



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



Fourth Sunday of Easter : APRIL 25TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**SPECIAL MUSIC**

No Place to Hide *by Jace Everett*

**REFLECTION**

The story is not quite so simple as that, said the old woman, so many things happened after the eating of the apple. For one thing, the taste created such a craving in the man and the woman that they thought they could never eat enough of it; and they were not content with all the wild apple trees, but planted more and more, and grafted mountain-apple on to every other kind of tree so that every fruit should have a dash of that taste in it. They succeeded so well that the whole vegetable system of the country is now infected: and there is hardly a fruit or a root in the land...that has not a little mountain-apple in it. You have never tasted anything that was quite free from it.

— C.S. Lewis, *The Pilgrim's Regress*

Original sin is the only rational solution for the undeniable face of the deep, universal and early manifested sinfulness of all men in all ages, of every class, and in every part of the world.

— Charles Hodge

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

# Calling

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Please stand.

## CALL TO WORSHIP - EPHESIANS 2

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: We were dead in the trespasses and sins in which we once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience...

**People: Among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.**

Minister: But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ...

Bold text is read together by the congregation. Plain text is read by the leader.

**People: For by grace we have been saved through faith. And this is not our own doing; it is the gift of God, not a result of works, so that no one may boast.**

Minister: For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Immortal, Invisible*

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*God Be Merciful To Me (Psalm 51)*

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;  
On Thy grace I rest my plea.  
Plenteous in compassion Thou,  
Blot out my transgressions now;  
Wash me, make me pure within;  
Cleanse, O cleanse me from my sin.

Broken, humbled to the dust  
By Thy wrath and judgment just,  
Let my contrite heart rejoice,  
And in gladness hear Thy voice;  
From my sins O hide Thy face,  
Blot them out in boundless grace.

Please stand.

## ASSURANCE OF PARDON - HEBREWS 12:23-24

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: You have come to God, the judge of all ... and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## SONG OF PRAISE

### *Be Still My Soul*

JANE LAURIE BORTHWICK, JEAN SIBELIUS, KATHARINA AMALIA VON SCHLEGEL

Be still my soul the Lord is on thy side  
Bear patiently the cross of grief or pain  
Leave to thy God to order and provide  
In ev'ry change He faithful will remain  
Be still my soul thy best thy heav'nly Friend  
Through thorny ways leads to a joyful end

Be still my soul thy God doth undertake  
To guide the future as He has the past  
Thy hope thy confidence let nothing shake  
All now mysterious shall be bright at last  
Be still my soul the waves and winds still know  
His voice who ruled them while He dwelt below

Be still my soul thy God doth undertake  
To guide the future as He has the past  
Thy hope thy confidence let nothing shake  
All now mysterious shall be bright at last  
Be still my soul the waves and winds still know  
His voice who ruled them while He dwelt below

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?

Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



### CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

### OLD TESTAMENT READING

*Genesis 4:17-5:5; 5:28-6:8*

<sup>17</sup> Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. <sup>18</sup> To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. <sup>19</sup> And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. <sup>20</sup> Adah bore Jabal; he was the father of those who dwell in tents and have livestock. <sup>21</sup> His brother's name was Jubal; he was the father of all those who play the lyre and pipe. <sup>22</sup> Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

<sup>23</sup> Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. <sup>24</sup> If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."

<sup>25</sup> And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." <sup>26</sup> To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

<sup>1</sup> This is the book of the generations of Adam. When God created man, he made him in the likeness of God. <sup>2</sup> Male and female he created them, and he blessed them and named them Man when they were created. <sup>3</sup> When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. <sup>4</sup> The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. <sup>5</sup> Thus all the days that Adam lived were 930 years, and he died.



<sup>28</sup> When Lamech had lived 182 years, he fathered a son <sup>29</sup> and called his name Noah, saying, “Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands.” <sup>30</sup> Lamech lived after he fathered Noah 595 years and had other sons and daughters. <sup>31</sup> Thus all the days of Lamech were 777 years, and he died.

<sup>32</sup> After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

<sup>1</sup> When man began to multiply on the face of the land and daughters were born to them, <sup>2</sup> the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. <sup>3</sup> Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.” <sup>4</sup> The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

<sup>5</sup> The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. <sup>6</sup> And the LORD regretted that he had made man on the earth, and it grieved him to his heart. <sup>7</sup> So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.” <sup>8</sup> But Noah found favor in the eyes of the LORD.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *The Generations of Adam*

Please stand.

## SONG OF RESPONSE

### *Lead Us Back*

WORDS & MUSIC: BOBBY GILLES & BROOKS RITTER

Falling down upon our knees  
Sharing now in common shame  
We have sought security  
Not the cross that bears your name  
Fences guard our hearts and homes  
Comfort sings a siren tune  
We're a valley of dry bones  
Lead us back to life in you

Lord we fall upon our knees  
We have shunned the weak and poor  
Worshipped beauty courted kings  
And the things their gold affords  
Prayed for those we'd like to know  
Favor sings a siren tune  
We've become a talent show  
Lead us back to life in you

Lord you've caused the blind to see  
We have blinded them again  
With our man-made laws and creeds  
Eager ready to condemn  
Now we plead before your throne  
Power sings a siren tune  
We've been throwing heavy stones  
Lead us back to life in you

We're a valley of dry bones  
Lead us back to life in you  
We've become a talent show  
Lead us back to life in you  
We've been throwing heavy stones  
Lead us back to life in you

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

*Stricken, Smitten and Afflicted*

WORDS BY: THOMAS KELLY

Stricken smitten and afflicted  
See him dying on the tree  
'Tis the Christ by man rejected  
Yes my soul 'tis he 'tis he  
'Tis the long-expected Prophet  
David's Son yet David's Lord  
By his Son God now has spoken  
'Tis the true and faithful Word

