

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Seventeenth Sunday after Pentecost ∴ SEPTEMBER 15, 2013

Reflection

“In the previous verses [of Hosea] God acted in judgment upon his unfaithful people, in order to bring them to their senses that they might return to him. Here [in chapter 2] the figure is of a lover attracting his beloved back, speaking tenderly and giving gifts, and protecting from attack by wild animals or humans. It is a new start: Israel and her husband in the desert again, with no distractions, betrothed forever... in righteousness and justice, in love and compassion... The consequences of turning away are dire, but there is a gracious invitation to return to the loving God who chose them in the first place. This is clearly the God of the New Testament as well as of the Old.”

- Mike Butterworth

If you could love me as a wife
And for my wedding gift, your life
Should that be all I'll ever need
Or is there more I'm looking for?

And should I read between the lines
And look for blessing in disguise
To make me handsome, rich, and wise
Is that really what you want?
- “Wedding Dress” lyrics by Derek Webb

Calendar

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON PSALM 124:8

Leader: Our help is in the name of the Lord, who made heaven and earth.

People: What did God do to help us?

Leader: God chose the people of Israel to make a new beginning.

People: They received God's covenant and prepared the way for Jesus to come as our Savior.

Leader: Let us worship the God of the covenant, the God of heaven and earth.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*Jesus Everlasting King
I Asked the Lord*

(MUSIC ON PAGES 3-4)

Jesus Everlasting King

WORDS: ISAAC WATTS (1707) AND MATTHEW SMITH (2003), MUSIC: MATTHEW SMITH (2003)

Chorus

*Jesus, everlasting King
Accept the tribute which we bring
Accept the well-deserved renown
And wear our praises as Your crown*

O send Your Spirit to impart
Rest and repentance to our hearts,
Like the dear hour when from above
We first received Your pledge of love.

Chorus

The gladness of redemption's day,
Our hearts would wish it long to stay,
Nor let our faith forsake its hold,
Nor comforts sink, or love grow cold.

Chorus

May every time of worship see
Your grace revealed more rich and free,
Till we are raised to sing Your name
At the great supper of the Lamb.

Chorus

O that the months would roll away
And bring the coronation day;
The King of Grace shall fill the throne
With all His Father's glories on.

Chorus

I Asked the Lord

WORDS: JOHN NEWTON (1779), ALT. LAURA TAYLOR, MUSIC: LAURA TAYLOR (2004)

I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face

'Twas He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair

I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed
Cast out my feelings, laid me low

Lord, why is this, I trembling cried
Wilt Thou pursue Thy worm to death?
"Tis in this way," the Lord replied,
"I answer prayer for grace and faith"

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me"

Cleansing

CALL TO REPENTANCE

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

Eternal God, your promise to us is never broken. We confess that we fail to trust and follow you. Though you have bound yourself to us, we run from your embrace. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your arms and unite us to Christ, who is the bread of life and the vine from which we grow in grace. We run to you for refuge and strong encouragement in order to hold fast to the hope set before us. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD... I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people... for I will forgive their iniquity, and remember their sin no more. (Jeremiah 31:31-34, NRSV)

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

LIVING THE REDEEMER VISION

(See page 18 for Announcements and Events)

Please be seated.

SCRIPTURE READING

Hosea 1-3 (ESV)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” 3 So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.”

2:13 And I will punish her for the feast days of the Baals when she burned offerings to them and adorned herself with her ring and jewelry, and went after her lovers and forgot me, declares the LORD.

14 “Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her.

15 And there I will give her her vineyards and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

16 “And in that day, declares the LORD, you will call me ‘My Husband,’ and no longer will you call me ‘My Baal.’ 17 For I will remove the names of the Baals from her mouth, and they shall be remembered by name no more. 18 And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish the bow, the sword, and war from the land, and I will make you lie down in safety. 19 And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. 20 I will betroth you to me in faithfulness. And you shall know the LORD.”

“3:1 And the LORD said to me, “Go again, love a woman who is loved by another man and is an adulteress, even as the LORD loves the children of Israel, though they turn to other gods and love cakes of raisins.” 5 Afterward the children of Israel shall return and seek the LORD their God, and David their king, and they shall come in fear to the LORD and to his goodness in the latter days.”

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Portraits from the Prophets: Hosea

REV. DAVID JUELFIS

SONG OF RESPONSE

Please stand.

