



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



REDEEMER
ORANGE COUNTY

First Sunday after Epiphany ∴ JANUARY 12, 2014

Reflection

“I believe from my heart that the truth which [St. John’s] Gospel more especially enshrines—the truth that Jesus Christ is the very Word incarnate, the manifestation of the Father to mankind—is the one lesson which duly apprehended will do more than all our feeble efforts to purify and elevate human life here by imparting to it hope and light and strength; the one study which alone can fitly prepare us for a joyful immortality hereafter.”

- J.B. Lightfoot

Calendar

ADVENT We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
CHRISTMAS Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
EPIPHANY focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
LENT transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
EASTER the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every
PENTECOST culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a
watching world (from *Seeking God’s Face* by Philip Reinders).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON ISAIAH 60

Leader: Arise, shine, for your light has come!

People: The glory of the Lord has risen upon us.

Leader: Let us praise the Lord together.

People: The sun shall no longer be our light by day, nor will the brightness of the moon shine on us,

Leader: for the Lord will be our light, and our God will be our glory.

People: The Lord will be our everlasting light, and our days of sorrow will end.

Leader: Come, let us sing to our light and salvation!

PRAYER OF ADORATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

O Worship the King

Hungry

(MUSIC ON PAGES 3-4)

O Worship The King

WORDS: ROBERT GRANT, ALT. CHRIS TOMLIN, MUSIC: JOHANN HAYDN, CHRIS TOMLIN

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

O tell of His might O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light

O measureless might ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light

Hungry

WORDS AND MUSIC: JOY WILLIAMS

Hungry, I come to You
For I know You satisfy
I am empty but I know
Your love does not run dry

So I wait for You
So I wait for You

I'm falling on my knees
Offering all of me
Jesus, You're all this heart
Is living for

Broken, I run to You
For Your arms are open wide
I am weary but I know
Your touch restores my life

So I wait for You
So I wait for You

I'm falling on my knees
Offering all of me
Jesus, You're all this heart
Is living for

Hungry, I come to You
For I know You satisfy
I am empty but I know
Your love does not run dry

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**God of grace,
You have given us Jesus, the light of the world,
but we so often choose darkness
and cling to things that hide the brightness of your love.
Immersed in ourselves,
we do not experience the joy of our new life and identity in Christ.
Renew us with your Spirit, that, knowing we are forgiven and restored,
we may serve our neighbors
and tell of your glory shining in the face of Jesus Christ,
our Lord and our light forever. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Please stand.
We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: The true light that gives light to everyone was coming into the world. To all who have received him, to those who believe in his name, he gave the right to become children of God. (from John 1:9, 12, NIV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

John 1:1-18 (ESV)

(Page 886 in the red Bible.)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God.

3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light. 9 The true light, which gives light to everyone, was coming into the world.

10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

15 John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'" 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

In the Beginning, Jesus

REV. DAVID JUELFIS

SONG OF RESPONSE

Please stand.

In Christ Alone
(MUSIC ON PAGE 8)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Our God
(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

In Christ Alone

WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For ev'ry sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

Our God

WORDS AND MUSIC: CHRIS TOMLIN, JESSE REEVES, JONAS MYRIN, MATT REDMAN

Water You turned into wine
Opened the eyes of the blind
There's no one like You
None like You

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Our God is greater
Our God is stronger
God You are higher than any other
Our God is healer
Awesome in power our God our God

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Our God is greater
Our God is stronger
God You are higher than any other
Our God is healer
Awesome in power our God our God

And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
(Then) what could stand against

Our God is greater
Our God is stronger
God You are higher than any other
Our God is healer
Awesome in power our God our God

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Thou Lovely Source of True Delight

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more
Oh that I might love Thee more

*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

COMMUNION MUSIC

Sing to Jesus

(MUSIC ON PAGE 13)

PRAYER OF THANKSGIVING

**Gracious God, Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving
that draws others to the joyful reign of Jesus the king.
Amen.**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Sing To Jesus

WORDS AND MUSIC: FERNANDO ORTEGA

Come and see
Look on this mystery
The Lord of the Universe
Nailed to a tree

Christ our God
Spilling His holy blood
Bowing in anguish,
His sacred head

Sing to Jesus
Lord of our shame
Lord of our sinful hearts
He is our great Redeemer
Sing to Jesus
Honor His name
Sing of His faithfulness
Pouring his life out unto death

Come, you weary
And He will give you rest
Come you who mourn
Lay on his breast

Christ who died
Risen in paradise
Giver of mercy
Giver of life

Sing to Jesus
His is the throne
Now and forever
He is the King of Heaven
Sing to Jesus
We are His own
Now and forever
Sing for the love
Our God has shown

Commission

Please stand.

