



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Third Sunday in Lent* ∴ MARCH 23, 2014

## Reflection

“Christ must never be thought of apart from his people, nor his people apart from Christ.”

—Herman Bavinck

“Union with Christ is... the central truth of the whole doctrine of salvation... It is not simply a phase of the application of redemption; it underlies every aspect of redemption...”

— John Murray

“We must understand that as long as Christ remains outside of us, and we are separated from him, all that he has suffered and done for the salvation of the human race remains useless and of no value for us... All that he [Christ] possesses is nothing to us until we grow into one body with him.”

— John Calvin

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### *Calendar*

- ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
- CHRISTMAS far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY - Alexander Schmemmann
- LENT** The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

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## WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## CALL TO WORSHIP

Leader: In Christ, the God of heaven has made his home on earth.

**People: Christ dwells among us and is one with us.**

Leader: Highest of all creation, he lives among the least.

**People: He journeys with the rejected and welcomes the weary.**

Leader: Come now, all who thirst,

**People: and drink the water of life.**

Leader: Come now, all who hunger,

**People: and be filled with good things.**

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*My Jesus I Love Thee*

*Lord Have Mercy*

( MUSIC ON PAGES 3-4 )

# My Jesus I Love Thee

WORDS: WILLIAM FEATHERSTON, MUSIC: ADONIRAM GORDON

My Jesus I love Thee  
I know Thou art mine  
For Thee all the follies  
Of sin I resign  
My gracious Redeemer  
My Savior art Thou  
If ever I loved Thee  
My Jesus 'tis now

I love Thee because  
Thou hast first loved me  
And purchased my pardon  
On Calvary's tree  
I love Thee for wearing  
The thorns on Thy brow  
If ever I loved Thee  
My Jesus 'tis now

In mansions of glory  
And endless delight  
I'll ever adore Thee  
In heaven so bright  
I'll sing with the glittering  
Crown on my brow  
If ever I loved Thee  
My Jesus 'tis now

# Lord Have Mercy

WORDS AND MUSIC: STEVE MERKEL

Jesus I've forgotten  
The words that You have spoken  
Promises that burned  
Within my heart have now grown dim  
With a doubting heart I follow  
The paths of earthly wisdom  
Forgive me for my unbelief  
Renew the fire again

## *Chorus*

*Lord have mercy, Christ have mercy  
Lord have mercy on me  
Lord have mercy, Christ have mercy  
Lord have mercy on me*

I have built an altar  
Where I've worshiped things of man  
I have taken journeys  
That have drawn me far from You  
Now I am returning  
To Your mercies ever flowing  
Pardon my transgressions  
Help me love You again

## *Chorus*

I have longed to know You  
And all Your tender mercies  
Like a river of forgiveness  
Ever flowing without end  
So I bow my heart before You  
In the goodness of Your Presence  
Your grace forever shining  
Like a beacon in the night

## *Chorus*

# Cleansing

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Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE

**God of mercy, you sent Jesus Christ to seek and save the lost.  
We confess that we have strayed from you and turned aside from your way.  
We are misled by pride,  
for we see ourselves pure when we are stained  
and great when we are small.  
We have failed in love, neglected justice, and ignored your truth.  
Have mercy, O God, and forgive our sin.  
Return us to paths of righteousness through Jesus Christ, our Savior.  
Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Come Ye Sinners Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.  
I will arise and go to Jesus,  
He will embrace me in his arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst... everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day" (John 6:35, 40).

Leader: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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Please be seated.

## LIVING THE REDEEMER VISION

( See announcements on page 18. )

The flowers on the communion table celebrate the birth of Clark Owen Pringle, born on February 24th to Kyle & Sarah and big sister Ella.

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principle and  
most direct way  
we hear from  
God in worship.

## SCRIPTURE READING

### John 6:51-59 (ESV)

(Page 892 in the red Bible.)

51 “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” 53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” 59 Jesus said these things in the synagogue, as he taught at Capernaum.

Reader: The Word of the Lord.