O Love That Will Not Let Me Go

(MUSIC ON PAGE 8)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Wedding Dress

(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

O Love That Will Not Let Me Go

WORDS: GEORGE MATHESON, MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Wedding Dress

WORDS AND MUSIC: DEREK WEBB

If you could love me as a wife
And for my wedding gift, your life
Should that be all I'll ever need
Or is there more I'm looking for?

And should I read between the lines
And look for blessings in disguise
To make me handsome, rich, and wise
Is that really what you want?

Chorus:

*I am a whore I do confess
But I put you on just like a wedding dress
And I run down the aisle
I run down the aisle
I'm a prodigal with no way home
But I put you on just like a ring of gold
And I run down the aisle
I run down the aisle to you*

So could you love this bastard child
Though I don't trust you to provide
With one hand in a pot of gold
And with the other in your side

I am so easily satisfied
By the call of lovers so less wild
That I would take a little cash
Over your very flesh and blood

Chorus

Because money cannot buy
A husband's jealous eye
When you have knowingly deceived his wife

Chorus

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: With joy we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us as a faithful husband. Yet even as we offered ourselves to lesser gods, you pursued us in love, you brought us back, and made us your own forever. We give you thanks for Jesus Christ, our Lord, who by his life, death, resurrection and ascension opened to us the way of everlasting life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Crown Him With Many Crowns

WORDS: MATTHEW BRIDGES, MUSIC: GEORGE ELVEY

Crown Him the Lord of life,
Who triumphed over the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Lord, our God, send your Holy Spirit so that this bread and cup may be for us the body and blood of our Lord Jesus Christ, true communion with our king. By the power of your Spirit turn our minds and hearts to you as we long to taste and see the glory of your kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

COMMUNION MUSIC

Sing to Jesus
(MUSIC ON PAGE 13)

PRAYER OF THANKSGIVING

**Loving God,
We thank you that you have fed us in this sacrament,
united us with Christ,
and have given us a foretaste of the heavenly banquet
in your eternal kingdom.
Send us out in the power of your Spirit
to walk with you in faithfulness,
and to pursue justice and mercy for all
to your praise and glory,
and for the sake of Jesus Christ, our Lord.
Amen.**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Sing To Jesus

WORDS AND MUSIC: FERNANDO ORTEGA

Come and see
Look on this mystery
The Lord of the Universe
Nailed to a tree

Christ our God
Spilling His holy blood
Bowing in anguish,
His sacred head

Sing to Jesus
Lord of our shame
Lord of our sinful hearts
He is our great Redeemer
Sing to Jesus
Honor His name
Sing of His faithfulness
Pouring his life out unto death

Come, you weary
And He will give you rest
Come you who mourn
Lay on his breast

Christ who died
Risen in paradise
Giver of mercy
Giver of life

Sing to Jesus
His is the throne
Now and forever
He is the King of Heaven
Sing to Jesus
We are His own
Now and forever
Sing for the love
Our God has shown

Commission

Please stand.

SONG OF DEPARTURE

Until the Daybreak
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - ZEPHANIAH 3:17

“The LORD your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing.”

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Until the Daybreak

WORDS: HORATIUS BONAR, MUSIC: KEVIN TWIT (2012)

For the vision of the Bridegroom
Waits the well-beloved Bride
Severed only for a season
From her well-beloved's side
For the hour when morn ascendeth
And the shadows disappear
For the signs of heavenly glory
She is waiting, waiting here

Chorus

*Morn of morns, it comes at last
All the gloom of ages past
For the day of days the brightest
She is waiting, waiting here*

For the coming of the Bridegroom
Whom though yet unseen we love
For the King of saints returning
In His glory from above
For the shout that shakes the prison
For the trumpet loud and clear
For the voice of the archangel
She is waiting, waiting here

Chorus

For the light beyond the darkness
When the reign of sin is done
When the storm has ceased its raging
And the haven has been won
For the joy beyond the sorrow
Joy of the eternal year
For the resurrection splendor
She is waiting, waiting here

Chorus 2x

Classes, Workshops, & Sunday School

Sundays, September 22 - December 15, 9:00 - 9:45am

FALL ADULT CLASSES & WORKSHOPS

We will offer 2 classes this fall. The classes are each 6 weeks long and run simultaneously during two sessions:

Session 1: Sept 15-Oct 27

Session 2: Nov 10-Dec 15

The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else

Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

Location: MPR Area, Room 10

Worship: The Heart of Redeemer and The Heart of Man

Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

Location: MPR Area, Room 9

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: TBD

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Beckie White and Andrea Reinkensmeyer

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Available during Classes & Workshops, and the worship service.

Location: in the room directly outside the chapel.

Community Life

Parishes & Community Groups

PARISH

A Parish is a group of people who live in the same geographic area. Our monthly parish gatherings are a great way to get to know Redeemerites who live near you and also an opportunity to invite others in your neighborhood to a Redeemer event.

Next Parish Gatherings: Sunday September 29, 4:00-7:00 pm

Beach Cities

Couch Home

Costa Mesa

adamf@redeemeroc.org

949-423-8692

North County

Duncan Home

Fullerton

aduncan@waxie.com

714-614-7953

Central County

TBD

Irvine

adamf@redeemeroc.org

949-423-8692

South County

Nelson Home

Mission Viejo

jill@enelsons.com

949-614-3204

(Date subject to change)

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This fall we will dig deep into the book of Philippians. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling

karennorling@sbcglobal.net

bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley

srhandley@gmail.com

619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore

cameronmoore@hotmail.com

805-657-7356

North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance

timandjamie@gmail.com, timpick@gmail.com

714-869-3077

Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu

kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald

lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Fall Kick-Off Lunch

Today, September 15, following worship

Join us after the service for an all-church lunch to celebrate our fall kick-off. This is a great opportunity to fellowship with one another. Visitors are welcome too! We also have ministry tables set up in the fellowship hall so that you can become acquainted with the many ways to serve and grow here at Redeemer.

Women's Fellowship Gathering

Monday, September 16, 7:30 pm

Ladies are invited to our first monthly gathering for the fall on September 16th. We will gather at the home of Alexis Pringle in Anaheim. Come for a casual evening of fellowship, appetizers and dessert. Also, Beckie White will be sharing some highlights from her recent mission trip to South Africa. We hope you can join us and bring a friend too!

Women's Weekly Study: "Dinner & and Movie"

Mondays, beginning September 23, 7:00-9:00pm, hosted by Anna Tester

We will be going through the DVD series *Idol Addiction* by our upcoming retreat speaker, Julie Sparkman. We'll have a 45 minute video and 45 minute small group discussion. More information about this series can be found at <http://idoladdiction.org>. To pay for and download a workbook, go to <http://idoladdiction.org/store/>. Dinner begins at 7:00 and the study at 7:30. We will meet at the home of Anna Tester in Newport Beach. Contact Anna, eannatester@gmail.com, with questions.

The Chalmers Center

Sunday, September 22

On Sunday, September 22nd, we will welcome Andy Jones from the Chalmers Center at Covenant College. The Chalmers Center is a research and training organization that equips churches with economic development strategies that holistically empower people who are poor. Andy will share about the work that Chalmers is doing and how we can be involved during one of our Sunday School classes and during worship next Sunday.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men's and women's ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God's ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men's and Women's Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 19

Sunday

Evening: Psalms 8, 84 / John 11:45-47

Monday

Morning: Psalms 56, 57, 58 / 1 Kings 21:1-16 / 1 Cor. 1:1-19

Evening: Psalm 64, 65 / Matthew 4:1-11

Tuesday

Morning: Psalms 61, 62 / 1 Kings 22:17-29 / 1 Cor. 1:20-31

Evening: Psalm 68:1-20,21-23,24-36 / Matthew 4:12-17

Wednesday

Morning: Psalm 72 / 1 Kings 22:1-28 / 1 Cor. 2:1-13

Evening: Psalms 119:73-96 / Matthew 4:18-25

Thursday

Morning: Psalm 70, 71 / 1 Kings 22:29-45 / 1 Cor. 2:14-3:15

Evening: Psalm 74 / Matthew 5:1-10

Friday

Morning: Psalms 69:1-23,24-30,31-38 / 2 Kings 1:2-17 / 1 Cor. 3:16-23

Evening: Psalm 73 / Matthew 5:11-16

Saturday

Morning: Psalms 75, 76 / 2 Kings 2:1-18 / 1 Cor. 4:1-7

Evening: Psalms 23, 27 / Matthew 5:17-20

Sunday

Morning: Psalms 93, 96 / 2 Kings 4:8-37 / Acts 9:10-31

You can follow the daily readings online at www.esvbible.org/devotions/bcp

Contact Us

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Church Mailing Address:
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Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
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Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt