



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



REDEEMER  
ORANGE COUNTY

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*Sixth Sunday after Pentecost* ∴ JULY 17TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

We call it peace, but it means far more than mere peace of mind or cease-fire between enemies. In the Bible, shalom means universal flourishing, wholeness, and delight... shalom, in other words, is the way things ought to be.

— *Cornelius Plantinga*

Shalom is the human being dwelling at peace in all his or her relationships: with God, with self, with fellows, with nature.

— *Nicholas Wolterstorff*

We can almost translate the keyword “peacemakers” with the word “wholemakers.”

— *Dale Brunner*

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CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
<b>PENTECOST</b>	in knowing the Spirit’s power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 85:9-13

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Surely his salvation is near to those who fear him, that glory may dwell in our land.

**People: Steadfast love and faithfulness meet; righteousness and peace kiss each other.**

Minister: Faithfulness springs up from the ground, and righteousness looks down from the sky.

**People: Yes, the LORD will give what is good, and our land will yield its increase. Righteousness will go before him and make his footsteps a way.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Arise, My Soul, Arise*

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
on my behalf appears;  
Before the throne my surety stands,  
Before the throne my surety stands,  
My name is written on His hands.

#### *Chorus*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Shake off your guilty fears and rise*

He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood to plead;  
His blood atoned for ev'ry race,  
His blood atoned for ev'ry race,  
And sprinkles now the throne of grace.

#### *Chorus*

Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
Forgive him, O forgive, they cry,  
Forgive him, O forgive, they cry,  
Don't let that ransomed sinner die!

#### *Chorus*

My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And "Father, Abba, Father," cry.

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done;  
and we have done those things which we ought not to have done.  
But you, O Lord, have mercy upon us miserable offenders.  
Spare those, O God, who confess their faults.  
Restore those who are penitent,  
according to your promises declared to the world in Christ Jesus, our Lord.  
And grant, O merciful God, for his sake,  
that we may hereafter live a godly, righteous and sober life,  
to the glory of your holy name. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Lord Have Mercy*

WORDS AND MUSIC BY STEVE MERKEL

Jesus I've forgotten  
The words that You have spoken  
Promises that burned  
Within my heart have now grown dim  
With a doubting heart I follow  
The paths of earthly wisdom  
Forgive me for my unbelief  
Renew the fire again

*Lord have mercy, Christ have mercy*

*Lord have mercy on me*

*Lord have mercy, Christ have mercy*

*Lord have mercy on me*

Please stand.

## ASSURANCE OF PARDON - PSALM 145, ROMAN 8

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: The LORD is faithful in all his words, and gracious in all his deeds. The LORD upholds all who are falling, and raises up all who are bowed down.

Who is in a position to condemn?

Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

**People: And also with you.**

## SONG OF PRAISE

### *10,000 Reasons (Bless The Lord)*

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

#### *Chorus*

*Bless the Lord, O my soul  
O my soul;  
Worship His holy name.  
Sing like never before,  
O my soul;  
I'll worship Your holy name.*

The sun comes up, it's a new day dawning,  
it's time to sing Your song again.  
Whatever may pass, and whatever lies before me,  
Let me be singing when the evening comes.

#### *Chorus*

You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find.

#### *Chorus*

And on that day, when my strength is failing,  
the end draws near, and my time has come;  
Still, my soul will sing Your praise unending  
ten thousand years and then for evermore!

#### *Chorus*

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



# Constitution

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## ANNOUNCEMENTS

The Nicene Creed, also called the Nicaeno-Constantinopolitan Creed, is a statement of the Christian faith of the early church in opposition to certain heresies, especially Arianism, which denied the full deity of Jesus Christ. The Creed was adopted at the Council of Nicea in 325 and expanded at the Council of Chalcedon in 451. It is the most widely-accepted statement of the historic Christian faith.

The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



## CONFESSION OF FAITH - NICENE CREED

**We believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only Son of God,  
begotten from the Father before all ages,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made;  
of the same essence as the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
he became incarnate by the Holy Spirit and the virgin Mary,  
and was made human.  
He was crucified for us under Pontius Pilate;  
he suffered and was buried.  
The third day he rose again, according to the Scriptures.  
He ascended to heaven  
and is seated at the right hand of the Father.  
He will come again with glory  
to judge the living and the dead.  
His kingdom will never end.**

**And we believe in the Holy Spirit,  
the Lord, the giver of life.  
He proceeds from the Father and the Son,  
and with the Father and the Son is worshiped and glorified.  
He spoke through the prophets.  
We believe in one holy catholic and apostolic church.  
We affirm one baptism for the forgiveness of sins.  
We look forward to the resurrection of the dead,  
and to life in the world to come. Amen.**



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

*Great Is Thy Faithfulness*

WORDS: THOMAS CHISHOLM; MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness  
O God my Father  
There is no shadow  
Of turning with Thee  
Thou changest not  
Thy compassions they fail not  
As Thou hast been  
Thou forever wilt be

*Chorus*

*Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me*

Summer and winter  
And springtime and harvest  
Sun moon and stars  
In their courses above  
Join with all nature  
In manifold witness  
To Thy great faithfulness  
Mercy and love

*Chorus*

Pardon for sin  
And a peace that endureth  
Thine own dear presence  
To cheer and to guide  
Strength for today  
And bright hope for tomorrow  
Blessings all mine  
With ten thousand beside

*Chorus*

Please be seated.

## OLD TESTAMENT READING

*Isaiah 11:6-8*

- <sup>6</sup> The wolf shall dwell with the lamb,  
and the leopard shall lie down with the young goat,  
and the calf and the lion and the fattened calf together;  
and a little child shall lead them.
- <sup>7</sup> The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.
- <sup>8</sup> The nursing child shall play over the hole of the cobra,  
and the weaned child shall put his hand on the adder's den.

Reader: The Word of the Lord.

**People: Thanks be to God**

## EPISTLE READING

*Romans 5:1-5*

<sup>1</sup> Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reader: The Word of the Lord.

**People: Thanks be to God**

## GOSPEL READING

*Matthew 5:9*

<sup>9</sup> Blessed are the peacemakers, for they shall be called sons of God.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. ADAM FEICHTMANN

*Beatitudes: Blessed are the Peacemakers*

Please stand.

**SONG OF RESPONSE**

*It Is Well With My Soul*

WORDS: HORATIO SPAFFORD; MUSIC: PHILIP BLISS

When peace like a river  
Attendeth my way  
When sorrows like sea billows roll  
Whatever my lot  
Thou hast taught me to say  
It is well, It is well with my soul

*Chorus*

*It is well with my soul*

*It is well*

*It is well with my soul*

Tho' Satan should buffet,  
Tho' trials should come  
Let this blest assurance control  
that Christ hath regarded  
My helpless estate  
And hath shed His own blood  
For my soul

*Chorus*

My sin, oh, the bliss  
of this glorious tho't  
My sin, not in part but the whole,  
Is nailed to the cross  
and I bear it no more,  
Praise the Lord,  
Praise the Lord, O my soul!

*Chorus*

And Lord haste the day  
When the faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound  
And the Lord shall descend  
Even so it is well  
with my soul

*Chorus*

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

## COMMUNION SONG

*O the Deep, Deep Love of Jesus*

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,  
Vast, unmeasured, boundless, free  
Rolling as a mighty ocean  
In its fullness over me.  
Underneath me, all around me,  
Is the current of Thy love  
Leading onward, leading homeward  
To thy glorious rest above.

O the deep, deep love of Jesus,  
Spread His praise from shore to shore  
How He loveth, ever loveth,  
Changeth never, never more  
How He watches o'er His loved ones,  
Died to call them all His own  
How for them He intercedeth,  
Watcheth o'er them from the throne

O the deep, deep love of Jesus,  
Love of every love the best  
'Tis an ocean vast of blessing,  
'Tis a haven sweet of rest  
O the deep, deep love of Jesus,  
'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory,  
For it lifts me up to Thee

Please stand

## PRAYER OF THANKSGIVING

**O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.**

# Commission

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## SONG OF DEPARTURE

### *Doxology*

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost. Amen

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost. Amen

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - MATTHEW 5:9**

Blessed are the peacemakers, for they shall be called sons of God.

## **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Redeemer 101**

*Saturday, July 30th | 9:00 - 11:30am at the Redeemer Church Office in Newport Beach*

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at the Redeemer Church Office in Newport Beach. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)



## **British Art Show Presented by Fieldstead & Company**

*June through October 2022*

Join Fieldstead & Company as they present art works from British Biblical artists and the work of William Kurelek. The exhibition will run from June through October, Monday through Friday from 9:00am - 5:30PM. The exhibition will not be open on weekends or on public holidays. If you wish to visit the gallery, please contact Fieldstead ahead of time at (949) 474-1965. Guided tours are available with advance notice to ensure that a qualified person is available to give the tour.



# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### **55+ Community Potlucks**

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*Dates:* June 24th, July 29th, August 26th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling and Bill & Debi Reitler  
[bcnorling@gmail.com](mailto:bcnorling@gmail.com) ; [billr1@ca.rr.com](mailto:billr1@ca.rr.com)

### **Newport Mesa Backyard BBQs**

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann  
[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## READING GROUP

### **Where Prayer Becomes Real Reading Group**

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Tustin

*Hosts/Leaders:* Guy & Kem Erskine  
[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

## EVENING PRAYER GROUP

### **Evening Prayer Group**

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

[patricklee7@gmail.com](mailto:patricklee7@gmail.com)

## INTEREST GROUPS

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### **Pickleball League**

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)  
[reitler1994@gmail.com](mailto:reitler1994@gmail.com)

## YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 11

### Sunday

Evening: Psalm 103 / Mark 2:1-12

### Monday

Morning: Psalms 41, 42 / Joshua 7:1-13 / Romans 13:8-14

Evening: Psalm 44 / Matthew 26:36-46

### Tuesday

Morning: Psalm 45 / Joshua 8:1-22 / Romans 14:1-12

Evening: Psalms 47, 48 / Matthew 26:47-56

### Wednesday

Morning: Psalm 119:49-72 / Joshua 8:30-35 / Romans 14:13-23

Evening: Psalms 49, 53 / Matthew 26:57-68

### Thursday

Morning: Psalm 50 / Joshua 9:3-21 / Romans 15:1-13

Evening: Psalms 59, 60, 66, 67 / Matthew 26:69-75

### Friday

Morning: Psalms 40, 54 / Joshua 9:22-10:15 / Romans 15:14-24

Evening: Psalm 51 / Matthew 27:1-10

### Saturday:

Morning: Psalm 55 / Joshua 23 / Romans 15:25-33

Evening: Psalms 138-139:23 / Matthew 27:11-23

### Sunday

Morning: Psalms 24, 29 / Joshua 24:1-15 / Acts 28:23-31

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

Josh Hahne, Senior Pastor  
949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

Adam Feichtmann, Executive Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Danny Morgan, Assistant Pastor to Youth & Families  
949.680.6930 / [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org)

Derek Rishmawy, RUF Campus Minister UCI  
714.809.8506 / [derek.rishmawy@ruf.org](mailto:derek.rishmawy@ruf.org)

Chad Brewer, RUF Intl. & Global Director  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Nem Malabuyo, Children's Ministry Director  
562.713.3100 / [nemm@redeemeroc.org](mailto:nemm@redeemeroc.org)

Scott Melvin, Lead Musician  
714.850.9534 / [scottm@redeemeroc.org](mailto:scottm@redeemeroc.org)

Danielle Smith, Church Administrator  
949.553.2060 / [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

Kyle Trivanovich, Sunday Operations  
949.798.9469 / [kylet@redeemeroc.org](mailto:kylet@redeemeroc.org)

## Elders

Michael Maxwell, Elder  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Tim Pickavance, Elder & Scholar in Residence  
714.306.2335 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

Christie Brewer, Deaconess  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Guy Erskine, Deacon  
714.585.2919 / [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

Andrew Evans, Deacon  
661.755.2390 / [andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

Jill Nelson, Deaconess  
949.614.3204 / [jill@enelsons.com](mailto:jill@enelsons.com)

Kim Riley, Deaconess  
714.606.7015 / [kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

Beckie White, Deaconess & Communications Manager  
714.623.2539 / [rewrite@westmont.edu](mailto:rewrite@westmont.edu)

Larry Wormald, Deacon  
714.747.1188 / [lawormald@gmail.com](mailto:lawormald@gmail.com)

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