



## WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

# About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



First Sunday of Epiphany JANUARY 8TH, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

## WELCOME

## REFLECTION

Life has an orientation, a final end toward which everything moves. I realize, however, that I can say this only because I am a Christian. I know that the human adventure moves on to fulfillment, not in glory, but in a rupture followed by a re-creation which is the consummation of this whole history. If I step outside this faith, the human adventure has no orientation of its own. It is not true that history as such has meaning....Human history is in fact a tale told by an idiot.

— Jacques Ellul

"The purpose of creation, redemption, and consummation are seen holistically as God's purpose to glorify Christ by fulfilling the Adamic creation mandate, the universal Noahic promise, the patriarchal covenants, and the Israelite monarchy in Him, thus exalting Jesus as preeminent over the entire cosmos as the agent of creation, the true imago Dei, the Davidic subjugator of all rival powers, the firstborn of the eschatological resurrection from the dead, and the atonement through whom final cosmic peace is found at last (Col. 1:15-23).

- Russell D. Moore

#### CALENDAR

ADVENT We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of CHRISTMAS Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

# Calling

Please stand.

### **CALL TO WORSHIP - PSALM 139**

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: O LORD, you have searched me and known me! You know when I sit down and when I rise up; you discern my thoughts from afar. ... Even before a word is on my tongue, behold, O LORD, you know it altogether.

People: Such knowledge is too wonderful for me; it is high; I cannot attain it.

Minister: Where shall I go from your Spirit? Or where shall I flee from your presence? If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me, and your right hand shall hold me.

Bold text is read together by the congregation. Plain text is read by the leader. People: For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made.

Minister: How precious to me are your thoughts, O God! How vast is the sum of them! If I would count them, they are more than the sand.

People: Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting!

### PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **OPENING SONG**

All Creatures of our God and King WORDS: FRANCIS OF ASSISI (1225); TRANSLATION BY WILLIAM DRAPER (1926)

All creatures of our God and King,
Lift up your voice and with us sing
alleluia, alleluia!
Bright burning sun with golden beams,
Soft silver moon that gently gleams,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Great rushing winds who are so strong,
You clouds above that sail along,
O praise Him! Alleluia!
Fair rising morn with praise rejoice,
Stars nightly shining find a voice,
O praise Him! O praise Him!
Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!

Praise God the Father, praise the Son
And praise the Spirit, Three in One,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

# Cleansing

Please be seated.

## **CONFESSION OF SIN**

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us. O Lord, have mercy upon us; spare us who confess our faults, restore us who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for his sake, that we may hereafter live godly, righteous, and disciplined lives, to the glory of your holy Name. Amen.

SILENT CONFESSION

#### SONG OF COMFORT

There Is A Redeemer
WORDS AND MUSIC: MELODY GREEN

There is a Redeemer Jesus God's own Son Precious Lamb of God Messiah Holy One

Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done

Please stand.

### **ASSURANCE OF PARDON - ROMANS 6:23**

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

n the QR code.

## SONG OF PRAISE

Jesus With Thy Church Abide
WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide; Be her savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

May she one in doctrine be, One in truth and charity, Winning all to faith in Thee: We beseech Thee, hear us, We beseech Thee, hear us.

May she guide the poor and blind, Seek the lost until she find And the brokenhearted bind: We beseech Thee, hear us, We beseech Thee, hear us.

# Constitution

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Please be seated

**ANNOUNCEMENTS** 

#### Please stand

## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

### SONG OF PREPARATION

For The Beauty Of The Earth
WORDS: FOLLIOTT PIERPOINT: MUSIC: CONRAD KOCHER

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

Chorus Lord of all to Thee we raise This our hymn of grateful praise

For the beauty of each hour Of the day and of the night Hill and vale and tree and flower Sun and moon and stars of light

### Chorus

For the joy of ear and eye
For the heart and mind's delight
For the mystic harmony
Linking sense to sound and sight

## Chorus

For the joy of human love Brother, sister, parent, child Friends on earth and friends above For all gentle thoughts and mild

## Chorus

For each perfect gift of thine
To our race so freely given
Graces human and divine
Flow'rs of earth and buds of heav'n

Chorus

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



## Please be seated. SCRIPTURE READING

Genesis 1:1; 2:7-9, 15-17; 3:6-24; 12:1-3

<sup>1</sup> In the beginning, God created the heavens and the earth.

<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.8 And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed, 9 And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

<sup>16</sup> To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

<sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>20</sup> The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup> And the LORD God made for Adam and for his wife garments of skins and clothed them. <sup>22</sup> Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

<sup>1</sup> Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

Reader: The Word of the Lord.

People: Thanks be to God

SERMON REV. JOSH HAHNE

the reading and
preaching of God's

Word to impart

The Storyline of Scripture

Questions? After the service, our pastors and elders will be taking your questions and engaging in a fifteen-minute impromptu discussion on the previous week's Scripture readings. We'll give you a few minutes to grab a cup of coffee and join us in the front of the sanctuary.

The Spirit uses

new Spiritual life as well as to nourish and comfort God's people in their faith.

Two Ways to Live



# In Christ Alone KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My comforter my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

## Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial
Acclamation is a
triumphant declaration
of the gospel of
Christ as portrayed in
this holy meal (cf. 1
Corinthians 5:7, 11:26;
1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.** 

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

### **COMMUNION SONG**

We Three Kings
WORDS AND MUSIC BY JOHN H. HOPKINS JR.

We three kings of Orient are Bearing gifts we traverse afar Field and fountain, moor and mountain Following yonder star

## Chorus

O star of wonder star of night Star with royal beauty bright Westward leading, still proceeding Guide us to thy perfect light

Born a King on Bethlehem's plain Gold I bring to crown Him again King forever, ceasing never Over us all to reign

## Chorus

Frankincense to offer have I Incense owns a Deity nigh Prayer and praising, all men raising Worship Him, God on high

## Chorus

Myrrh is mine, its bitter perfume Breathes a life of gathering gloom Sorrowing, sighing, bleeding, dying Sealed in the stone-cold tomb

## Chorus

Glorious now behold Him arise
King and God and Sacrifice
Alleluia, alleluia
Peals through the earth and skies

### Chorus

## Please stand PRAYER OF THANKSGIVING

God of grace, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you and each other. We ask this in the name of Jesus, the Lord. Amen.

## Commission

## SONG OF DEPARTURE

Everlasting God
BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

## **BLESSING - 2 CORINTHIANS 13:14**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE



## Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

## **Epiphany and Three Kings Cake**

Today, Sunday, January 8th after the service

To celebrate Epiphany we will be serving Three Kings Cake after our worship service. Plan to stick around and join us for this special celebration!

## Men's Retreat Registration Opens Today!

Friday - Sunday, March 10th - 12th, 2023 | Campus By the Sea, Catalina Island

We are mixing things up in 2023 and will be heading to Catalina Island. You will not want to miss this retreat! Epic & beautiful location, with countless activities: swimming, fishing, paddle boarding, kayaking, snorkeling, hiking, volleyball, basketball, ping pong, disc golf, etc.

We are also enthusiastic to have Rev. Russ Whitfield, Lead Pastor of Grace Mosaic (PCA) in Washington, DC, as our guest speaker, teaching on the topic of the Holy Spirit.

Scan the QR Code to register.



# Small Groups

### **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

## **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

## **Newport Mesa Community Group**

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week, Returns 1/22/23

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

## **Irvine Community Group**

When: Sundays, 4:00-6:00PM

Regularity: Weekly, **Returns on 1/15/23**Location: Johnson Home in Irvine (UCI)

Contact: Beckie White rewhite@westmont.edu

## **North Tustin Community Group**

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn

isebourn@amail.com

## Costa Mesa (Mesa Del Mar) Community Group

When: Sunday Afternoons, 3:00 - 5:00PM

Topic: RC Sproul's DVD series on The Holiness of God

Regularity: Weekly, Returns 1/15/23

Location: Kim Riley home in Costa Mesa

Contact: Kim Rilev

kimsmailbox@sbcglobal.net

## **North County Community Group**

When: Sunday Afternoons

Regularity: Monthly

Location: Rotation of homes in and around Fullerton

Contact: Andrew Evans

andrewmadisonevans@gmail.com

## **South County Community Group**

When: Sundays, 6:00 - 7:30PM Regularity: Every other week

Location: Pepke home in Mission Viejo Host/Contact: Sam & Renon Pepke

sampepke@hotmail.com

## **Costa Mesa (Halecrest) Community Group**

When: Wednesdays, 7:30 - 9:00PM Regularity: Weekly, **Returns on 1/11/23** Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons remvlamons@amail.com

## Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every 2 Weeks, Returns on 1/19/23 Location: Irvine Area (location will change)

Host/Contact: Ellie Holt

ellieh@redeemeroc.org

## **WOMEN'S BIBLE STUDY GROUPS**

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

## Women's Morning Bible Study Group

When: Wednesdays 9:30 - 11:30am

Curriculum: Proverbs

Regularity: Weekly, Returns 1/11/23

Location: Stratton Home in Huntington Beach

Contact: Sarah Stratton gracekey@mac.com

\*Childcare: Provided, but limited. Please register with Sarah Stratton\*

## Women's Evening Bible Study Group

When: Mondays, 7:00PM

Curriculum: Bible in a Year Study and Discussion

Regularity: Twice a month. 2nd and 4th Mondays, Returns on 1/23/23

Location: Samantha Bowman home in Costa Mesa

Contact: Kem Erskine

(949) 468-6227 / kemerskine@yahoo.com

\*Childcare: Not available\*

# Small Groups

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## **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

## Men's Surfing Group

A group of men who regularly surf together *When:* When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

## **YOUTH GROUPS**

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Ellie Holt, <code>ellieh@redeemeroc.org</code> or visit <code>www.redeemeroc.org/youth</code>

## Redeemer at a Glance

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## Our rhythm of our life together follows this pattern:

#### WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

### FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

### MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

### **CULTURE**

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

## Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Bible in a Year Daily Scripture Readings

For the year of 2023, we are reading the entire Bible together as a church! The scripture readings below are this week's part of our reading plan.

"Let the word of Christ dwell in you richly." - Colosians 3:16a

Monday: Genesis 15 - 17

Tuesday: Genesis 18 - 20 / Psalm 9

Wednesday: Genesis 21 - 22 / Psalm 138

Thursday: Genesis 23 - 26

Friday: Genesis 27 - 30

Saturday: Genesis 31 - 33 / Psalm 17

Scan the QR code to listen to audio readings, subscribe to our Daily Morning & Evening Word & Prayer emails, hear our Bible in a Year sermons, and download the whole 2023 reading plan and small group discussion questions and prayer guide.



## **CONTACT US**

## **Church Office Address:**

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

## **Church Mailing Address:**

P.O. Box 9708 Newport Beach, CA 92658

## **Worship Service Location:**

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

## **Worship Time:**

Sunday 10:00AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Facebook: RedeemerChurchOC
Instagram:@redeemeroc

## **Download Our App:**

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