



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Palm Sunday*     MARCH 25, 2018

**REFLECTION**

“Peace is found, not in escape, not in denial, not in false hope, but only in the Cross.”  
- Fleming Rutledge

**OPENING WORDS OF SCRIPTURE - LUKE 9:23-24**

Jesus said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it.”

**PRAYER OF PREPARATION**

Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

CALENDAR

- ADVENT     “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
  - CHRISTMAS     far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
  - EPIPHANY     (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
  - LENT**     and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of
  - EASTER     preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for
  - PENTECOST     big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and
- celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

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Please stand.

## OPENING HYMN

*Hast Thou Heard Him, Seen Him, Known Him*

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## **CALL TO WORSHIP - PSALM 47:1-2,5-6**

Minister: Clap your hands, all you peoples; shout to God with loud songs of joy.

**People: For the LORD, the Most High, is awesome, a great king over all the earth.**

Minister: God has gone up with a shout, the LORD with the sound of a trumpet.

**People: Sing praises to God, sing praises; sing praises to our King, sing praises.**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **HYMNS OF PRAISE**

*O Worship The King  
In Christ Alone*

( MUSIC ON PAGES 4-5 )

## O WORSHIP THE KING

WORDS: ROBERT GRANT, ALT. CHRIS TOMLIN, MUSIC: JOHANN HAYDN, CHRIS TOMLIN

O worship the King all glorious above  
O gratefully sing His wonderful love  
Our Shield and Defender the Ancient of Days  
Pavilioned in splendor and girded with praise

O tell of His might O sing of His grace  
Whose robe is the light and canopy space  
His chariots of wrath the deep thunderclouds form  
And dark is His path on the wings of the storm

You alone are the matchless King  
To You alone be all majesty  
Your glories and wonders  
What tongue can recite  
You breathe in the air  
You shine in the light

O measureless might ineffable love  
While angels delight to worship above  
Thy mercies how tender how firm to the end  
Our Maker Defender Redeemer and Friend

You alone are the matchless King  
To You alone be all majesty  
Your glories and wonders  
What tongue can recite  
You breathe in the air  
You shine in the light  
You shine in the light  
You shine in the light

O worship the King all glorious above  
O gratefully sing His wonderful love  
Our Shield and Defender the Ancient of Days  
Pavilioned in splendor and girded with praise

You alone are the matchless King  
To You alone be all majesty  
Your glories and wonders  
What tongue can recite  
You breathe in the air  
You shine in the light  
You shine in the light  
You shine in the light

## IN CHRIST ALONE

WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

# Cleansing

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Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## **CALL TO REPENTANCE - MATTHEW 11:28-30**

Minister: Jesus said, "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Let us confess our sin to God.

## **PRAYER OF REPENTANCE**

**Almighty and merciful Father,  
We have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done;  
and we have done those things which we ought not to have done.  
But you, O Lord, have mercy upon us miserable offenders.  
Spare those, O God, who confess their faults.  
Restore those who are penitent,  
according to your promises declared to the world  
in Christ Jesus, our Lord.  
And grant, O merciful God, for his sake,  
that we may hereafter live a godly, righteous and sober life,  
to the glory of your holy name. Amen.**

*SILENT CONFESSION (45 SECONDS)*



## SONG OF COMFORT

*Lord Have Mercy*

WORDS AND MUSIC: STEVE MERKEL

Jesus I've forgotten  
The words that You have spoken  
Promises that burned  
Within my heart have now grown dim  
With a doubting heart I follow  
The paths of earthly wisdom  
Forgive me for my unbelief  
Renew the fire again

Lord have mercy, Christ have mercy  
Lord have mercy on me  
Lord have mercy, Christ have mercy  
Lord have mercy on me

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

### **WORDS OF ASSURANCE AND THE PEACE - FROM 1 PETER 2:24**

**Minister:** Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

**Minister:** The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

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Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principal and  
most direct way  
we hear from  
God in worship.

