LORD of hosts,
and will lift up your skirts over your face;
and I will make nations look at your nakedness
and kingdoms at your shame.

- ⁶ I will throw filth at you
and treat you with contempt
and make you a spectacle.
- ⁷ And all who look at you will shrink from you and say,
“Wasted is Nineveh; who will grieve for her?”
Where shall I seek comforters for you?
- ⁸ Are you better than Thebes
with water around her,
her rampart a sea,
and water her wall?
- ⁹ Cush was her strength;
Egypt too, and that without limit;
Put and the Libyans were her helpers.
- ¹⁰ Yet she became an exile;
she went into captivity;
her infants were dashed in pieces
at the head of every street;
for her honored men lots were cast,
and all her great men were bound in chains.
- ¹¹ You also will be drunken;
you will go into hiding;
you will seek a refuge from the enemy.
- ¹² All your fortresses are like fig trees
with first-ripe figs—
if shaken they fall
into the mouth of the eater.
- ¹³ Behold, your troops
are women in your midst.
The gates of your land
are wide open to your enemies;
fire has devoured your bars.
- ¹⁴ Draw water for the siege;
strengthen your forts;
go into the clay;
tread the mortar;
take hold of the brick mold!
- ¹⁵ There will the fire devour you;
the sword will cut you off.
It will devour you like the locust.
Multiply yourselves like the locust;
multiply like the grasshopper!
- ¹⁶ You increased your merchants
more than the stars of the heavens.
The locust spreads its wings and flies away.

Old Testament
Reading
continued.

¹⁷ Your princes are like grasshoppers,
your scribes like clouds of locusts
settling on the fences
in a day of cold—
when the sun rises, they fly away;
no one knows where they are.

¹⁸ Your shepherds are asleep,
O king of Assyria;
your nobles slumber.
Your people are scattered on the mountains
with none to gather them.

¹⁹ There is no easing your hurt;
your wound is grievous.
All who hear the news about you
clap their hands over you.
For upon whom has not come
your unceasing evil?

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. JOSH HAHNE

Hellfire & Brimstone Part 2

Please stand.

SONG OF RESPONSE

Great God, what do I see and hear?
(MUSIC ON PAGE 11)

Great God, what do I see and hear?

WORDS: WILLIAM B COLLYER & THOMAS COTTERILL, MUSIC: LUTHER'S HYMN

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
The trumpet sounds; the graves restore
the dead which they contained before:
prepare, my soul, to meet him.

The dead in Christ shall first arise,
at that last trumpet's sounding,
caught up to meet him in the skies,
with joy their Lord surrounding;
no gloomy fears their souls dismay;
his presence sheds eternal day
on those prepared to meet him.

But sinners, filled with guilty fears,
behold his wrath prevailing;
for they shall rise, and find their tears
and sighs are unavailing:
the day of grace is past and gone;
trembling they stand before the throne,
all unprepared to meet him.

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
Beneath his cross I view the day
when heav'n and earth shall pass away,
and thus prepare to meet him

Please be seated.

First Communion marks the point when a child is welcomed to receive the sacrament of Communion as a result of them professing their faith in Jesus Christ in an age-appropriate manner, and confirming the baptismal covenant and vows made by their parent(s) at their baptism.

FIRST COMMUNION VOWS – SAGE MARIE FEICHTMANN

TO SAGE

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the pastors and elders of the church teach you and guide you?

TO THE CONGREGATION

Having welcomed Sage Feichtmann to the Lord's table, do you—the members of this church—now promise to continue to love and serve her in the Lord so as to help each other follow Christ?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

OFFERTORY - MATTHEW 6:19-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Instrumental - It is Well
Performed by Christer Tepper

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

Minister: God and father, we praise and thank you that you were pleased, in your eternal purpose, to choose and ordain the Lord Jesus, your only begotten Son, to be the mediator between your holiness and your sinful people. As the mediator, he is the prophet, priest, and king, the head and Savior of the church, the heir of all things, and the judge of the world. You gave to him, from all eternity, a people that by him, in time, would be redeemed, called, justified, sanctified, and glorified. The Lord Jesus, by his perfect obedience and sacrifice of himself has fully satisfied your justice. He purchased not only reconciliation but also an everlasting inheritance in the kingdom of heaven for all those whom the Father has given to him.

By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 15.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

We Will Feast in the House of Zion

SANDRA MCCRAKEN AND JOSHUA MOORE

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Chorus

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom

Chorus

Please stand.

PRAYER OF THANKSGIVING

**Gracious God, Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving that draws
others to the joyful reign of the king. Amen.**

Commission

SONG OF DEPARTURE

Taste and See That The Lord Is Good

DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - 1 THESSALONIANS 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Small groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 21



SMALL GROUPS – Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Details on pgs. 20-21



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Announcements & Events

Q & A Discussion over Coffee

Today, Sunday November 3 - after the Service

We invite you to stay after the service to join Pastor Josh for a coffee and a 20 minute Q & A discussion of Nahum. The nursery & one additional childcare worker will be available during the discussion to provide childcare.