SONG OF DEPARTURE

Until the Daybreak
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING

May the light of the glorious gospel of Christ
transform our lives
and brighten the world.
And the blessing of God almighty,
Father, Son, and Holy Spirit,
rest upon you always. .

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Until the Daybreak

WORDS: HORATIUS BONAR, MUSIC: KEVIN TWIT (2012)

For the vision of the Bridegroom
Waits the well-beloved Bride
Severed only for a season
From her well-beloved's side
For the hour when morn ascendeth
And the shadows disappear
For the signs of heavenly glory
She is waiting, waiting here

Chorus

*Morn of morns, it comes at last
All the gloom of ages past
For the day of days the brightest
She is waiting, waiting here*

For the coming of the Bridegroom
Whom though yet unseen we love
For the King of saints returning
In His glory from above
For the shout that shakes the prison
For the trumpet loud and clear
For the voice of the archangel
She is waiting, waiting here

Chorus

For the light beyond the darkness
When the reign of sin is done
When the storm has ceased its raging
And the haven has been won
For the joy beyond the sorrow
Joy of the eternal year
For the resurrection splendor
She is waiting, waiting here

Chorus 2x

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks*)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

Faithful Financial Stewardship: A Biblically Informed Approach to Managing Money and Possessions

Session 1 Class

Instructors: Guy and Kem Erskine

This workshop will explore how to faithfully manage the money, possessions, and resources God has entrusted to us, according to His word. During this 5-week class, we will cover the following topics: understanding stewardship, living and working honestly, dealing with debt, giving generously, and spending and saving wisely.

Location: Room 9

**Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Clint and Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jeff and Emily Patterson

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Christian and Kathryn Morwood

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See details for our next parish gatherings listed below:

Beach Cities and Central County

Sun, January 26, 4:00-5:30pm
Temple Bat Yahm, Youth Lounge and Library
Food Drive for Agape Sober Living Home
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

North County

(Participated in a city project on Saturday, Jan 11. Next gathering will be in Feb. Details TBA.)
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Sunday, Jan 26
Details TBA
Contact: Jill Nelson
jill@nelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Community Groups resume this week beginning January 12th.**

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Redeemer 2014 Winter Calendar

January 12: Winter Community Groups begin (Details on page 17.)
January 19: Winter Classes & Workshops begin (Details on page 16.)
January 26: Parish Gatherings (Details on page 17.)
January 27: Women's Study resumes (Details TBA.)
February 7-9: Campus by the Sea Work Crew (Details below.)
February 28-March 2: High School Winter Camp (Details TBA.)
March 14-16: Men's Retreat (Details below.)

Campus by the Sea Men's Work Crew

Friday-Sunday, February 7-9, Catalina Island

Our next men's work crew at Campus by the Sea on Catalina Island is coming up soon. Join us as we serve alongside one another providing the muscle for a variety of projects to help maintain this unique Christian campground. Although we work hard on Saturday, we always find some time for a little fun as well. Contact Bob Norling, bobnorling@sbcglobal.net, with questions or to sign up.

Redeemer Men's Retreat

Friday-Sunday, March 14-16, Carlsbad

Redeemer men, it's time to sign up for our annual Men's Retreat. Join us March 14th through 16th in Carlsbad. We will hear from Dr. Vincent Bacote on the topic of Faith & Work: "Our work can be a calling only if it is reimagined as a mission of service to something beyond merely our own interests. Thinking of work mainly as a means of self-fulfillment and self-realization slowly crushes a person." (Dr. Tim Keller) Contact Cameron Moore, cameron@cameronmoore.com, with questions or to sign up.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men's and women's ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God's ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men's and Women's Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 1 of Epiphany

Sunday

Evening: Psalms 111, 112, 113 / John 1:29-34

Monday

Morning: Psalms 1, 2, 3 / Genesis 2:4-25 / Hebrews 1:1-14

Evening: Psalms 4, 7 / John 1:1-18

Tuesday

Morning: Psalms 5, 6 / Genesis 3:1-24 / Hebrews 2:1-10

Evening: Psalms 10, 11 / John 1:19-28

Wednesday

Morning: Psalms 119:1-24 / Genesis 4:1-16 / Hebrews 2:11-18

Evening: Psalms 12, 13, 14 / John 1:29-42

Thursday

Morning: Psalms 18:1-20 / Genesis 4:17-26 / Hebrews 3:1-11

Evening: Psalms 18:21-50 / John 1:43-51

Friday

Morning: Psalms 16, 17 / Genesis 6:1-8 / Hebrews 3:12-19

Evening: Psalms 22 / John 2:1-12

Saturday

Morning: Psalms 20, 21:1-13 / Genesis 6:9-22 / Hebrews 4:1-13

Evening: Psalms 110:1-7, 116, 117 / John 2:13-22

Sunday

Morning: Psalms 148, 149, 150 / Genesis 7:1-10,17-23 / Ephesians 4:1-16

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
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*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.