Tell me ye who hear him groaning  
Was there ever grief like his  
Friends thru fear his cause disowning  
Foes insulting his distress  
Many hands were raised to wound him  
None would interpose to save  
But the deepest stroke that pierced him  
Was the stroke that Justice gave

Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly  
Here its guilt may estimate  
Mark the sacrifice appointed  
See who bears the awful load  
'Tis the Word the Lord's Anointed  
Son of Man and Son of God

Here we have a firm foundation  
Here the refuge of the lost  
Christ's the Rock of our salvation  
His the name of which we boast  
Lamb of God for sinners wounded  
Sacrifice to cancel guilt  
None shall ever be confounded  
Who on him their hope have built

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Gloria Patri*

MUSIC: PATRICK DOYLE

Glory be to thee oh Father,  
Glory be to thee oh Son,  
Glory be to thee, oh Holy Ghost,  
the blessed three in one!  
As it was in the beginning,  
is now and ever shall be;  
for evermore, world without end.  
*Amen, Amen, Amen*

Glory be to thee oh Father,  
Glory be to thee oh Son,  
Glory be to thee, oh Holy Ghost,  
the blessed three in one!  
As it was in the beginning,  
is now and ever shall be;  
for evermore, world without end.  
*Amen, Amen, Amen*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God our Father and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Q & A Session**

*Today, Sunday, April 25th | after the service*

Join us today, Sunday, April 25th for a 20 minute Q & A after the service about our sermon series. No nursery will be provided.

## **Redeemer First Quarter Financial Update**

*YTD Budget - \$180,531*

*YTD Expenses - \$184,640*

*YTD Collection - \$213,130*

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans ([andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)) or Senior Pastor Josh Hahne ([joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)).

## **LOVE COSTA MESA**

*Saturday May 15th*

Love Costa Mesa is an annual city-wide community volunteer service day. Their goal is to have over 2000 of people go out to volunteer in 50 plus projects throughout the city of Costa Mesa! These projects will include fully virtual, low touch, and safely in-person projects so that anyone can participate. Sign up today to join an existing project and/or host your own project!





# How Can I Serve?

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## SERVING IN OUR CHURCH

Contact Pastor Adam ([adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

**Small Group Hosts and Leaders** – Hosting or leading a small group.

**Children’s & Youth Ministry Leaders** – Volunteering in our children’s or youth ministries.

**Women’s & Men’s Ministry** – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

## SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | [www.kidworksoc.org](http://www.kidworksoc.org)

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | [www.rescuemission.org](http://www.rescuemission.org)

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | [www.olivecrest.org/safe-families-for-children/](http://www.olivecrest.org/safe-families-for-children/)

Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | [www.wearetrellis.com](http://www.wearetrellis.com)

Education, homelessness, and immigration initiatives.

**Surfrider Foundation** | Newport Beach | [www.newportbeach.surfrider.org](http://www.newportbeach.surfrider.org)

Beach and harbor cleanups and regular ocean awareness events.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 4 of Easter**

### **Sunday**

Evening: Psalm 103 / Matthew 7:15-29

### **Monday**

Morning: Psalms 41, 52 / Colossians 1:1-14

Evening: Psalm 44 / Luke 6:1-11

### **Tuesday**

Morning: Psalm 45 / Colossians 1:15-23

Evening: Psalms 47, 48 / Luke 6:12-26

### **Wednesday**

Morning: Psalm 119:49-72 / Colossians 1:24-2:7

Evening: Psalms 49, 53 / Luke 6:27-38

### **Thursday**

Morning: Psalm 50 / Colossians 2:8-23

Evening: Psalms 59, 60, 114, 115 / Luke 6:39-49

### **Friday**

Morning: Psalms 40, 54 / Colossians 3:1-11

Evening: Psalm 51 / Luke 7:1-17

### **Saturday**

Morning: Psalm 55 / Colossians 3:12-17

Evening: Psalms 138 - 139:23 / Luke 7:18-35

### **Sunday**

Morning: Psalms 24, 29 / 2 Thessalonians 2:13-17

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

Josh Hahne, Senior Pastor  
949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

Adam Feichtmann, Executive Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Derek Rishmawy, RUF Campus Minister UCI  
714.809.8506 / [derek.rishmawy@ruf.org](mailto:derek.rishmawy@ruf.org)

Chad Brewer, RUF Intl. & Global Director  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Amanda Knox, Children's Ministry Director  
714.580.2762 / [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

Philip Parke, Lead Musician  
714.606.5479 / [philipp@redeemeroc.org](mailto:philipp@redeemeroc.org)

Danielle Smith, Church Administrator  
949.553.2060 / [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

## Elders

Michael Maxwell, Elder  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Tim Pickavance, Elder  
714.306.2335 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

Christie Brewer, Deaconess  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Guy Erskine, Deacon  
714.585.2919 / [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

Andrew Evans, Deacon  
661.755.2390 / [andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

Jill Nelson, Deaconess  
949.614.3204 / [jill@enelsons.com](mailto:jill@enelsons.com)

Kim Riley, Deaconess  
714.606.7015 / [kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

Sarah Stratton, Candidate  
714.326.7788 / [gracekey@mac.com](mailto:gracekey@mac.com)

Beckie White, Deaconess  
714.623.2539 / [rewhite@westmont.edu](mailto:rewhite@westmont.edu)

Larry Wormald, Deacon  
714.747.1188 / [lawormald@gmail.com](mailto:lawormald@gmail.com)

The cover painting for Easter is by artist Danielle Kimzey  
[www.daniellekimzey.com](http://www.daniellekimzey.com)