



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Third Sunday after Easter ⋮ APRIL 17, 2016

REFLECTION

“When Christ calls a man, He bids him come and die. It may be a death like that of the first disciples who had to leave home and work to follow Him, or it may be a death like Luther’s, who had to leave the monastery and go out into the world. But it is the same death every time—death in Jesus Christ, the death of the old man at his call.”

- Dietrich Bonhoeffer

OPENING WORDS OF SCRIPTURE - COLOSSIANS 2:12

For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.

PRAYER OF PREPARATION

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we may celebrate this Easter season of the Lord’s resurrection with joy. Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CALENDAR

ADVENT	The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS	that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let
EPIPHANY	the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT	to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
EASTER	the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST	absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

Calling

Please stand.

OPENING HYMN

O For A Thousand Tongues
WORDS: CHARLES WESLEY, MUSIC: CARL GLAZER

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

He breaks the power of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to His voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP

Minister: The Lord who calls us to worship today is the same Jesus who refused the temptation to worship the evil one. Rather than receive the glorious kingdoms of this world, he endured the shame of the cross, and today is Lord of lords and King of kings. Now are gathered in him all the treasures of wisdom and knowledge, glory and power.

People: We give you thanks, great God, for the hope we have in Jesus, who died but is risen and rules over all. Knowing that nothing past, present, or yet to come can separate us from your great love we now worship and adore you.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

Praise To The Lord The Almighty
This I Believe (The Creed)
(MUSIC ON PAGES 3-4)

PRAISE TO THE LORD THE ALMIGHTY

WORDS: JOACHIM NEANDER, MUSIC: STRALSUND GESANGBUCH

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Join me in glad adoration

Praise to the Lord
Who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
If with His love He befriend thee

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

THIS I BELIEVE (THE CREED)

WORDS AND MUSIC: MATT CROCKER AND BEN FIELDING

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

Chorus

*I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in one
I believe in the resurrection
That we will rise again
For I believe in the name of Jesus*

Our Judge and our Defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

Chorus

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - PSALM 37: 4-7

Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act... Be still before the LORD and wait patiently for him. Let us confess our sins together.

PRAYER OF REPENTANCE

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei
MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world:
Have mercy on us
Lamb of God, who takes away the sin of the world:
Have mercy on us
Lamb of God, who takes away the sin of the world:
Have mercy on us
Grant us peace

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - BASED ON 1 THESSALONIANS 3:11-13, 5:24

Minister: Now may our God and Father himself, and our Lord Jesus... make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints... He who calls you is faithful; he will surely do it.

Minister: The peace of the Lord be always with you.
People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Luke 5:1-11

(Pages 860-861 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹ And when they had brought their boats to land, they left everything and followed him.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

New Shepherds for a New Community

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand

SONG OF RESPONSE

Jesus, I My Cross Have Taken
(MUSIC ON PAGE 8)

JESUS, I MY CROSS HAVE TAKEN

WORDS: HENRY LYTE, MUSIC: BILL MOORE

Jesus I my cross have taken
All to leave and follow Thee
Destitute despised forsaken
Thou from hence my all shall be
Perish every fond ambition
All I've sought or hoped or known
Yet how rich is my condition
God and heaven are still my own

Let the world despise and leave me
They have left my Savior too
Human hearts and looks deceive me
Thou art not like them untrue
O while Thou dost smile upon me
God of wisdom love and might
Foes may hate and friends disown me
Show Thy face and all is bright

Go then earthly fame and treasure
Come disaster scorn and pain
In Thy service pain is pleasure
With Thy favor loss is gain
I have called Thee Abba Father
I have stayed my heart on Thee
Storms may howl and clouds may gather
All must work for good to me

Haste thee on from grace to glory
Armed by faith and winged by prayer
Heaven's eternal days before thee
God's own hand shall guide us there
Soon shall close thy earthly mission
Soon shall pass thy pilgrim days
Hope shall change to glad fruition
Faith to sight and prayer to praise

Please remain
standing.

PROFESSION OF FAITH – WESTMINSTER SHORTER CATECHISM (Q. 33)

Minister: What is justification?

People: Justification is an act of God’s free grace, wherein he pardoneth all our sins, and accepteth us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Please be seated.

OFFERTORY - BASED ON PSALM 24:1

Minister: The earth is the LORD’s and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God in his
work of renewal.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church’s ministries of reconciliation, service, and mercy. Amen.

OFFERTORY SONG

Sanctus

WORDS: TRADITIONAL, MUSIC: KARL DIGERNESS (2012)

Holy, holy, holy Lord, God of pow’r and might,
heav’n and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. God of mercy, we praise you that we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

May the Grace of Christ Our Savior

WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior
And the Father's boundless love
With the Holy Spirit's favor
Rest upon us from above

Thus may we abide in union
With each other and the Lord
And possess in sweet communion
Joys which earth cannot afford

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Holy Spirit we praise you that as we break bread in faith, through your work, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your people. Spirit, open our eyes to recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Hungry

WORDS AND MUSIC: JOY WILLIAMS

Hungry, I come to You
For I know You satisfy
I am empty but I know
Your love does not run dry

So I wait for You
So I wait for You

I'm falling on my knees
Offering all of me
Jesus, You're all this heart
Is living for

Broken, I run to You
For Your arms are open wide
I am weary but I know
Your touch restores my life

So I wait for You
So I wait for You

I'm falling on my knees
Offering all of me
Jesus, You're all this heart
Is living for

Hungry, I come to You
For I know You satisfy
I am empty but I know
Your love does not run dry

Please stand.

PRAYER OF THANKSGIVING

**Loving God,
you have given us a share in the one bread and the one cup
and made us one with Christ.
Help us to bring your salvation and joy to all the world.
We ask this through Christ, our Lord.
Amen.**

Commission

SONG OF DEPARTURE

Please stand.

Lead On, O King Eternal

WORDS: ERNEST W. SHURTLEFF, ALT. JEFF PARDO, MUSIC: JEFF PARDO

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King, lead on, O King
Lead on, O King, lead on

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace
who raised to life the great shepherd of the sheep,
make us ready to do his will in every good thing,
through Jesus Christ
to whom be glory forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Two Sunday Services at Redeemer

Beginning Sunday, April 24

Next week on April 24th we will officially begin offering 2 Sunday morning worship services at Redeemer. Our church is growing and we want to continue to be a place where people feel welcome and known. Offering two services will allow us to have room for everyone, keeping the intimate feel of a small church. Our middle hour will allow us the opportunity to connect as a church body, so plan to attend this time too! Please see the Sunday schedule below and plan to arrive accordingly.

8:45-9:50 - First Service

10:10-10:50 - Middle Hour (Lectures, Classes & Workshops, and Special Events)

11:00-12:05 - Second Service

Redeemer Officer Nominations

As Redeemer is growing, we must also expand our team of elders and deacons to shepherd and serve the people at Redeemer. Please refer to the document on our upcoming officer nomination process available at the book table. Additionally in preparation for this process, the sermons for our next two Sundays will help us gain a biblical understanding on the roles of elders and deacons. Please see the process timeline below:

April 17 - Sermon on Elders

April 24 - Sermon on Deacons

May 1 - Officer Nominations Open (Nomination forms available on Sunday during worship.)

May 15 - Officer Nominations Close

Spring Brunch

Sunday, May 1, 10:00-11:00 am

Plan to join us for our spring brunch on May 1st. Between our worship services we will have a light brunch and activities for the children including a bounce house, photo booth, and face painting. Come for this time of fellowship and celebrating this new season at Redeemer!

Classes, Workshops, & Sunday School

Sundays, 10:10 - 10:50 AM

SPECIAL EVENTS, CLASSES, & WORKSHOPS

April 3-24 - Bonhoeffer Reading Group
MPR Room 10, Leader: Jamie Pickavance
(Note new meeting time for our last week!)

This group will spend four weeks reading and discussing Dietrich Bonhoeffer's most famous book – *Life Together*. "It reads like one of Paul's letters, giving practical advice on how life together in Christ can be sustained in families and groups. Life Together is bread for all who are hungry for the real life of Christian fellowship."

April 24 - Theology & California
Chapel, Lecturer: Dr. Jason Sexton

A native Californian and co-author of the book *Theology and California*, Dr. Sexton will explore California as a theological place. His lecture will highlight the inherent theological impulses within major Californian cultural icons and highlight how as a local California church we are to engage in the place we call home.

Coming in May & June
Lectures on "Beauty" by Roberta Ahmanson

JR. HIGH & HIGH SCHOOL

Leaders: Josh Cooper & Joey LeSuer
MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-K)
MPR Area, Room 3
Teachers: Clint & Amanda Knox

Lower Elementary (1st-3rd grades)
MPR Area, Room 5
Teachers: Jason & Anna Tester

Upper Elementary (4th-5th grades)
MPR Area, Room 8
Teachers: Jeff & Emily Patterson

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years
Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship services.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Anaheim, Fullerton, North Orange, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below.

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport Beach/TBY
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach/Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109
Adults only (infants welcome)

Newport Beach/TBY
Every other Sunday, after worship
Next Meeting: TBA
Contact: Carl Messenger
carl.messenger@cox.net
949-374-0711

Costa Mesa/Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

North County Group

Fullerton/Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 3/6
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com
timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on p. 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map Neighbor Dinner

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Easter

Sunday

Evening: Psalms 103 / Mark 6:30-44

Monday

Morning: Psalms 41, 52 / Exodus 32:1-20 / Colossians 3:18-4:18

Evening: Psalms 44 / Matthew 5:1-10

Tuesday

Morning: Psalms 45 / Exodus 32:21-34 / 1 Thessalonians 1:1-10

Evening: Psalms 47, 48 / Matthew 5:11-16

Wednesday

Morning: Psalms 119:49-72 / Exodus 33:1-23 / 1 Thessalonians 2:1-12

Evening: Psalms 49, 53 / Matthew 5:17-20

Thursday

Morning: Psalms 50 / Exodus 34:1-17 / 1 Thessalonians 2:13-20

Evening: Psalms 59, 60 or 114, 115 / Matthew 5:21-26

Friday

Morning: Psalms 40, 54 / Exodus 34:18-35 / 1 Thessalonians 3:1-13

Evening: Psalms 51 / Matthew 5:27-37

Saturday

Morning: Psalms 55 / Exodus 40:18-38 / 1 Thessalonians 4:1-12

Evening: Psalms 138, 139 / Matthew 5:38-48

Sunday

Morning: Psalms 24, 29 / Leviticus 8:1-13,30-36 / Hebrews 12:1-14

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

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Worship Time:
Sunday 8:45 AM and 11:00 AM

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*Redeemer is affiliated with the
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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting for Easter is by Redeemer artist Danielle Kimzey www.daniellekimzey.com