



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us. So let us explore. Let us worship.



# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- · You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

**Announements and Events** 

**Small Groups** 

**Contact Information** 



Second Sunday of Epiphany JANUARY 19TH, 2019

Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

#### REFLECTION

Missions is not the ultimate goal of the church. Worship is. Missions exists because worship doesn't. Worship is ultimate, not missions, because God is ultimate, not man. When this age is over, and the countless millions of the redeemed fall on their faces before the throne of God, missions will be no more. It is a temporary necessity. But worship abides forever.

- John Piper

#### **OPENING WORDS OF SCRIPTURE - 4:23-24**

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.

#### PRAYER OF PREPARATION

Shout for joy the whole earth, and everything within. Rejoice! For Light has come into the world! The mountains sing, the seas resound to the praise of your name. Salvation once promised is here on earth! The angels' song rings in the air, a child has been born. Hallelujah! The Savior of the world is here and he is coming again to complete his work of redemption!

#### CALENDAR

ADVENT CHRISTMAS

**EPIPHANY** 

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

# Calling

Please stand.

# **OPENING HYMN**

O Worship The King

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN, ADDITIONAL REFRAIN: CHRIS TOMLIN

O worship the King all glorious above O gratefully sing His wonderful love Our Shield and Defender the Ancient of Days Pavilioned in splendor and girded with praise

Chorus

You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light

O tell of His might O sing of His grace Whose robe is the light and canopy space His chariots of wrath the deep thunderclouds form And dark is His path on the wings of the storm

#### Chorus

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

#### **CALL TO WORSHIP - PSALM 150**

Minister: Praise the LORD! Praise God in his sanctuary; praise him in his mighty

heavens!

People: Praise him for his mighty deeds; praise him according to his excellent greatness!

Minister: Praise him with trumpet sound; praise him with lute and harp!

People: Praise him with tambourine and dance; praise him with strings and pipe!

Minister: Praise him with sounding cymbals; praise him with loud clashing

cymbals!

People: Let everything that has breath praise the LORD! Praise the LORD!

#### PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

# **HYMNS OF PRAISE**

( MUSIC ON PAGES 3-4 )

Before the Throne of God Above
WORDS BY CHARITIE LEES BANCROFT (1863), MUSIC BY VIKKI COOK (1997)

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heaven He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I AM
The King of glory and of grace
One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

One with Himself I cannot die My soul is purchased by His blood My life is hid with Christ on high With Christ my Savior and my God With Christ my Savior and my God

# Praise to the Lord the Almighty WORDS: JOACHIM NEANDER; MUSIC: STRALSUND GESANGBUCH

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Join me in glad adoration

Praise to the Lord
Who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
If with His love He befriend thee

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

Please be seated

# **OLD TESTAMENT READING**

Deuteronomy 10:12 - 11:1 (Page 155 in the red Bible.)

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

<sup>12</sup> "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? 14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. 15 Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. 16 Circumcise therefore the foreskin of your heart, and be no longer stubborn. 17 For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. 18 He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. 19 Love the sojourner, therefore, for you were sojourners in the land of Egypt. 20 You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. 21 He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen. 22 Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

<sup>1</sup> "You shall therefore love the LORD your God and keep his charge, his statutes, his rules, and his commandments always.

Reader: The Word of the Lord. **People: Thanks be to God.** 

Musical interludes are included in our service in order to provide space for reflection and

worship.

#### MUSICAL INTERLUDE

# Cleansing

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and

#### CALL TO REPENTANCE -BASED ON PSALM 139:23-24

Minister: The psalmist models a transparent faith with these words: Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me, and lead me in the way everlasting. We express our longing for God to lead us by our own transparent confession.

#### PRAYER OF REPENTANCE

We confess that our sin and pride hide the brightness of your light.
We turn away from those in need; we ignore the spiritual complacency in our own lives; and we do not seek peace with those at odds with us. In your mercy, cleanse us of our sin; remind us of our baptism by your Spirit, that, forgiven and renewed, we may show forth your glory, shining in the face of Jesus Christ. Amen.

SILENT CONFESSION (45 SECONDS)

#### SONG OF COMFORT

Come Thou Fount of Every Blessing WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

#### **WORDS OF ASSURANCE - 1 PETER 2:24**

Minister: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed

#### PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

# Constitution

Please be seated.

# **WELCOME AND ANNOUNCEMENTS**

# CHILDREN'S DISMISSAL AND PRAYER FOR ILLUMINATION

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

# **GOSPEL READING**

Matthew 28:16-20 (Page 835 in the red Bible.)

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Reader: The Word of the Lord. **People: Thanks be to God.** 

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

**SERMON** REV. JOSH HAHNE

The Rhythm of our Life Together - Worship

Please stand. **SONG OF RESPONSE** 

10,000 Reasons (Bless The Lord) ( MUSIC ON PAGE 9 )

# 10,000 Reasons (Bless The Lord) WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus
Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

# Chorus

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find

# Chorus

And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

#### Chorus

Worship Your holy name
Lord I'll worship Your holy name
Sing like never before
O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us.

#### PRAYERS OF THE PEOPLE

Here the leader will lead the congregation in intercessory prayers for our church and our world. When the leader prays "Lord, in your mercy," may we respond with all our heart and with all our mind by saying, "Hear our prayer."

# Please be seated.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

# **OFFERTORY - MATTHEW 6:19-20**

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

#### **OFFERTORY SONG**

Doxology Words by thomas ken, music by louis bourgeois

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly host Praise Father Son and Holy Ghost

# Communion

#### INVITATION TO THE SACRAMENT

# **SURSUM CORDA**

Minister: The Lord be with you. **People: And also with you.**Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

# PRAYER FOR THE SACRAMENT

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory.

Holy are you, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like rain upon the earth so that they may be for us the Body and Blood of our Lord Jesus Christ.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

# WORDS OF INSTITUTION

# **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

#### INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

# DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 13. )

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

#### A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents' discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

#### PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

#### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

# PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

# PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

#### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

How Deep The Fathers Love
STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

# Please stand. PRAYER OF THANKSGIVING

O amazing God, You come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

# Commission

# **SONG OF DEPARTURE**

Everlasting God
BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

#### **BLESSING**

May the God of love, who shared his love, strengthen us in our love for others.

May the Son who shared his life grant us grace, that we might share our life. And may the Holy Spirit dwelling in us empower us to be only and always for others.

#### THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

# Announcements & Events

# Move to TBY Santuary

Sunday, January 26th Ongoing

Beginning January 26th we will be moving our Sunday worship service to the Sanctuary. This will allow us to have more space and to seat everyone comfortably as our congregation grows. We will be moving our Welcome Table and refreshments over to the hall outside the Sanctuary and our nursery will be relocated to one of the classrooms near the Sanctuary. If you have any questions please feel free to contact Pastor Josh, joshh@redeemeroc.org or Pastor Adam, adamf@redeemeroc.org

#### Men's 2020 Retreat

Friday-Sunday, February 28th - March 1st

Join us for our 2020 Men's Retreat! The retreat will be held at the Serra Retreat Center, a beautiful sacred space nestled in the hills of Malibu. This year we are privileged to have Aaron Renn as our guest speaker for the weekend, teaching on the topic of Masculinity. Aaron is the author of The Masculinist Newsletter and an opinion-leading urban analyst, consultant, speaker, writer and formerly a Senior Fellow at the Manhattan Institute from 2015-2019. To register online scan the QR code or for more information contact Pastor Adam Feichtmann, adamf@redeemeroc.org. Registration closes on Sunday, February 16th.



# Questioning Christianity Series

Beginning Sunday, 2/16 | Redeemer Church Offices, Newport Beach

Starting in February we will offer a Questioning Christianity five-part series. We will watch a recently released video of a Rev. Timothy Keller (Founding Pastor of Redeemer Presbyterian Church in New York City) lecture and Q&A and then we will discuss and process the questions our friends have about Christianity.

Sunday February 16th - Why believe in God? Sunday March 15th - Why trust the Bible? Sunday March 29th - Can we do without the Church? Sunday April 26th - Why believe in Jesus? Sunday May 17th - How can we believe in Jesus?

Registration is required and reserved for anyone who is unsure of what they believe or who are exploring the Christian faith and anyone in our Redeemer community who brings a friend who doesn't identify as a Christian. To register online scan the QR code. For further questions contact Adam Feichtmann, <code>adamf@redeemeroc.org</code>



# Redeemer at a Glance

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

WORSHIP Responding to God as he speaks through his word and sacraments.

FORMATION } Having Christ formed in us, individually and collectively. Small groups, daily prayer, classes, men's and women's ministries, family ministries, and simply having a good time together.

MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.

CULTURE } Celebrating and creating the good and the beautiful.

JOIN US .....

NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador.

SMALL GROUPS – Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others.

MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.

FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Small Groups

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#### **SMALL GROUPS**

Beyond Sunday, one of the most important ways to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Review the different formats of groups below and reach out to the contact individual to get connected.

# **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

# **Eastside Costa Mesa Community Group**

Begins: January 12th

Format: Potluck Dinner concluding with Redeemer's

Evening Prayer together

When: Sundays, 4:30 - 6:30pm Regularity: Every other week

Location: Feichtmann home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

# **Newport Beach Community Group**

Begins: January 15th

When: Wednesdays, 7:30 - 9:00pm

Regularity: Weekly

Location: Redeemer Church Offices

3700 Campus Drive Ste. 200, Newport Beach, 92660

Hosts/Contact: Remy Lamons remy.lamons@LW.com

#### MORNING PRAYER GROUPS

Join one of our Morning Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer emails.

# Men's Morning Prayer Group

Begins: January 9th

When: Thursdays, 7:00 - 8:00AM Regularity: Every other week Location: Redeemer Church Office

3700 Campus Drive Ste. 200 Newport Beach, 92660

Host/Contact: Adam Feichtmann adamf@redeemeroc.org

# Men's Morning Prayer Group over Zoom

Begins: January 15th

When: Wednesdays, 6:40-7:00AM

Regularity: Weekly

Location: ANYWHERE - via free Conference Call - Sign up and you will be given the call login details

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

# **BIBLE & BOOK STUDY GROUPS**

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community.

# Men's PM Study Group

Begins: January 21st

Format: A book/bible study group that will continue to go through Eugene Peterson's A Long Obedience in the Same

Direction: Discipleship in an Instant Society. In each chapter Peterson studies a different Psalm of Ascent.

When: Tuesday Evenings, 7-8:30PM Regularity: 1st & 3rd Tuesdays Location: Norling Home in Costa Mesa

Host/Contact: Bob Norling bcnorling@gmail.com

# Men's North County Study Group

When: Wednesday Evenings Regularity: Every other week

Contact: Drew Duncan for specific details of location, time, and group details

aduncan@waxie.com

# Small Groups

# .....

#### **BIBLE & BOOK STUDY GROUPS CONTINUED**

# Women's Morning Bible Study

Winter session begins: January 10th - March 8th (no meeting

February 21st)

Spring Session begins: April 3rd - May 22nd

Format: Faith in the Face of Apostasy: The Gospel According

to Elijah and Elisha

When: Fridays 9:30-11AM

Regularity: Weekly

Location: Hodson Home in Newport Beach Leaders: Sarah Pringle & Sarah Stratton

Contact: Kerry Maxwell, michael.maxwell3@gmail.com

Childcare is limited. There is a registarion fee for the study:

\$25 Adult & \$30/child (8 years and younger).

# Women's Evening Bible Study Group

Begins: January 21st Format: In All Things

(a study on Philippians by Melissa Kruger)

When: Tuesday Evenings, 7-9PM Regularity: Every other week

Location: Heather Scanlon's home in Costa Mesa

Contact: Kem Erskine kemerskine@yahoo.com

# Women's North County Study Group

When: Wednesday Evenings Regularity: Every other week

Contact: Stacey Duncan for specific details of location,

time, and group details stacey.duncan@hotmail.com

# **Book Study Group**

A book discussion group that will read: For the Glory of God by Rodney Stark.

When: Mid-week evenings, based on availability, Roughly 1.5 hours

Regularity: Every other week

Location: Rotation of home in Irvine, Newport Beach, and Costa Mesa

Leader/Contact: Joshua Norton, joshua.d.norton@gmail.com

# **NEIGHBORHOOD PARISH LUNCH/DINNER & SOCIAL GROUPS**

Join one of our Neighborhood Parish Lunch/Dinner & Social Groups as they have no special agenda, simply a time to gather around tables (and the beach) with friends and neighbors. Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

#### **Beach Cities Lunch Group**

Format: Potluck Lunch When: Sundays, 12-2PM

Regularity: First Sunday of the Month (2/2, 3/1, 4/5, & 5/3)

Location: Kwak Home in Fountain Valley

All are welcome, but especially for those who live in or around Newport Beach, Costa Mesa, Huntington Beach, Fountain Valley,

Irvine, and neighboring cities.

Hosts/Contacts: Ben & Joyce Kwak | benjamin.kwak@yahoo.com

## North County Neighborhood Parish Dinner Group

Format: Potluck Dinner When: Sundays, 4-6pm

Regularity: TBD

Location: Duncan Home
Hosts/Contact: Stacey Duncan
stacey.duncan@hotmail.com

# Corona Del Mar Family & Friends Beach Days

Format: Enjoy the sun, sand, and beach with Redeemer families & friends.

When: Sundays, 12:30 - 3:30PM

Regularity: 1st & 3rd Sundays of each month - Starting January 19th

Hosts/Contacts: Stratton & Pickavance Familes / gracekey@mac.com & jamienuts@gmail.com
The group will meet to the left of Tower 4 (looking at the ocean from the parking lot). All ages welcome!

#### **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

#### Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Adam Feichtmann (949-423-8692) to be added to the text thread

# Missional Partnerships

# REFORMED UNIVERSITY FELLOWSHIP (RUF) AT UC IRVINE

RUF is the university ministry of the Presbyterian Church in America. However, RUF is more than just a ministry on the university campus, RUF seeks to be a ministry for the university. They strive to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

RUF at UC Irvine gatherings for a Large Group on Wednesdays at 6:00PM, in Small Groups through the week, retreats several times throughout the year, plus a lot of hanging out and eating food.

If you are a UC Irvine student and haven't already, we would love for you to connect with RUF. Please reach out to the RUF UCI Campus Minister, Derek Rishmawy. He would love to buy you lunch or dinner!

If you are a member of Redeemer and would like to directly fund the ministry of RUF at UCI, volunteer, or help in other ways, please contact Derek Rishmawy directly.

Website: www.ruf.org/ministry/university-of-california-irvine

Contacts: Derek Rishmawy (derek.rishmawy@ruf.org) Hailey Kim (haily.kim@ruf.org)

# **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Every November Redeemer sends a missions team to run medical clinics, assist with church planting efforts, and reach out to children & families. If you are interested in joining an upcoming team, please contact Pastor Adam Feichtmann (adamf@redeemeroc.org), we would love for you to help us make a difference in Ethiopia.

Website: www.ethiopiaact.org

# REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is a movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

#### **CONTACT US**

#### **Church Office Address:**

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

# **Church Mailing Address:**

P.O. Box 9708

Newport Beach, CA 92658

# **Worship Service Location:**

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

# Worship Time:

Sunday 10:00 AM

**Web**: www.redeemeroc.org **Email**: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC
Twitter: @redeemerChurchOC

# **Download Our App:**

Go to http://get.theapp.co/s75k/ or scan the QR code.

Redeemer is affiliated with the Presbyterian Church in America (PCA)



#### **Church Staff**

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Adam Feichtmann, Associate Pastor 949.423.8692 / adamf@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI 714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director 952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director 714.580.2762 / amandak@redeemeroc.org

John Detrich, Youth Ministry Coordinator 619.808.7760 / johnd@redeemeroc.org

Jeff Mercer, Lead Musician 951.538.4981 / jeffm@redeemeroc.org

Danielle Smith, Church Administrator 949.553.2060 / danielles@redeemeroc.org

#### **Elders**

Cameron Moore, Elder 805.657.7356 / camerondavidmoore@gmail.com

Rev. Chris Stratton, Elder 714.863.8702 / stratkey@mac.com

#### Diaconate

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