## **READING GOD'S WORD**

*Luke 19:28-44*

( Pages 878-879 in the red Bible. )

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **PRAYER FOR ILLUMINATION**

**PREACHING GOD'S WORD**

REV. ADAM FEICHTMANN

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing and  
comforting God's  
people,  
and awakening  
people to new  
faith.

*Palm Sunday Cheers & Tears*

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Please stand.

**SONG OF RESPONSE**

*Did Christ Over Sinners Weep*  
( MUSIC ON PAGE 10 )

## **DID CHRIST OVER SINNERS WEEP**

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep  
And shall our cheeks be dry  
Let floods of penitential grief  
Burst forth from every eye  
Burst forth from every eye

### *Chorus*

*Behold the Son of God in tears  
The angels wondering see  
Hast thou no wonder O my soul  
He shed those tears for thee*

He wept that we might weep  
Might weep o'er sin and shame  
He wept to show His love for us  
And bid us love the same  
And bid us love the same

### *Chorus*

Then tender be our hearts  
Our eyes in sorrow dim  
Till every tear from every eye  
Be wiped away by Him  
Be wiped away by Him  
Be wiped away by Him

### *Chorus*

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

\*Means continued in the state of the dead, and under the power of death until the third day.

\*\*Means the true, universal church of all times and places.

Please be seated .

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

## **PROFESSION OF FAITH – THE APOSTLES CREED**

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ, His only Son, our Lord;  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried:  
he descended into hell\*.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**and is seated at the right hand of God the Father Almighty;  
from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church\*\*,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## **OFFERTORY - PSALM 24:1**

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

## **OFFERTORY SONG**

*Instrumental Ensemble*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**  
**Christ is risen!**  
**Christ will come again!**

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 14. )

.....  
Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.



Please be seated.

## COMMUNION SONG

*Jesus, I Come*

WORDS: WILLIAM SLEEPER (1887), MUSIC: GREG THOMPSON (2000)

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Please stand.

## PRAYER OF THANKSGIVING

**O God, you have so greatly loved us,  
long sought us, and mercifully redeemed us.  
Give us grace, that in everything we may yield ourselves,  
our wills, and our works, as a continual thank-offering to you,  
through Jesus Christ, our Lord. Amen.**

# Commission

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Please stand.

## SONG OF DEPARTURE

*Lead On, O King Eternal*

WORDS: ERNEST W. SHURTLEFF, ALT. JEFF PARDO, MUSIC: JEFF PARDO

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning  
Where'er Thy face appears.  
Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

Lead on, O King, lead on, O King  
Lead on, O King, lead on

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - NUMBERS 6:24-26

"The LORD bless you and keep you;  
the LORD make his face shine upon you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace."

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Announcements & Events

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## **Prison Ministry Easter Heart Cards**

Bring hope and encouragement to an inmate this coming Easter season by sending a Heart Card. Cards are available at the Prison Ministry table in the chapel hall. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at [laurifusco@cox.net](mailto:laurifusco@cox.net).

## **Maundy Thursday Service**

*Thursday, March 29, 8:00-9:00 pm, Chapel at Temple Bat Yahm*

Maundy Thursday is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday.

## **Easter Worship & Celebration**

*Sunday, April 1: Worship at 8:45am & 11am; Easter Celebration at 10:10-10:50am*

Come worship with us on Easter and join us for an Easter celebration. Worship with us at 8:45am or 11:00am, and join us between services for an Easter celebration. All are invited to enjoy some light refreshments in the chapel hall and there will be an Easter egg hunt, bounce houses, and activities for the children on the lawn. Easter Sunday is a great opportunity to invite friends, family, and neighbors to worship and celebrate with us! If you are interested in volunteering to help with the Easter celebration contact Kem Erskine, [kem@redeemeroc.org](mailto:kem@redeemeroc.org).

## **Redeemer 101 Seminar**

*Saturday, April 7, 9:00am - 12:00pm, Church Office in Newport Beach*

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. Contact Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org), to sign-up or if you have questions.

# Middle Hour

*Sundays, 10:10-10:50 am*

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## LECTURES & EVENTS

*All Middle Hour talks will be held in the Chapel.*

### Feb 25 | 2018 Vision & Budget

Join us for a town hall meeting as we present the vision and budget for 2018 with some time for questions and answers.

### Mar 4 | Stories of Renewal & Prayer

We are excited to hear a story of renewal from one of our own church members, Wendy Allee. Pastor David will lead a Q&A with Wendy so she can share how God has been working his plan to “renew all things” in and through her life. Following the Q&A there will be a guided time of prayer for mission and renewal in our lives and the lives of our neighbors.

### Mar 11 & 18 | Evangelism Talks

Speaker: Rev. Chad Brewer

Did you know that Jesus only asked for prayer once from his disciples? Jesus’ prayer request was for more of his followers to share their faith with others. In this two week mini-series we will talk about WHY (week 1) and HOW (week 2) to share our faith with the people God has placed in our lives.

### Mar 25 | Men’s Retreat

Middle Hour classes will not meet due to the men’s retreat. Worship services, children’s sermon time classes, and nursery childcare will continue as scheduled for both our 8:45am and 11am services.

### Apr 1 | Easter Celebration

Join us Easter Sunday as the children enjoy an Easter egg hunt and we all enjoy a time of fellowship and refreshments.

### Middle Hour Prayer

Join us weekly during the Middle Hour as we pray for our church, neighborhoods, and world. If you have a specific prayer request, come and be prayed over. We will not meet on Sundays when there is no Middle Hour Lectures or Events.

## YOUTH SMALL GROUPS & BREAKFASTS

### Jr. High & High School (6th-12th Grades)

Location: Outdoor tables near Chapel Hall  
Leaders: Josh Cooper & team of volunteer youth leaders

We invite our youth join us for fun and relationally-based small groups for jr. high girls, jr. high boys, high school girls, and high school boys. Each group will have dedicated youth leaders and will focus on studying the Bible and practical youth topics. We will also host monthly youth breakfasts for a time of fun and fellowship.

## CHILDREN’S SUNDAY SCHOOL

### Early Childhood - Kinder (2yrs-K)

Location: MPR Area, Room 3

### Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

### Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God’s glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## NURSERY

Children 6 months to 2 years

Location: Room outside the chapel.

Available during worship and middle hour.

# Community Life

*Parishes, Community Groups & Studies*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### North County

Contact: Amber Fox  
mrsamberfox@me.com  
310.463.8177

### Beach Cities

Contact: Clint Knox  
clint@komarinvestments.com  
949.903.4769

### Central County

Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### South County

Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### North County Parish Dinners

Sundays, 4-6:30pm (every other week)  
Duncan Home, Fullerton  
Contact: Stacey Duncan  
stacey.duncan@hotmail.com

### Central County Parish Dinners

Sundays, 5:00-7:00 pm (monthly)  
Wormald Home, Irvine  
Contact: Larry Wormald  
lawormald@gmail.com

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

### Newport-Mesa

Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org

### Irvine & Aliso Viejo

Brewer & Moore Homes  
Sundays, 5:00-6:45 pm  
Contact: Christie Brewer  
christiebrewer8301@gmail.com

### Irvine & Costa Mesa

Kornu & Yanaga Homes  
Sundays, 4:00-6:30 pm  
Contact: Christine Kornu  
kornufamily@gmail.com

### Costa Mesa

Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com

### Newport - Men's Group

Honor Coffee, Lido Marina  
1st & 3rd Wed, 8:00-9:00 am  
Contact: Adam Feichtmann  
adamf@redeemeroc.org

### Junior High - Costa Mesa

Halecrest Back Clubhouse  
Thursdays, 6:30-8:00 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org

### High School - Costa Mesa

Cooper Home  
Wednesdays, 6:30-8:00 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org

## MID-WEEK STUDIES

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

### Men's Study

*Seven Deadly Sins*  
Costa Mesa  
Greenleaf on 17th St.  
Monthly, 4th Tuesday  
7:30-9:00 pm  
Leader/Contact:  
Adam Feichtmann  
adamf@redeemeroc.org

### Women's PM Study

*Gospel of John*  
Costa Mesa  
Scanlon Home  
Every other Tuesday  
7:00-8:45 pm  
Leader/Contact:  
Stephanie Handley  
srhandley@gmail.com

### Women's AM Study

*Gospel of John*  
Newport Beach  
Hodson Home  
Weekly Wednesdays  
9:15-11:00 am  
(Childcare available)  
Contact: Ashley Moore  
ashley.moore05@gmail.com

### Newcomer Study

*Gospel in Life - Keller*  
Location TBD  
Day/Time determined by  
interest.  
Leader: David Juelfs  
Contact: Kem Erskine  
kem@redeemeroc.org

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 19.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.19.



LECTURES & CLASSES – At 10:10 a.m. on Sunday, participate in engaging lectures and classes on subjects that matter. Details on p. 18.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.



# Global Partnership

*Ethiopia*

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## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)



# Global Partnership

*Japan*

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## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

### **Prayer Requests**

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Holy Week**

### **Palm Sunday**

Evening: Psalms 103 / Luke 19:41-48

### **Monday**

Morning: Psalms 51 / Lamentations 1:1-2,6-12 / 2 Corinthians 1:1-7

Evening: Psalms 69:1-23 / Mark 11:12-25

### **Tuesday**

Morning: Psalms 6, 12 / Lamentations 1:17-22 / 2 Corinthians 1:8-22

Evening: Psalms 94 / Mark 11:27-33

### **Wednesday**

Morning: Psalms 55 / Lamentations 2:1-9,14-17 / 2 Corinthians 1:23-2:11

Evening: Psalms 74 / Mark 12:1-11

### **Maundy Thursday**

Morning: Psalms 102 / Lamentations 2:10-18 / 1 Corinthians 10:14-17, 11:27-32

Evening: Psalms 142, 143 / Mark 14:12-25

### **Good Friday**

Morning: Psalms 22, 95 / Lamentations 3:1-9,19-33 / 1 Peter 1:10-20

Evening: Psalms 40, 54 / John 13:36-38, 19:38-42

### **Saturday**

Morning: Psalms 88, 95 / Lamentations 3:37-58 / Hebrews 4:1-16

Evening: Psalms 27 / Romans 8:1-11

### **Easter Sunday**

Morning: Psalms 148, 149, 150 / Exodus 12:1-14 / Isaiah 51:9-11 / Luke 24:13-35

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.



## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Times:

Sundays 8:45 AM and 11:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

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949.610.3977 / [davidj@redeemeroc.org](mailto:davidj@redeemeroc.org)

Adam Feichtmann, Associate Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Chad Brewer, RUF Campus Minister at UCI  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Amanda Knox, Children's Ministry Director  
714.580.2762 / [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

Josh Cooper, Pastoral Asst for Youth Ministry  
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Jeff Mercer, Lead Musician  
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Kem Erskine, Church Administrator  
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## CHURCH SHEPHERDING TEAM

### Session

David Juelfs, Teaching Elder  
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Adam Feichtmann, Teaching Elder  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Drew Duncan, Ruling Elder  
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Carl Messenger, Ruling Elder  
949.472.5639 / [carl.messenger@cox.net](mailto:carl.messenger@cox.net)

Cameron Moore, Ruling Elder  
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Rob Mouw, Ruling Elder  
562.587.6793 / [robmouw@hotmail.com](mailto:robmouw@hotmail.com)

### Diaconate

Andrew Evans, Deacon  
661.755.2390 / [andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com)

Mike Maxwell, Deacon  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

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Dave Fusco, Treasurer  
949.285.9762 / [davidfusco@cox.net](mailto:davidfusco@cox.net)

### Diaconal Assistants

Christie Brewer  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

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Anita Regehr  
714.454.2441 / [airmail@socal.rr.com](mailto:airmail@socal.rr.com)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. [www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)