



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Pentecost Sunday* ∴ JUNE 5TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

“Consider...That God should be at so great expense in adopting us. When men adopt, they have only some deed sealed, and the thing is effected; but when God adopts, it puts him to a far greater expense; it sets his wisdom to work to find out a way to adopt us. It was no easy thing to make heirs of wrath, heirs of the promise. When God had found out a way to adopt, it was no easy way. Our adoption was purchased at a dear rate; for when God was about to make us sons and heirs, he could not seal the deed but by the blood of his own Son. Here is the wonder of God’s love in adopting us, that he should be at all this expense to accomplish it.”

— *Thomas Watson, A Body of Divinity*

If then (saith he) by the Spirit of Christ ye cry, “Abba, Father,” then are ye indeed no longer servants but free men and sons. Therefore ye are without law, without sin, without death; that is to say, ye are saved, and ye are now quite delivered from all evils. Wherefore the adoption bringeth with it the eternal kingdom and all the heavenly inheritance. Now, how inestimable the glory of this gift is, man’s heart is not able in this life to conceive, and much less to utter. In the meantime we see this but darkly [and as it were afar off]: we have this little groaning and feeble faith which only resteth upon the hearing and the sound of the voice of Christ in giving the promise. In respect of our sense and feeling, therefore, this thing is exceeding small, but in itself, it is very great and infinite: so that a Christian hath in him a thing which is infinite, although to his own sight and feeling it is very little and limited.

Therefore we must not measure this thing by reason or by our own feeling, but by that which is far other, to wit, the promise of God.

— *Martin Luther, Lectures on St. Paul’s Epistle to the Galatians*

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 16

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: I say to the LORD, "You are my Lord; I have no good apart from you."

**People: The sorrows of those who run after another god shall multiply.**

Minister: The LORD is my chosen portion and my cup.

**People: The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.**

Minister: I bless the LORD who gives me counsel. I have set the LORD always before me; because he is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For you will not abandon my soul to Sheol, or let your holy one see corruption.

**People: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *O For A Thousand Tongues*

WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of thy name.

Jesus, the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

He breaks the pow'r of reigning sin,  
he sets the pris'ner free;  
his blood can make the foulest clean,  
his blood availed for me.

He speaks and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice;  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosen'd tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy.

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*There Is A Redeemer*

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer  
Jesus, God's own Son  
Precious Lamb of God Messiah  
Holy One

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done*

Please stand.

## ASSURANCE OF PARDON - FROM ROMANS 5:1-2

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Jesus, I Come*

WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,  
Jesus, I come to Thee.

Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,  
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,  
Jesus, I come to Thee.

Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

# Constitution

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Please be seated.

## **ANNOUNCEMENTS**

### **BAPTISM INTO THE CHURCH OF JESUS CHRIST**

*Colette Brooke Conrad*

#### **Baptismal vows**

Do you believe your child is made in the image of God, created to worship, serve, and enjoy him in all of life?

Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim and trust in God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Prayer Requests?

Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.

#### **To the Congregation:**

Do you undertake the responsibility of assisting these parents in the Christian nurture of their child?

As Colette is being committed to Christ, do you now remember and renew your own baptismal vows, believing and trusting in the cleansing work of God the Father, the Son, and the Holy Spirit, and rest in your union with Christ?



## **PRAYER**

## **SACRAMENT OF BAPTISM**

## **PRAYER**



**CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION**

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand.

**SONG OF PREPARATION**

*My Jesus I Love Thee*

WORDS: WILLIAM FEATHERSTON; MUSIC: ADONIRAM GORDON

My Jesus I love Thee  
I know Thou art mine  
For Thee all the follies  
Of sin I resign  
My gracious Redeemer  
My Savior art Thou  
If ever I loved Thee  
My Jesus 'tis now

I love Thee because  
Thou hast first loved me  
And purchased my pardon  
On Calvary's tree  
I love Thee for wearing  
The thorns on Thy brow  
If ever I loved Thee  
My Jesus 'tis now

In mansions of glory  
And endless delight  
I'll ever adore Thee  
In heaven so bright  
I'll sing with the glittering  
Crown on my brow  
If ever I loved Thee  
My Jesus 'tis now

**NEW TESTAMENT READING***Galatians 4:1-31*

<sup>1</sup> I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

<sup>8</sup> Formerly, when you did not know God, you were enslaved to those that by nature are not gods. <sup>9</sup> But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? <sup>10</sup> You observe days and months and seasons and years! <sup>11</sup> I am afraid I may have labored over you in vain.

<sup>12</sup> Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong. <sup>13</sup> You know it was because of a bodily ailment that I preached the gospel to you at first, <sup>14</sup> and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus. <sup>15</sup> What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me. <sup>16</sup> Have I then become your enemy by telling you the truth? <sup>17</sup> They make much of you, but for no good purpose. They want to shut you out, that you may make much of them. <sup>18</sup> It is always good to be made much of for a good purpose, and not only when I am present with you, <sup>19</sup> my little children, for whom I am again in the anguish of childbirth until Christ is formed in you! <sup>20</sup> I wish I could be present with you now and change my tone, for I am perplexed about you.

<sup>21</sup> Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup> For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup> But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup> Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup> Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup> But the Jerusalem above is free, and she is our mother. <sup>27</sup> For it is written,

"Rejoice, O barren one who does not bear;  
break forth and cry aloud, you who are not in labor!  
For the children of the desolate one will be more  
than those of the one who has a husband."

<sup>28</sup> Now you, brothers, like Isaac, are children of promise. <sup>29</sup> But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup> But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." <sup>31</sup> So, brothers, we are not children of the slave but of the free woman.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. DEREK RISHMAWY

*Forget Not That You Are Sons*

Please stand.

**SONG OF RESPONSE**

*O God Beyond All Praising*

WORDS: MICHAEL PERRY; MUSIC: GUSTAV HOLST (1918)

O God beyond all praising,  
we worship you today  
and sing the love amazing  
that songs can not repay,  
for we can only wonder  
at ev'ry gift you send,  
at blessings without number  
and mercies without end.  
We lift our hearts before you  
and wait up on your word;  
we honor and adore you,  
our great and mighty Lord.

Then hear, O gracious Savior;  
accept the love we bring,  
that we who know your favor  
may serve you as our King,  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT); MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By whom the words of life were spoken  
And in whose death our sins are dead

*Chorus*

*Have mercy, have mercy  
Have mercy on us  
Have mercy, have mercy  
Have mercy on us*

*Here is mercy, here is mercy  
Here is mercy for us  
Here is mercy, here is mercy  
Here is mercy for us*

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be thy feast to us the token  
That by thy grace our souls are fed

*Chorus*

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand

## PRAYER OF THANKSGIVING

**In fulfillment of Christ's promise, you poured out the Holy Spirit upon the chosen disciples and filled the church with power. We thank you for sending your Spirit to us today to kindle faith and lead us into all truth, working in the church to make us faithful disciples and empowering us to proclaim the living Christ to every nation. Amen.**

# Commission

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## SONG OF DEPARTURE

*Lead on O King Eternal*

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning  
Where'er Thy face appears.  
Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

*So Lead on, O King, lead on,  
O King, lead on, O King, lead on*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Youth Families Beach Bonfire**

*Today, Sunday, June 5th from 6:00 - 9:00PM | Pits South of Brookhurst St. Huntington State Beach*

Nothing says it's summer like a beach bonfire! Jr High and High school students and their families are invited to join us at the Fire Pits South of Brookhurst St. Huntington State Beach for volleyball, beach games, BBQ & s'mores. Dinner will be provided for FREE. Please contact Danny Morgan, [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org), to RSVP for your student and their friends so we have enough food and drinks.

## **Youth Event - Mafia at Sea**

*Saturday, June 11th | 4:30PM - 7:00PM*

Join Us for our 9th Annual Youth Mafia at Sea. This event is for Jr. High and High School students. The cost is \$15/student and can be paid by cash or check. Click on the QR Code to RSVP as space is limited.

For more information, contact Danny Morgan, [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org)



## **Redeemer Men's Ministry Service Project**

*Saturday, June 25th | 9:00am - 1:30PM*

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men, plus their youth sons and daughters 6th grade and older, are invited to join the project. A BBQ lunch will be provided. Post-Service Event (2:00 - 5:00pm): Swimming at the Nelson's home in Mission Viejo. All are welcome, kids or no kids. Click on the QR code to register.



## **Church Directory**

Our new church directory is now available in print form. If you would like a copy it will be available at the Welcome Table. If you have any questions please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)



# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### 55+ Community Potlucks

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*First gathering date:* June 24th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling and Bill & Debi Reitler  
[bcnorling@gmail.com](mailto:bcnorling@gmail.com) ; [billr1@ca.rr.com](mailto:billr1@ca.rr.com)

### Newport Mesa Backyard BBQs

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann  
[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## READING GROUP

### Where Prayer Becomes Real Reading Group

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Tustin

*Hosts/Leaders:* Guy & Kem Erskine  
[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

## EVENING PRAYER GROUP

### Evening Prayer Group

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

[patricklee7@gmail.com](mailto:patricklee7@gmail.com)

## INTEREST GROUPS

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### Pickleball League

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)  
[reitler1994@gmail.com](mailto:reitler1994@gmail.com)

## YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 5

### Pentecost Sunday

Evening: Psalm 145 / John 4:19-26

### Monday

Morning: Psalms 56, 57, 58 / Ecclesiastes 7:1-14 / Galatians 4:12-20

Evening: Psalms 64, 65 / Matthew 15:21-28

### Tuesday

Morning: Psalms 61, 62 / Ecclesiastes 8:14-9:10 / Galatians 4:21-31

Evening: Psalm 68 / Matthew 15:29-39

### Wednesday

Morning: Psalm 72 / Ecclesiastes 9:11-18 / Galatians 5:1-15

Evening: Psalm 119:73-96 / Matthew 16:1-12

### Thursday

Morning: Psalms 70, 71 / Ecclesiastes 11:1-8 / Galatians 5:16-24

Evening: Psalm 74 / Matthew 16:13-20

### Friday

Morning: Psalm 69 / Ecclesiastes 11:9-12:14 / Galatians 5:25-6:10

Evening: Psalm 73 / Matthew 16:21-28

### Saturday:

Morning: Psalms 75, 76 / Numbers 3:1-13 / Galatians 6:11-18

Evening: Psalms 23, 27 / Matthew 17:1-13

### Sunday

Morning: Psalms 146, 147 / Job 38:1-11; 42:1-5 / Revelation 19:4-16

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



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Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

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**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
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