**People: Thanks be to God.**



## CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

## PRAYER FOR ILLUMINATION

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people, and  
awakening people  
to new faith.

## MESSAGE

*Union with Christ*

REV. DAVID JUELFIS

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## SONG OF RESPONSE

Please stand.

*Bread of the World in Mercy Broken*  
( MUSIC ON PAGE 8 )

## OFFERTORY

If you are our  
guest today  
please feel under  
no compulsion to  
give. Please place  
the tear-off card  
from the back  
of the Order of  
Worship in the  
offering plate.

*Our Great God*  
( MUSIC ON PAGE 9 )

*"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)*

## **Bread of the World in Mercy Broken**

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

# Our Great God

WORDS AND MUSIC: FERNANDO ORTEGA AND MAC POWELL

Eternal God unchanging mysterious and unknown  
Your boundless love  
Unfailing grace and mercy shown  
Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

## *Chorus*

*Hallelujah glory be to our great God  
Hallelujah glory be to our great God*

Lord we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms  
Our cold and ruthless enemy  
His pleasure is our harm  
Rise up O Lord and he will flee  
Before our sov'reign God

## *Chorus*

Let ev'ry creature in the sea  
And ev'ry flying bird  
Let ev'ry mountain  
Ev'ry field and valley of the earth  
Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

## *Chorus*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

(The congregation sings together)

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye thirsty, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.

Come, ye weary, heavy laden,  
Lost and ruined by the fall;  
If you tarry till you're better,  
You will never come at all.

## PRAYER FOR THE WORK OF THE SPIRIT

Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin. Show us that your grace is greater than our division. Grant that all who share the communion of the body and blood of your Son may be united in him. And may we all remain faithful in love and hope until we feast joyfully with Christ at the coming of the kingdom.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

## COMMUNION MUSIC

Please be seated.

Directions for  
taking communion  
are on page 13.

### *The Great Physician*

WORDS: WILLIAM HUNTER, MUSIC: J. H. STOCKTON

The Great Physician now is near  
Our Lord and healer Jesus  
He speaks the saddened heart to cheer  
O hear the voice of Jesus

Sweetest note in angels' song  
Sweetest name on mortal tongue  
Sweetest carol ever sung  
It's Jesus blessed Jesus

Your many sins are all forgiven  
O hear the voice of Jesus  
Go on your way in peace to heaven  
And wear a crown with Jesus

Sweetest note in angels' song  
Sweetest name on mortal tongue  
Sweetest carol ever sung  
It's Jesus blessed Jesus

And when to that bright world above  
We rise to be with Jesus  
We'll sing around the throne of love  
And shout out His holy name, Jesus

Sweetest note in angels' song  
Sweetest name on mortal tongue  
Sweetest carol ever sung  
It's Jesus blessed Jesus

Sweetest note in angels' song  
Sweetest name on mortal tongue  
Sweetest carol ever sung  
It's Jesus blessed Jesus

Please stand.

## PRAYER OF THANKSGIVING

A prayer written by  
Thomas Cranmer, 16th  
century archbishop  
of Canterbury,  
leader of the English  
Reformation and  
author of the first Book  
of Common Prayer.  
He was martyred for  
his faith, burned at the  
stake outside St. Mary's  
Church in Oxford,  
England.

**Eternal God, Heavenly Father,  
You have graciously accepted us as living members of your  
Son, our Savior Jesus Christ.  
You have fed us with spiritual food in the Sacrament of his  
Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.**

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Commission

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Please stand.

## SONG OF DEPARTURE

*She Must and Shall Go Free*  
( MUSIC ON PAGE 15 )

Just as we begin  
with with  
God's gracious  
invitation, so we  
end with God's  
promise to always  
be with us.

## BLESSING - 1 PETER 5:10-11

After you have suffered a little while,  
the God of all grace,  
who has called you to his eternal glory in Christ,  
will himself restore, confirm, strengthen, and establish you.  
To him be the dominion forever and ever.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



## She Must and Shall Go Free

WORDS: WILLIAM GADSBY (1838), MUSIC: DEREK WEBB AND SANDRA MCCRACKEN (2002)

Mercy speaks by Jesus' blood  
Hear and sing ye sons of God  
Justice satisfied indeed  
Christ has full atonement made

Jesus' blood speaks loud and sweet  
Here all Deity can meet  
And without a jarring voice  
Welcome Zion to rejoice  
Welcome Zion to rejoice

### *Chorus*

*All her debts were cast on Me  
And she must and shall go free  
All her debts were cast on Me  
And she must and shall go free*

Peace of conscience peace with God  
We obtain through Jesus' blood  
Jesus' blood speaks solid rest  
We believe and we are blessed  
We believe and we are blessed

### *Chorus*

Should the law against her roar  
Jesus' blood still speaks with power  
All her debts were cast on Me  
And she must and shall go free  
And she must and shall go free

### *Chorus*

# Classes, Workshops, & Sunday School

*Sundays, January 19 - June 8, 9:00 - 9:45am*

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## **ADULT CLASSES & WORKSHOPS**

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)  
Session 2: Feb 23 - Mar 30 (5 weeks)  
Sacred Space Talk: April 6  
Easter Break: April 13 and 20 (no classes)  
Session 3: Apr 27 - June 8 (6 weeks\*)

### **The Art of Evangelism**

*Session 2 Workshop*  
*Instructor: Adam Feichtmann*  
*Location: MPR Area, Room 9*

Evangelism, announcing the Good News of Jesus Christ, is not a science of  $A + B = C$ . It is an art of knowing and sharing the Gospel to real people in real places. Join us for 5 weeks as we learn to articulate the Gospel with succinct clarity and discuss different ways of sharing it with our family, friends, and neighbours.

*\*Classes will not meet on May 11th in recognition of Mother's Day.*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Leaders: Josh and Hallie Cooper*  
*Location: Reception Area in the Temple*

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: [www.newcitycatechism.com](http://www.newcitycatechism.com).)

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2-5 yrs)*  
*Teachers: Clint and Amanda Knox*  
*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*  
*Teachers: Jeff and Emily Patterson*  
*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*  
*Teacher: Christian and Kathryn Morwood*  
*Location: MPR Area, Room 8*

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

## **NURSERY**

*Children 6 months to 3 years*  
*Location: in the room directly outside the chapel.*

Available during Classes & Workshops, and the worship service.

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below. More information to be announced.

### Beach Cities

Sunday, April 27, 4pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### Central County

Sunday, April 27, 4pm  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com

### North County

Saturday, May 17  
Fullerton, location TBA  
City-wide Serve Day  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### South County

TBD  
Contact: Jon & Jill Nelson  
jon@enelsons.com  
jill@enelsons.com

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

### Beach Cities Groups

Newport-Mesa/Watkins Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home  
Tuesdays, 7:00-9:00 pm  
Contact: Bob & Karen Norling  
karennorling@sbcglobal.net  
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home  
Wednesdays, 7:15-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com  
619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Cameron Moore  
cameronmoore@hotmail.com  
805-657-7356

### North County Group

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### Central County Group

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### South County Group

Laguna Woods/Birch Home  
Fridays, 7:15-9:15 pm  
Contact: Larry & Binky Wormald  
lawormald@gmail.com, 714-747-1188

### Jr High & High School Group

Newport-Mesa/YMCA  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Sacred Space Events**

*Next Event: Saturday, March 29, Roberta Ahmanson on "Dreams Become Reality"*

Please join us for a series of addresses exploring the ideas that will shape Redeemer's future. Redeemer and Fieldstead & Co have invited several world-class scholars and artisans to offer a series of lectures followed by questions and dialogue. These unique and engaging events are designed to broaden our vision of how the buildings designed to house our worship actually shape us, how those spaces can inspire our neighbors, and why this matters for Redeemer in Orange County. To register for the events, please complete an RSVP card from your insert and place in the offering or register on the Redeemer website. Space is limited, so please RSVP by the Sunday prior to each event. ***RSVP's for our next lecture by Roberta Ahmanson on March 29th are due today.***

## **Congregational Meeting**

*Today, March 23, following worship*

If you are a member of Redeemer please plan to remain after worship for a congregational meeting today. The elders need to update the congregation on a church discipline situation. This is a closed meeting for Redeemer members only. Nursery childcare will be extended for the meeting.