Church Calendar Updated & Available for Download

We have made some improvements to our Redeemer Website and App. You will now have the ability to download the full church calendar onto your personal google calendar or you can download an individual ministry calendar (Men's, Women's, Youth or Children's Ministry) by going to the ministry page and selecting that particular calendar. Click on the QR code to review the new calendar.

If you have any questions please contact Danielle Smith, danielles@redeemeroc.org



Serving in Our Church & in Our County

We are called to serve, not to be served. As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our county.

Turn to page 23 to learn about ways you can serve in our church and in our county.

Redeemer 101 Seminar

Saturday, December 7th | 8:30 - 11:30am

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 1 year, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held at the Redeemer Church Office located at 3700 Campus Drive, Suite 200, Newport Beach, 92660. If you have questions or would like to RSVP please contact Pastor Adam Feichtmann, adamf@redeemeroc.org or scan the QR Code to register.



Small Groups

SMALL GROUPS

Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Review the different formats of groups below and reach out to the contact individual to get connected.

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Begins 9/15 through 11/24

Format: Potluck Dinner concluding with Redeemer's Evening Prayer together

When: Sundays, 4:30 - 6:30pm

Regularity: Every other week

Location: Feichtmann home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

Eastside Costa Mesa

Begins 9/18

When: Wednesdays, 7:30 - 9:00pm

Regularity: Weekly

Location: McCaslin Home in Costa Mesa

Leader: Remy Lamons

remy.lamons@LW.com

MORNING PRAYER GROUPS

Join one of our Morning Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer emails.

Men's Morning Prayer Group

Begins 9/19

When: Thursdays, 7:00 - 8:00AM

Regularity: 1st & 3rd Thursdays of the month

Location: Redeemer Church Office
3700 Campus Drive Ste. 200 Newport Beach, 92660

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

Men's Morning Prayer Group over Zoom

Begins 9/18

When: Wednesdays, 6:40-7:00AM

Regularity: Weekly

Location: Over Zoom – Sign up and you will be given the call login details

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community.

Men's PM Study Group

Begins 9/17 through 11/26

Format: A book/bible study group that will go through Eugene Peterson's A Long Obedience in the Same Direction

When: Tuesday Evenings, 7-8:30PM

Regularity: 1st & 3rd Tuesdays

Location: Norling Home in Costa Mesa

Host/Contact: Bob Norling

bcnorling@gmail.com

Men's North County Study Group

When: Wednesday Evenings

Regularity: Every other week

Contact: Drew Duncan

aduncan@waxie.com

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Morning Bible Study

Begins 9/20 through 11/22

Format: Psalms: Managing our Emotions (Christianity Today)

When: Fridays, 9:30-11AM

Regularity: Weekly

Location: Hodson Home in Newport Beach

Leaders: Sarah Pringle & Sarah Stratton

Contact: Sarah Pringle, sarahbpringle@gmail.com

Childcare is limited. RSVP required for gate code.

Women's Evening Bible Study Group

Begins 9/17 through 11/26

Format: In All Things (a study on Philippians by Melissa Kruger)

When: Tuesday Evenings, 7-9PM

Regularity: Every Other Tuesday

Location: Heather Scanlon's home in Costa Mesa

Contact: Kem Erskine, kemerskine@yahoo.com

Women's North County Study Group

When: Wednesday Evenings

Regularity: Every other week

Contact: Stacey Duncan, stacey.duncan@hotmail.com

Book Study Group (NB, CM, & Irvine)

When: Mid-week evenings, probably Thursdays, 1.5 hours

Regularity: Every other week

Location: Rotation of home in Irvine, Newport Beach, and Costa Mesa

Leader/Contact: Joshua Norton, joshua.d.norton@gmail.com

NEIGHBORHOOD PARISH LUNCH/DINNER & SOCIAL GROUPS

Join one of our Neighborhood Parish Lunch/Dinner & Social Groups as they have no special agenda, simply a time to gather around tables (and the beach) with friends and neighbors.

Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

Fountain Valley Neighborhood Parish Lunch Group

Format: Potluck Lunch

When: Sundays 12-2PM

Regularity: First Sunday of the Month (10/6 & 11/3)

Location: Kwak Home

Hosts/Contacts: Ben & Joyce Kwak

benjamin.kwak@yahoo.com / joleekwak@gmail.com

North County Neighborhood Parish Dinner Group

Format: Potluck Dinner

When: Sundays, 4-6pm

Regularity: TBD

Location: Duncan Home

Hosts/Contact: Stacey Duncan | stacey.duncan@hotmail.com

Corona Del Mar Family & Friends Beach Days

Format: Enjoy the sun, sand, and beach with Redeemer families & friends.

When: Sundays, 12:30 – 3:30PM

Regularity: Every other week – Starting 9/15

Hosts/Contacts: Stratton & Pickavance Families gracekey@mac.com & jamienuts@gmail.com

The group will meet to the left of Tower 4 (looking at the ocean from the parking lot). All ages welcome!

