

# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Cleansing - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace.

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



Christmas Eve Service : DECEMBER 24, 2017

### REFLECTION

"Those who believe God can never, in a way, be sure of Him again. Once we have seen Him in a stable, we can never be sure where He will appear or at what lengths He will go, to what ludicrous depths of self-humiliation He will descend in His wild pursuit of man. If holiness and the awful power and majesty of God were present in this least auspicious of all events, this birth of a peasant's child, then there is no place or time so lowly or earthbound but that holiness can be present there too. And this means that we are never safe. that there is no place that we can hide from God, no place where we are safe from His power to break in two and re-create the human heart. It is just where God seems most helpless that God is most strong.

It is just where we least expect Him that He comes to us fully."

-Frederick Buechner

### Calendar

ADVENT CHRISTMAS EPIPHANY LENT EASTER

PENTECOST

Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we wait. We wait for the arrival of King Jesus. The word "advent" comes from the Latin word adventus, meaning "coming" or "arrival." During Advent we remember the first coming of Jesus and we long for his second coming. Robert Webber explains Advent as, "a corporate spiritual journey that calls for expectant waiting and readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life and prayer, the joy of Christmas is immeasurably intensified."

# Welcome

.....

### **OPENING CAROL**

O Come All Ye Faithful WORDS AND MUSIC: JOHN FRANCIS WADE

O come all ye faithful joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him born the King of angels
O come let us adore Him
O come let us adore Him

O come let us adore Him Christ the Lord

Sing choirs of angels sing in exultation
O sing all ye bright hosts of heaven above
Glory to God all glory in the highest
O come let us adore Him

O come let us adore Him O come let us adore Him

Christ the Lord

Highest most holy light of light eternal
Born of a virgin a mortal He comes
Son of the Father now in flesh appearing
O come let us adore Him
O come let us adore Him
Christ the Lord

### WELCOME AND PRAYER

### LIGHTING OF THE ADVENT WREATH

The Advent wreath is a circle with no beginning and no end. It is a symbol of God's unending love and faithfulness.

We light this candle in memory of God's promise to send a Leader who will deliver all people from oppression and injustice.

We light this candle in memory of God's promise to send a comforter and Saviour.

We light this candle for Jesus Christ who is the light of the world.

We light this candle for Jesus Christ whose kingdom will have no end.

# First Lesson

### SCRIPTURE READING

Isaiah 9:2, 6-7

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

### CAROL

O Come, O Come Emmanuel
WORDS: JOHN NEALE & HENRY COFFIN. MUSIC: THOMAS HELMORE

O come O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear
Rejoice, rejoice
Emmanuel shall come to thee O Israel

O come O come great Lord of might
Who to Thy tribes on Sinai's height
In ancient times once gave the law
In cloud and majesty and awe
Rejoice, rejoice
Emmanuel shall come to thee O Israel

O come Thou Key of David come
And open wide our heavenly home
Make safe the way that leads on high
And close the path to misery
Rejoice, rejoice
Emmanuel shall come to thee O Israel

O come Desire of nations bind
In one the hearts of all mankind
O bid our sad divisions cease
And be Thyself our King of peace
Rejoice, rejoice
Emmanuel shall come to thee O Israel

# Second Lesson

### **SCRIPTURE READING**

Luke 1:26-35, 38

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end." And Mary said to the angel, "How will this be, since I am a virgin?" And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy— the Son of God And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

### CAROL

## What Child Is This

WORDS AND MUSIC: WILLIAM CHATTERTON DIX

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe the Son of Mary

Why lies He in such mean estate
Where ox and ass are feeding
Good Christian fear for sinners here
The silent Word is pleading
Nails spear shall pierce Him through
The cross be borne for me for you
Hail, hail the Word made flesh
The Babe the Son of Mary

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him
Raise raise the song on high
The virgin sings her lullaby
Joy, joy for Christ is born
The Babe the Son of Mary

# Third Lesson

### **SCRIPTURE READING**

Matthew 1:18-25

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

### CAROL

## O Holy Night

WORDS AND MUSIC: ADOLPHE CHARLES ADAM, CHAPPEAU DE ROGUEMAURE AND JOHN S. DWIGHT

O holy night, the stars are brightly shining
It is the night of the dear Savior's birth
Long lay the world in sin and error pining
Till He appeared and the soul felt its worth
A thrill of hope the weary world rejoices
For yonder breaks a new and glorious morn
Fall on your knees, oh hear the angel voices
O night divine, O night when Christ was born
O night, O holy night, O night divine

Led by the light of faith serenely beaming
With glowing hearts by His cradle we stand
So led by light of a star sweetly gleaming
Here came the wise men from Orient land
The King of kings lay thus lowly manger
In all our trials born to be our Friend
He knows our need, to our weakness is no stranger
Behold your King, before Him lowly bend
Behold your King, before Him lowly bend

Truly He taught us to love one another
His law is love and His gospel is peace
Chains shall He break for the slave is our brother
And in His name all oppression shall cease
Sweet hymns of joy in grateful chorus raise we
Let all within us praise His holy name
Christ is the Lord, oh praise His name forever
His power and glory evermore proclaim
His power and glory evermore proclaim

# Fourth Lesson

## SCRIPTURE READING

Luke 2:8-20

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

CAROL

The First Noel
TRADITIONAL ENGLISH CAROL

The first Noel the angel did say
Was to certain poor shepherds in fields as they lay
In fields where they lay keeping their sheep
On a cold winter's night that was so deep
Noel, Noel, Noel
Born is the King of Israel

They looked up and saw a star
Shining in the East beyond them far
And to the earth it gave great light
And so it continued both day and night
Noel, Noel, Noel, Noel
Born is the King of Israel

Then let us all with one accord
Sing praises to our heavenly Lord
That hath made heaven and earth of naught
And with his blood mankind has bought
Noel, Noel, Noel
Born is the King of Israel

# Fifth Lesson

PRAYER FOR ILLUMINATION

**CHRISTMAS HOMILY** 

Rev. David Juelfs

### THE LIGHTING OF THE CHRIST CANDLE

We light this candle for Jesus Christ who was born in a lowly manger.

### **SCRIPTURE READING**

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

### CLOSING CAROL

Joy to the World Words: Isaac watts, music: george frederick handel

Joy to the world the Lord is come
Let earth receive her King
Let every heart prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing

Joy to the earth the Savior reigns
Let men their songs employ
While fields and floods
Rocks hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat repeat the sounding joy

No more let sins and sorrows grow
Nor thorns infest the ground
He comes to make His blessings flow
Far as the curse is found
Far as the curse is found
Far as far as the curse is found

He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders wonders of His love

### THE DISMISSAL

People: Thanks he to God! Alleluial

Leader: May the One, who by his incarnation gathered into one, things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God, the love of Christ, and the fellowship of the Holy Spirit remain with you always. Go forth in peace and joy!

r copier ritainte de la courritaine								

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

### **CONTACT US**

### **Church Office Address:**

4540 Campus Drive Newport Beach, CA 92660

### **Church Mailing Address:**

P.O. Box 9708

Newport Beach, CA 92658

### **Worship Service Location:**

Chapel at Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

### **Worship Times:**

Sundays 8:45 AM and 11:00 AM

Web: www.redeemeroc.org Email: contact@redeemeroc.org Phone: 949.553.2060 Facebook: RedeemerChurchOC

Twitter: @RedeemerOC

Redeemer is affiliated with the Presbyterian Church in America (PCA)

### **Church Staff**

David Juelfs, Senior Pastor 949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor 949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI 952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director 714.580.2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry 949.784.9853 / joshc@redeemeroc.org

Jeff Mercer, Lead Musician 951.538.4981 / jeffm@redeemeroc.org

Kem Erskine. Church Administrator 949.553.2060 / kem@redeemeroc.org

### CHURCH SHEPHERDING TEAM

#### Session

### Diaconate

Mike Maxwell. Deacon 714.376.2900 / michael.maxwell3@gmail.com

Larry Wormald, Deacon 714.747.1188 / lawormald@gmail.com

Dave Fusco, Treasurer 949.285.9762 / davidfusco@cox.net

### Diaconal Assistants

Christie Brewer

952.237.5143 / christiebrewer8301@gmail.com

Nancy Cox 714.726.4348 / nancyccox@yahoo.com

Stephanie Handley 619.665.7952 / srhandley@gmail.com

Anita Regehr 714.454.2441 / airmail@socal.rr.com

### **PRAYER REQUESTS & COMMENTS**

Session	We want to pray for you and hear your comments, suggestions and			
David Juelfs, Teaching Elder 949.610.3977 / davidj@redeemeroc.org	praises. Please write them in the space below.			
Adam Feichtmann, Teaching Elder 949.423.8692 / adamf@redeemeroc.org				
Drew Duncan, Ruling Elder 714.614.7953 / aduncan@waxie.com				
Carl Messenger, Ruling Elder 949.472.5639 / carl.messenger@cox.net				
Cameron Moore, Ruling Elder 805.657.7356 / camerondavidmoore@gmail.com				
Rob Mouw, Ruling Elder 562.587.6793 / robmouw@hotmail.com				
Diaconate	Name:			
Andrew Evans, Deacon 661.755.2390 / andrewmadisonevans@gmail.com	I would like to speak with someone about the prayer request or other concern. Please contact me at:			

Please deposit this card in the offering plate as it comes by or give it to an usher

### Prayer of Belief

or greeter.

Day Evening

Lord Jesus. I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

## We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name:
Spouse:
Children:
Address:
Home Phone:
Cell Phone:
Email:
Spouse Cell:
Spouse Email:
Please add me to the church directory.  Please add me to the church email list.
Please Let Us Know If You Are:
First Time Visitor Repeat Visitor
Please Contact Me About:
Joining a Community Group     Membership at Redeemer
Welcome to Redeemer Lunch Getting Involved
Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc. org/response-card



The cover painting for Advent & Christmas is by Danielle Kimzey www.daniellekimzey.com