



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Eighth Sunday after Pentecost* ∴ JULY 31ST, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

How is it possible that the gospel should be credible, that people should come to believe that the power which has the last word in human affairs is represented by a man hanging on a cross? I am suggesting that the only answer...is a congregation of men and women who believe it and live by it.

— *Leslie Newbigin*

The book of Acts portrays a movement that is turning people in large numbers ‘from the power of Satan to God’ (Acts 26:18) and resocializing them into a community that lives by very different norms – the norms defined by Jesus’ life and teachings. Such a movement – when lived with integrity – inevitably has an explosive effect in the surrounding culture. That is Luke’s vision for the transformative power of the church: it turns the world upside down not through armed revolution but through the formation of the church as counter-culture, an alternative witness-bearing community.

— *Richard Hays*

We are meant to learn from these two figures that there must be something marked, distinct, and peculiar about our character if we are true Christians. It will never do to idle through life, thinking and living like others, if we mean to be owned by Christ as His people. Have we grace? Then it must be seen. Have we the Spirit? Then there must be fruit. Have we any saving religion? Then there must be a difference of habits, tastes, and turn of mind, between us and those who think only of the world...

— *J. C. Ryle, Commenting on Matthew 5:13-16*

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 67

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May God be gracious to us and bless us and make his face to shine upon us,

**People: that your way may be known on earth, your saving power among all nations.**

Minister: Let the peoples praise you, O God;

**People: let all the peoples praise you!**

Minister: Let the nations be glad and sing for you,

**People: For you judge the peoples with equity and guide the nations upon earth.**

Minister: Let the peoples praise you, God.

**People: Let all the peoples praise you!**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Behold Our God*

MUSIC & WORDS BY: JONATHON BAIRD, MEGHAN BAIRD, RYAN BAIRD & STEPHEN ALTROGGE

Who has held the oceans in His hands  
Who has numbered ev'ry grain of sand  
Kings and nations tremble at His voice  
All creation rises to rejoice

#### *Chorus*

*Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him*

Who has given counsel to the Lord  
Who can question any of His words  
Who can teach the One who knows all things  
Who can fathom all His wondrous deeds

#### *Chorus*

Who has felt the nails upon His hands  
Bearing all the guilt of sinful man  
God eternal humbled to the grave  
Jesus Savior risen now to reign

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**O Father, every part of my life—my intellect, my body, my emotion—is a snare to me. I covet the honor and riches of the mighty, and I am proud and unmerciful to the needy. If I behold beauty, it is a temptation to lust; if I see deformity, it stirs up loathing and disdain. How easily do slander, anger, and lewdness flow from my heart! I confess that my apprehensions of you are dull, my thoughts shallow, and my affections cold. Forgive me, and change me by your Spirit, through Christ our Lord. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Dear Refuge of My Weary Soul*

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Dear refuge of my weary soul,  
On Thee, when sorrows rise  
On Thee, when waves of trouble roll,  
My fainting hope relies  
To Thee I tell each rising grief,  
For Thou alone canst heal  
Thy Word can bring a sweet relief,  
For every pain I feel

Please stand.

## ASSURANCE OF PARDON - ISAIAH 1:18

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Come now, let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Come and Welcome*

WORDS: THOMAS HAWEIS; MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high  
Where the Savior deigns to die  
What melodious sounds I hear  
Bursting on my ravished ear  
Love's redeeming work is done  
Come and welcome, sinner, come

Sprinkled now with blood the throne  
Why beneath thy burdens groan  
On my pierced body laid  
Justice owns the ransom paid  
Bow the knee and kiss the Son  
Come and welcome, sinner, come

Spread for thee the festal board  
See with richest dainties stored  
To thy Father's bosom pressed  
Yet again a child confessed  
Never from His house to roam  
Come and welcome, sinner, come

Soon the days of life shall end  
Lo, I come, your Savior, Friend  
Safe your spirit to convey  
To the realms of endless day  
Up to my eternal home.  
Come and welcome, sinner, come.

# Constitution

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## ANNOUNCEMENTS

We regularly pray  
for needs in our  
community, our city,  
and the world as an  
act of obedience and  
love, and to align our  
concerns with the

Lord's.

If you have children  
with you, please feel  
free to use this time  
to teach them to pray  
with us.

## PRAYERS OF THE PEOPLE

Here the leader will lead the congregation in intercessory prayers for our church and our world. When the leader prays "Lord, in your mercy," may we respond with all our heart and with all our mind by saying, "**Hear our prayer.**"

Prayer Requests? Let  
us know how we can  
pray for you. Fill out  
the Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.





## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

### *Beneath the Cross of Jesus*

WORDS BY ELIZABETH C. CLEPHANE, MUSIC BY CHRISTOPHER MINER

Beneath the cross of Jesus  
I fain would take my stand  
The shadow of a mighty rock  
Within a weary land  
A home within the wilderness  
A rest upon the way  
From the burning of the noontide heat  
And the burden of the day.

Up on that cross of Jesus  
My eyes at times can see  
The very dying form of one  
Who suffered there for me  
And from my smitten heart with tears  
Two wonders I confess  
The wonders of his glorious love  
And my unworthiness.

I take, O cross, the shadow  
For my abiding place  
I ask no other sunshine  
Than the sunshine of His face  
Content to let the world go by,  
To know no gain or loss.  
My sinful self, my only shame;  
My glory all the cross.

## OLD TESTAMENT READING

*Micah 4:1-5*

<sup>1</sup> It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, <sup>2</sup> and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. <sup>3</sup> He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; <sup>4</sup> but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken. <sup>5</sup> For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Reader: The Word of the Lord.

**People: Thanks be to God**

## EPISTLE READING

*Colossians 4:2-6*

<sup>2</sup> Continue steadfastly in prayer, being watchful in it with thanksgiving. <sup>3</sup> At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison—<sup>4</sup> that I may make it clear, which is how I ought to speak.

<sup>5</sup> Walk in wisdom toward outsiders, making the best use of the time. <sup>6</sup> Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

Reader: The Word of the Lord.

**People: Thanks be to God**

## GOSPEL READING

*Matthew 5:13-16*

<sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

<sup>14</sup> "You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *Salt & Light*

Please stand.

## SONG OF RESPONSE

### *Guide Me O Thou Great Jehovah*

WORDS: WILLIAM WILLIAMS; MUSIC: JEREMY CASELLA

Guide Me O Thou Great Jehovah  
Pilgrim through this barren land  
I am weak but thou art mighty  
Hold me with thy powerful hand  
Bread of heaven, Feed me now and evermore;  
Bread of heaven, Feed me now and evermore

Open now the crystal fountain  
Whence the healing waters flow  
Let the fiery cloudy pillar  
Lead me all my journey through  
Strong deliverer, Be thou still my strength and shield;  
Strong deliverer, Be thou still my strength and shield

When I tread the verge of Jordan  
Bid my anxious fears subside  
Death of death and hell's destruction  
Land me safe on Canaan's side  
Songs of praises, I will ever give to thee;  
Songs of praises, I will ever give to thee

Land me safe on Canaan's side  
Bid my anxious fears, Bid my anxious fears  
Land me safe on Canaan's side  
Bid my anxious fears,  
Bid my anxious fears goodbye

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

## COMMUNION SONG

*We Will Feast in the House of Zion*

WORDS & MUSIC: SANDRA MCCRAKEN AND JOSHUA MOORE

### *Chorus*

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things, we will say together  
We will feast and weep no more.*

We will not be burned by the fire;  
He is the Lord our God.  
We are not consumed, by the flood  
Upheld, protected, gathered up

### *Chorus*

In the dark of night, before the dawn,  
my soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength

### *Chorus*

Ev'ry vow we've broken and betrayed,  
You are the faithful one.  
And from the garden to the grave  
Bind us together, bring shalom.

### *Chorus*

Please stand

## PRAYER OF THANKSGIVING

**O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.**

# Commission

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## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Redeemer Second Quarter Financial Update**

YTD Budget - \$394,896

YTD Expenses - \$433,037

YTD Collection - \$393,839

Dedicated Building Contributions - \$50,000

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans ([andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)) or Senior Pastor Josh Hahne ([joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)).

## **Poland Mission Trip & Request for Supplies**

We are excited to announce that three Redeemer members (Amanda Knox, Beckie White & Micah Tindage) will be traveling to Kraków, Poland to volunteer at a VBS program for Ukrainian children who are refugees. The trip will be from August 11th - 21st. They will be joining PCA volunteers across the US to partner with our sister church, Christ the Saviour Presbyterian Church in Kraków. Their prayer is to share the hope of the Gospel with both the children and families they are serving.

You can support the Poland mission team through prayer and contribution of supplies which the team will bring with them on the trip. They will be collecting arts and crafts, educational and sports supplies. Click on the QR code for the Amazon wish list. Items can be shipped directly to Amanda's home or can be brought to church on Sundays July 31st and August 7th. For more information, or if you would like to donate funds directly to Christ the Saviour Presbyterian Church for their VBS costs, please see Amanda, Beckie or Micah.





# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### 55+ Community Potlucks

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*Dates:* June 24th, July 29th, August 26th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling and Bill & Debi Reitler  
[bcnorling@gmail.com](mailto:bcnorling@gmail.com) ; [billr1@ca.rr.com](mailto:billr1@ca.rr.com)

### Newport Mesa Backyard BBQs

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann  
[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## READING GROUP

### Where Prayer Becomes Real Reading Group

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Tustin

*Hosts/Leaders:* Guy & Kem Erskine  
[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

## EVENING PRAYER GROUP

### Evening Prayer Group

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

[patricklee7@gmail.com](mailto:patricklee7@gmail.com)

## INTEREST GROUPS

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### Pickleball League

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)  
[reitler1994@gmail.com](mailto:reitler1994@gmail.com)

## YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 13

### Sunday

Evening: Psalm 34 / Mark 3:20-30

### Monday

Morning: Psalm 80 / Judges 6:25-40 / Acts 2:37-47

Evening: Psalms 77, 79 / John 1:1-18

### Tuesday

Morning: Psalm 78:1-39 / Judges 7:1-18 / Acts 3:1-11

Evening: Psalm 78:40-72 / John 1:19-28

### Wednesday

Morning: Psalm 119:97-120 / Judges 3:12-30 / Acts 1:1-14

Evening: Psalms 81, 82 / Matthew 27:45-54

### Thursday

Morning: Psalms 83, 145 / Judges 8:22-35 / Acts 4:1-12

Evening: Psalms 85, 86 / John 1:43-51

### Friday

Morning: Psalm 88 / Judges 9:1-16, 9:19-21 / Acts 4:13-31

Evening: Psalms 91, 92 / John 2:1-12

### Saturday:

Morning: Psalms 87, 90 / Judges 9:22-25, 9:50-57 / Acts 4:32-5:11

Evening: Psalm 136 / John 2:13-25

### Sunday

Morning: Psalms 66, 67 / Judges 11:1-11, 11:29-40 / 2 Corinthians 11:21-31

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

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949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

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949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Danny Morgan, Assistant Pastor to Youth & Families  
949.680.6930 / [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org)

Ellie Holt, Youth Ministry Coordinator  
949.524.5475 / [ellieh@redeemeroc.org](mailto:ellieh@redeemeroc.org)

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