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Adam Feichtmann (949-423-8692) to be added to the text thread

Missional Partnerships

REFORMED UNIVERSITY FELLOWSHIP (RUF) AT UC IRVINE

RUF is the university ministry of the Presbyterian Church in America. However, RUF is more than just a ministry on the university campus, RUF seeks to be a ministry for the university. They strive to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

RUF at UC Irvine gatherings for a Large Group on Wednesdays at 6:00PM, in Small Groups through the week, retreats several times throughout the year, plus a lot of hanging out and eating food.

If you are a UC Irvine student and haven't already, we would love for you to connect with RUF. Please reach out to the RUF UCI Campus Minister, Derek Rishmawy. He would love to buy you lunch or dinner!

If you are a member of Redeemer and would like to directly fund the ministry of RUF at UCI, volunteer, or help in other ways, please contact Derek Rishmawy directly.

Website: www.ruf.org/ministry/university-of-california-irvine

Contacts: Derek Rishmawy (derek.rishmawy@ruf.org) Hailey Kim (haily.kim@ruf.org)

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Every November Redeemer sends a missions team to run medical clinics, assist with church planting efforts, and reach out to children & families. If you are interested in joining an upcoming team, please contact Pastor Adam Feichtmann (adamf@redeemeroc.org), we would love for you to help us make a difference in Ethiopia.

Website: www.ethiopiaact.org

REDEEMER CITY TO CITY – JAPAN

Redeemer City to City is a movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

How Can I Serve?

Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served. As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our county.

SERVING IN OUR CHURCH

We value — and rely on — a collaborative culture at Redeemer. We're not here to consume or spectate, but to lean in, take ownership, and serve, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week. Review the list of service opportunities and contact Pastor Adam (adamf@redeemeroc.org) if you are interested in serving.

Service & Sound Teams – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

Welcome Team – Welcoming members and guests at the welcome table and handing out orders of worship.

Worship Guild – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

Hospitality Team – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders – Volunteering in our children's or youth ministries.

Women's & Men's Ministry – Help with planning of retreats, groups, and socials for our women & men.

Meals Ministry – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

Musicians – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

Elders, Deacons, & Deaconess – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

SERVING IN OUR COUNTY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our county through Redeemer. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice. Review the list and see if you can serve with one of these organizations.

Orange County Rescue Mission / The Village of Hope | Tustin | www.rescuemission.org

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

Safe Families | Orange County | www.olivecrest.org/safe-families-for-children/

Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com

Education, homelessness, and immigration initiatives.

School on Wheels | Orange County | www.schoolonwheels.org

One-on-one tutoring and other educational services for homeless children.

Second Harvest Food Bank | Irvine | www.feedoc.org

Food drives, food rescue, harvesting, and food, education, and advocacy for the hungry.

Surfrider Foundation | Newport Beach | www.newportbeach.surfrider.org

Beach and harbor cleanups and regular ocean awareness events.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 26

Sunday

Evening: Psalms 8, 84 / Luke 12:22-31

Monday

Morning: Psalms 56, 57, 58 / Nehemiah 6 / Revelation 10

Evening: Psalms 64, 65 / Matthew 13:36-43

Tuesday

Morning: Psalms 61, 62 / Nehemiah 12:27-31; 12:42-47 / Revelation 11

Evening: Psalm 68 / Matthew 44-52

Wednesday

Morning: Psalm 72 / Nehemiah 13:4-22 / Revelation 12:1-12

Evening: Psalm 119:73-96 / Matthew 13:53-58

Thursday

Morning: Psalms 70, 71 / Ezra 7:1-26 / Revelation 14:1-13

Evening: Psalm 74 / Matthew 14:1-12

Friday

Morning: Psalm 69 / Ezra 7:27-28; 8:21-36 / Revelation 15

Evening: Psalm 73 / Matthew 14:13-21

Saturday

Morning: Psalms 75, 76 / Ezra 9 / Revelation 17:1-14

Evening: Psalms 23, 27 / Matthew 14:22-36

Sunday

Morning: Psalms 93, 96 / Ezra 10:1-17 / Acts 24:10-21

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemerc.org/resources/daily-scripture-reading-prayer/sign-up/ or scan the QR code.



CONTACT US

Church Office Address:
3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sunday 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerChurchOC
Twitter: @RedeemerOC

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

Church Staff

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949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Associate Pastor
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Derek Rishmawy, RUF Campus Minister UCI
714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714.580.2762 / amandak@redeemeroc.org

John Detrich, Youth Ministry Coordinator
619.808.7760 / johnd@redeemeroc.org

Jeff Mercer, Lead Musician
951.538.4981 / jeffm@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

CHURCH SHEPHERDING TEAM

Session

Josh Hahne, Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Pastor
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Elder
714.614.7953 / aduncan@waxie.com

Carl Messenger, Elder
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Elder
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Rob Mouw, Elder
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Diaconate

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Deaconesses

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Stephanie Handley
619.665.7952 / srhandley@gmail.com

Anita Regehr
714.454.2441 / airmail@socal.rr.com

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt