



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Easter Sunday ∴ APRIL 5, 2015

Reflection

If we have never sought, we seek Thee now;
Thine eyes burn through the dark, our only stars;
We must have sight of thorn-marks on thy brow,
We must have thee, O Jesus of the scars.

The heavens frighten us; they are too calm;
In all the universe we have no place.
Our wounds are hurting us; where is thy balm?
Lord Jesus, by thy scars we know thy grace.

If, when the doors are shut, thou drawest near,
Only reveal those hands, that side of thine;
We know today what wounds are, have no fear;
Show us thy scars, we know the countersign.

The other gods were strong; but thou was weak;
They rode, but thou didst stumble to a throne;
But to our wounds only God's wounds speak,
And not a god has wounds, but thou alone.

— Edward Shillito, *Jesus of the Scars*,
written in the aftermath of WWI.

CALENDAR

ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS that ends on Pentecost Sunday (the Greek word *pentekoste* means “fiftieth”). The Easter season is a time to let
EPIPHANY the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
EASTER the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

Calling

WELCOME

Please stand.

PREPARATION

Leader: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

OPENING HYMN OF PRAISE

Christ the Lord Is Risen Today

WORDS: CHARLES WESLEY (1739), MUSIC: LYRA DAVIDICA (1708)

Christ, the Lord, is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth, reply, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once He died our souls to save, Alleluia!
Where thy victory, O grave? Alleluia!

Soar we now where Christ hath led, Alleluia!
Following our exalted Head, Alleluia!
Made like Him, like Him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Please stand.

CALL TO WORSHIP - FROM PSALM 30

Leader: We will exalt You, O Lord, for You have lifted us out of the depths. O Lord, You brought us up from the grave.

**People: Sing to the Lord, you saints of His; praise His holy name.
Weeping may remain for a night, but rejoicing comes in the morning.**

Leader: When I felt secure, I said, "I will never be shaken." O Lord, when You hid Your face, I was dismayed.

People: But You turned our mourning into dancing; You removed our sackcloth and clothed us with joy, that our hearts may sing to You and not be silent. O Lord, our God, we will give You thanks forever.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*Arise, My Soul, Arise
How Deep the Father's Love for Us
(MUSIC ON PAGES 4-5)*

ARISE, MY SOUL, ARISE

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Nor let that ransomed sinner die!”

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

HOW DEEP THE FATHER'S LOVE FOR US

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON HEBREWS 4:14, 16

Seeing that we have a great High Priest who has entered the inmost heaven, Jesus the Son of God, let us therefore approach the throne of grace with fullest confidence, that we may receive mercy for our failures and grace to help in the hour of need. In the strength of this assurance, let us confess our sins to God.

PRAYER OF REPENTANCE

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION (45 SECONDS)

LIGHTING OF THE PASCHAL CANDLE

Leader: Sisters and brothers in Christ, on this joyous morning, we celebrate that our Lord Jesus passed over from death to life. We join with the whole company of God's people in recalling and celebrating his victory over death, and our deliverance from the bondage of sin and darkness to everlasting light.

People: Eternal Lord of Life, through your Son you have given your people the brightness of your light. Sanctify this new fire, and kindle in our hearts and minds a holy desire to shine forth with the brightness of Christ's rising until we feast at the banquet of Eternal Light; through Jesus Christ, our Lord. Amen.

Leader: The light of Christ rises in Glory, overcoming the darkness of sin and death.

People: Thanks be to God.

Paschal comes from the word for Passover in Hebrew, Pesach. Since the first centuries of the church the Paschal candle, also called the Easter candle or the Christ candle, reminds us that the resurrected Christ is the light of the world, our only hope in the darkness and the guarantee that eternal life can start today.

Please stand.

ACCLAMATION OF PRAISE

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision
O Lord of my heart
Nought be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

We greet one
another with
joy after the
assurance of
pardon because
God's pardon of
us sets us free to
love and forgive
one another.

MUTUAL GREETING

Leader: Even now as we have received God's greeting and forgiveness, let us greet each other in Jesus' name.

People (to each other): The Lord is risen!

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

Revelation 1:9-20 (ESV)

(Page 1028 in the red Bible.)

⁹ I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹ saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹ Write therefore the things that you have seen, those that are and those that are to take place after this. ²⁰ As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

MESSAGE

REV. DAVID JUELFS

Seeing Beyond the Veil

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand.

SONG OF RESPONSE

Revelation Song

(MUSIC ON PAGE 10)

OFFERTORY

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God
in his work of
renewal.

Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth! (Psalms 96:8–9)

With joy let us offer our gifts to God as a sign of our deep devotion and
covenant faithfulness.

Let us pray. All good things come from you, O God, and with gratitude we
return to you what is yours. Receive these offerings, our tangible expressions
of love and gratitude. Amen.

Valseana by Sergio Assad

INSTRUMENTAL SOLO BY GEORGE MACIAS

REVELATION SONG

MUSIC: JENNIE LEE RIDDLE

Worthy is the Lamb
Who was slain
Holy holy is He
Sing a new song
To Him Who sits on
Heaven's mercy seat

Chorus
Holy holy holy
Is the Lord God Almighty
Who was and is
And is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Clothed in rainbows
Of living color
Flashes of lightning
Rolls of thunder
Blessing and honor
Strength and glory
And power be to You
The only wise King

Chorus

Filled with wonder
Awestruck wonder
At the mention of Your name
Jesus Your name is power
Breath and living water
Such a marv'lous mystery yeah

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Eternal God, we praise you that your glory has dawned on us and brought us into this day of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

{ Congregation sings together }

How Great Thou Art

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

PRAYER FOR THE WORK OF THE SPIRIT

We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints. Spirit, set our hearts aflame and open our eyes so that we may see in his sufferings all that the prophets foretold and recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions
for taking
communion are
on page 14.

DISTRIBUTION OF THE BREAD AND THE CUP

COMMUNION SONG

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand.

PRAYER OF THANKSGIVING

A prayer written
by Thomas
Cranmer,
16th century
archbishop of
Canterbury,
leader of
the English
Reformation
and author of
the first Book of
Common Prayer.
He was martyred
for his faith,
burned at the
stake outside St.
Mary's Church in
Oxford, England.

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your Son,
our Savior Jesus Christ.
You have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Taste and See That the Lord Is Good

WORDS AND MUSIC: DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace,
who raised to life the great shepherd of the sheep,
make us ready to do his will in every good thing,
through Jesus Christ
to whom be glory forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Classes, Workshops, & Sunday School

Spring Class Dates: Sundays, April 12 - June 7, 9:00 - 9:50am

ADULT CLASSES & WORKSHOPS

Classes will be on break for Palm Sunday and Easter. We will resume classes on Sunday, April 12th. See a description of our spring class offering below:

For The Life of the World: Letters to the Exiles

Teachers: Pastor David Juelfs & Friends

Location: MPR Area, Room 9

For the Life of the World is an entertaining film series that explores the deeper meaning of Salvation. Have you ever wondered, "What is my Salvation actually FOR?" Is it only about personal atonement, about getting to heaven, or something that comes later? Is it just to have a "friend in Jesus?"

Join Evan Koons and his friends - Stephen Grabill, Amy Sherman, Anthony Bradley, Makoto Fujimura, John M. Perkins, Tim Royer and Dwight Gibson - as they discover a "new perspective," the BIGGER picture of what it means to be "in the world, not of it." This seven-part film series and companion Field Guide will help you, your friends, and church investigate God's Economy of All Things.

To learn more, see www.letterstotheexiles.com

JR. HIGH & HIGH SCHOOL WORKSHOP

Instructor: Mike Maxwell

Location: MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-Kinder)

Teachers: Clint & Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jason & Anna Tester

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teachers: TBA

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Classes and workshops will not meet on 5/10 in observance of Mother's Day.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Santa Ana, Irvine, Tustin, Orange
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Anaheim, Fullerton, North Orange, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations are listed below. **Community groups will be on break from March 29 - April 11 for Easter. We will resume meeting the week of April 12th.**

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
camerondavidmoore@gmail.com
805-657-7356

Newport Beach/TBY
Sundays, 12:15-1:30pm
Meets twice/month - 3/22 meeting cancelled
Contact: Carl Messenger
carl.messenger@cox.net, 949-374-0711

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Lake Forest/Fusco Home
Next meeting TBA
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Jr High & High School Group

Vitaly Cafe @ The Camp in Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Prison Ministry Easter Heart Cards

Bring hope and encouragement to an inmate by sending a Heart Card. Cards are available at the Prison Ministry table. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri fusco at 949-583-7817 or laurifusco@cox.net.

Redeemer Ladies Night Out

Friday, April 17, 7:30 pm

Whether you are new to Redeemer or have been here for years, join us at this dinner hosted by Redeemer. We will gather at The Corner Restaurant, 8961 Adams Ave., in Huntington Beach. RSVP with Kerry Maxwell, michael.maxwell@gmail.com, or respond to the invitation you received via email. We look forward to seeing you there!

Women's Bible Study

Next Study begins the week of April 20th

Mondays 7:00pm and Thursdays 7:30pm

Our next women's study on *Zechariah: God's Big Plan for Struggling Christians* will begin the week of April 20th. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Stephanie Handley, srhandley@gmail.com, with questions.

Welcome to Redeemer Lunch

Sunday, April 26, 12-2pm, Norling home in Costa Mesa

Newcomers to Redeemer are invited to lunch on Sunday, April 26th. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love for you to join us. Bring your family and enjoy lunch and a time to get to know our Redeemer pastors and learn more about Redeemer church. The lunch will be at the home of Bob & Karen Norling in Costa Mesa. Please RSVP with Kem Erskine, kem@redeemeroc.org, if you would like to attend. We look forward to seeing you there and getting to know you.

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Easter Week

Easter Day

Evening: Psalms 113, 114, 118 / Isaiah 51:9-11 / Luke 24:13-35 / John 20:19-23

Monday

Morning: Psalms 93, 98 / Jonah 2:1-9 / Acts 2:14,22-32

Evening: Psalms 66 / John 14:1-14

Tuesday

Morning: Psalms 103 / Isaiah 30:18-21 / Acts 2:26-47

Evening: Psalms 111, 114 / John 14:15-31

Wednesday

Morning: Psalms 97, 99 / Micah 7:7-15 / Acts 3:1-10

Evening: Psalms 115 / John 15:1-11

Thursday

Morning: Psalms 146, 147 / Ezekiel 37:1-14 / Acts 3:11-26

Evening: Psalms 148, 149 / John 15:12-27

Friday

Morning: Psalms 136 / Daniel 12:1-4,13 / Acts 4:1-12

Evening: Psalms 118 / John 16:1-15

Saturday

Morning: Psalms 145 / Isaiah 25:1-9 / Acts 4:13-31

Evening: Psalms 104 / John 16:16-33

Sunday

Morning: Psalms 146, 147 / Isaiah 43:8-13 / 1 Peter 2:2-10

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:

4540 Campus Drive
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Church Mailing Address:

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Worship Service Location:

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

CHURCH OFFICERS & STAFF

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Church Administrator
Kem Erskine
949.553.2060 / kem@redeemeroc.org

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting for Easter is by Redeemer artist Danielle Kimzey www.daniellekimzey.com