## **Sunshine Ministries: Save the Dates!**

Mark your calendars for the following events for ministries led by Dave and Mary Gothi.

### ***Sunshine Kids Auction***

*Sunday, April 13, 4:00-7:00 pm, Temple Bat Yahm Ballroom*

All are invited to the annual Sunshine Kids dinner and silent auction. Sunshine Kids International, an organization founded by Dave & Mary in 2005, partners with St. Catherine's of Siena Home and School for Destitute Children in India by connecting kids in need with people who care through a sponsorship program. Cost to attend is \$40/person, \$70/couple, or \$200/table, and includes dinner. Childcare is available for \$10/child. For more information or to RSVP, go to [info@sunshinekidsintl.com](mailto:info@sunshinekidsintl.com) or call 714-788-9506.

### ***The Significant Marriage Seminar***

*Friday-Sunday, April 25-27, Ahmanson Home in Corona Del Mar*

Redeemer couples are invited to *The Significant Marriage Weekend Seminar* led by Dave and Mary Gothi. Discover how God wants to use your unique marriage to make a difference. In this seminar you will learn to be intentional in creating a plan together to become all God has created you to be as a couple. The cost per couple is \$129. Pick up a flyer at the book table for more information. Contact Amy Wormald, [amywormald@gmail.com](mailto:amywormald@gmail.com), with questions or to register for the seminar.

# Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

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Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

**Worship** – Responding to God as he speaks through his word and sacraments.

*Weekly worship at 10 a.m.*

**Nurture** – Learning how to live the kingdom life together.

*Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.*

**Mission** – Making Jesus known among our neighbors and working to heal our neighborhoods.

*Get involved with your neighborhood parish.*

**Culture** – Celebrating and creating the good and the beautiful.

## **Join us:**

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 3 of Lent**

### **Sunday**

Evening: Psalms 34 / John 5:25-29

### **Monday**

Morning: Psalms 80 / Genesis 44:18-34 / 1 Corinthians 7:25-31  
Evening: Psalms 77, 79 / Mark 5:21-43

### **Tuesday**

Morning: Psalms 78:1-39 / Genesis 45:1-15 / 1 Corinthians 7:32-40  
Evening: Psalms 78:40-72 / Mark 6:1-13

### **Wednesday**

Morning: Psalms 119:97-120 / Genesis 45:16-28 / 1 Corinthians 8:1-13  
Evening: Psalms 81, 82 / Mark 6:13-29

### **Thursday**

Morning: Psalms 83, 42, 43 / Genesis 46:1-7,28-34 / 1 Corinthians 9:1-15  
Evening: Psalms 85, 86 / Mark 6:30-46

### **Friday**

Morning: Psalms 95, 88 / Genesis 47:1-26 / 1 Corinthians 9:16-27  
Evening: Psalms 91, 92 / Mark 6:47-56

### **Saturday**

Morning: Psalms 87, 90 / Genesis 47:27-48:7 / 1 Corinthians 10:1-13  
Evening: Psalms 136 / Mark 7:1-23

### **Sunday**

Morning: Psalms 66, 67 / Genesis 48:8-22 / Romans 8:11-25

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

# Contact Us

**Church Office Address:**  
4540 Campus Drive  
Newport Beach, CA 92660

**Church Mailing Address:**  
P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**  
Sundays 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)  
**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)  
**Phone:** 949.553.2060  
**Facebook:** RedeemerOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

# Church Officers & Staff

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Music Director  
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Church Administrator  
Kem Erskine  
949.553.2060 / [kem@redeemeroc.org](mailto:kem@redeemeroc.org)

# Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*



*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting  
"Ash Wednesday" is by  
artist Alfonse Borysewicz.  
[www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)