



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Fifth Sunday of Easter ∴ MAY 2ND, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

God has powerful ways to bring the world to his vision of unity and harmony and order ... This God takes with uncompromising seriousness his own purposes for creation. And he is impatient when those purposes are resisted.

— *Walter Brueggemann*

I am stirring up your sincere mind by way of reminder, that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, and that by means of these the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

— *Saint Peter, 2 Pet 3*

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - PSALM 29

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

People: The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

Minister: The voice of the LORD is powerful; the voice of the LORD is full of majesty. The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon. The voice of the LORD flashes forth flames of fire. The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry,

People: "Glory!" The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to his people! May the LORD bless his people with peace!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Holy, Holy, Holy

WORDS: REGINALD HEBER; MUSIC: JOHN DYKES

Holy, holy, holy!
Lord God Almighty!

Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.

Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only thou art holy; there is none beside Thee
Perfect in pow'r, in love, and purity.

Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION

SONG OF COMFORT

I Asked The Lord

WORDS BY JOHN NEWTON, ALT. LAURA TAYLOR; MUSIC BY LAURA TAYLOR

I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face

'Twas He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair

I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed
Cast out my feelings, laid me low

Lord, why is this, I trembling cried
Wilt Thou pursue Thy worm to death?
"Tis in this way," the Lord replied,
"I answer prayer for grace and faith"

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me"

Please stand.

ASSURANCE OF PARDON - HEBREWS 12:23-24

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: You have come to God, the judge of all ... and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Lead Us Back

WORDS & MUSIC: BOBBY GILLES & BROOKS RITTER

Falling down upon our knees
Sharing now in common shame
We have sought security
Not the cross that bears your name
Fences guard our hearts and homes
Comfort sings a siren tune
We're a valley of dry bones
Lead us back to life in you

Lord we fall upon our knees
We have shunned the weak and poor
Worshiped beauty courted kings
And the things their gold affords
Prayed for those we'd like to know
Favor sings a siren tune
We've become a talent show
Lead us back to life in you

Lord you've caused the blind to see
We have blinded them again
With our man-made laws and creeds
Eager ready to condemn
Now we plead before your throne
Power sings a siren tune
We've been throwing heavy stones
Lead us back to life in you

We're a valley of dry bones
Lead us back to life in you
We've become a talent show
Lead us back to life in you
We've been throwing heavy stones
Lead us back to life in you

Please be seated.

ANNOUNCEMENTS

Prayer Requests?

Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Genesis 6:9-22, 7:11-8:5, 8:13-19

⁹ These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰ And Noah had three sons, Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹² And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³ And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. ¹⁴ Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. ¹⁵ This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶ Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷ For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸ But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹ And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰ Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹ Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." ²² Noah did this; he did all that God commanded him.

¹¹ In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights. ¹³ On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴ they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵ They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶ And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷ The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸ The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹ And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰ The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹ And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²² Everything on the dry land in whose nostrils was the breath of life died. ²³ He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴ And the waters prevailed on the earth 150 days.

¹ But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. ² The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, ³ and the waters receded from the earth continually. At the end of 150 days the waters had abated, ⁴ and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. ⁵ And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

¹³ In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴ In the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵ Then God said to Noah, ¹⁶ “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. ¹⁷ Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” ¹⁸ So Noah went out, and his sons and his wife and his sons’ wives with him. ¹⁹ Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

The Flood

Please stand.

SONG OF RESPONSE

Great God, what do I see and hear?

WORDS: WILLIAM B COLLYER & THOMAS COTTERILL, MUSIC: LUTHER'S HYMN

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
The trumpet sounds; the graves restore
the dead which they contained before:
prepare, my soul, to meet him.

The dead in Christ shall first arise,
at that last trumpet's sounding,
caught up to meet him in the skies,
with joy their Lord surrounding;
no gloomy fears their souls dismay;
his presence sheds eternal day
on those prepared to meet him.

But sinners, filled with guilty fears,
behold his wrath prevailing;
for they shall rise, and find their tears
and sighs are unavailing:
the day of grace is past and gone;
trembling they stand before the throne,
all unprepared to meet him.

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
Beneath his cross I view the day
when heav'n and earth shall pass away,
and thus prepare to meet him.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table. 13

COMMUNION SONG

Jesus With Thy Church Abide

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

All Must Be Well

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior all will be well
Free and changeless is His favor all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation all will be well
Ours is such a full salvation all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

We expect a bright tomorrow all will be well
Faith can sing through days of sorrow all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God our Father and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Children's Ministry Director Transition Update

It is with a great deal of sadness and joy that we inform you that our beloved Children's Ministry Director Amanda Knox will be transitioning out of her current position in June. She has faithfully served our church in this formal capacity for six years and we have been blessed by her leadership. We will miss serving alongside Amanda, but look forward to continuing to worship with her, Clint, and their boys at Redeemer. We will keep you all updated in the coming months as we search for a new Children's Ministry Director. Click on the QR code to read Amanda's letter.



Pledge Raffle for Youth Summer Camp

April 30th - May 13th

Our high school students are scheduled to head to Estes Park Colorado for the RYM Summer Camp in June and are holding a Pledge Raffle to help reduce the total camp costs. Make a pledge and be entered into a raffle to win prizes up to \$250! Pledge tickets begin at \$25.



Redeemer First Quarter Financial Update

YTD Budget - \$180,531

YTD Expenses - \$184,640

YTD Collection - \$213,130

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans (andrewmadisonevans@gmail.com) or Senior Pastor Josh Hahne (joshh@redeemeroc.org).

Love Costa Mesa

Saturday May 15th

Love Costa Mesa is an annual city-wide community volunteer service day. Their goal is to have over 2000 of people go out to volunteer in 50 plus projects throughout the city of Costa Mesa! These projects will include fully virtual, low touch, and safely in-person projects so that anyone can participate. Sign up today to join an existing project and/or host your own project!



GRAND (INDOOR) REOPENING!

Sunday, June 6th - The Sanctuary

We're excited to announce that we'll be returning to indoor worship services on Sunday June 6th!

Orange County's COVID cases and hospitalizations have continued to stay low since entering the California's Orange Tier on March 31st. By mid-April, over two million vaccinations have already been administered in Orange County and all residents are now allowed to be vaccinated. Schools have reopened and the entire state of California is preparing to fully reopen by mid-June, including eliminating the Tier System. Thankfully, California currently has the lowest COVID case rates in the country. Be of good cheer! We're slowly moving into a post-quarantine world.

Temple Bat Yahm has approved our re-entry to indoor worship in their sanctuary, and we are working to ensure we have a safe and smooth transition. Details are still subject to change per CDC or state guidelines but we anticipate the following:

- ° Masks are not necessary for those who have been vaccinated.
- ° Masks are encouraged for those who have not been fully vaccinated. Of course, anyone who wants to take this safety measure, is welcome to do so.
- ° Social distancing will be available. We will open the wall between the sanctuary and ballroom, so that there is ample space.
- ° We will continue to practice safety measures with food service and will broadcast the service online.

It has been a wonderful and memorable season to worship the Lord outdoors over these past nine months, even something that many of us will miss. As we transition back to worship indoors, please pray for our church, Orange County, and our country during this hopeful season.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 5 of Easter

Sunday

Evening: Psalms 8, 84 / Matthew 7:7-14

Monday

Morning: Psalms 56, 57, 58 / Colossians 3:18-4:18

Evening: Psalms 64, 65 / Luke 7:36-50

Tuesday

Morning: Psalms 61, 62 / Romans 12

Evening: Psalm 68 / Luke 8:1-15

Wednesday

Morning: Psalm 72 / Romans 13

Evening: Psalm 119:73-96 / Luke 8:16-25

Thursday

Morning: Psalms 70, 71 / Romans 14:1-12

Evening: Psalm 74 / Luke 8:26-39

Friday

Morning: Psalm 106:1-18 / Romans 14:13-23

Evening: Psalm 106:19-48 / Luke 8:40-56

Saturday

Morning: Psalms 75, 76 / Romans 15:1-13

Evening: Psalms 23, 27 / Luke 9:1-17

Sunday

Morning: Psalms 93, 96 / 1 Timothy 13:14-4:5

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Service Location:

Temple Bat Yahm
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Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting Noah's Ark on Mount Ararat (1570)
is by the artist Simon de Myle