



## WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

# About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

**Small Groups** 

**Contact Information** 



Tenth Sunday after Pentecost

AUGUST 9TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

### WELCOME

#### REFLECTION

In baptism, God marks me as His own, with His name. God makes me a member of His household, the Church. If we say nothing important has happened we are suggesting that we have some identity that is more fundamental than God's name for us, some self that is beyond God's capacity to claim and name.

Peter J. Leithart

#### What is Baptism?

Baptism is a sacrament of the New Testament, wherein Christ hath ordained the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.

— Westminster Larger Catechism, Q. 165

#### CALENDAR

ADVENT CHRISTMAS EPIPHANY

LENT

EASTER

PENTECOST

The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit's power is available for its mission.

# Calling

Please Stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation. Plain text is read by the leader.

#### **CALL TO WORSHIP - PSALM 100**

Minister: Shout for joy to the LORD, all the earth.

People: Worship the Lord with gladness; come before him with joyful songs.

Minister: Know that the LORD is God. It is he who made us and we are his;

People: we are his people, the sheep of his pasture.

Minister: Enter his gates with thanksgiving, and his courts with praise; give thanks to him and praise his name.

People: For the LORD is good and his steadfast love endures forever; his faithfulness continues through all generations.

#### PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### OPENING SONG

10,000 Reasons (Bless The Lord)
WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus
Bless the Lord, O my soul
O my soul;
Worship His holy name.
Sing like never before,
O my soul;
I'll worship Your holy name.

The sun comes up, it's a new day dawning, it's time to sing Your song again.

Whatever may pass, and whatever lies before me, Let me be singing when the evening comes.

#### Chorus

You're rich in love and You're slow to anger. Your name is great and Your heart is kind. For all Your goodness, I will keep on singing; Ten thousand reasons for my heart to find.

#### Chorus

And on that day, when my strength is failing, the end draws near, and my time has come; Still, my soul will sing Your praise unending ten thousand years and then forevermore!

#### Chorus

Bless the Worship Your Holy name, Worship your Holy name, Lord, I'll worship your Holy name.

# Cleansing

Please be Seated.

#### **CONFESSION OF SIN**

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.

This confession
of sin is
adapted from
the Genevan
Liturgy of John
Calvin

SILENT CONFESSION

#### SONG OF COMFORT

Come Ye Souls by Sin Afflicted
WORDS:JOSEPH SWAIN; MUSIC:KEVIN TWIT

Come ye souls by, sin afflicted, Bowed with fruitless, sorrow down; By the broken, law convicted, Through the cross, behold the crown;

Look to Jesus; Look to Jesus; Look to Jesus; Mercy flows through Him alone.

Please stand.

#### **ASSURANCE OF PARDON - LAMENTATIONS 3:22-23**

Leader: "Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness."

Having been forgiven by God, we greet one another with joy and speak peace to each other.

#### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

People: And also with you.

## Constitution

#### **SONG OF PRAISE**

Let Us Love and Sing and Wonder WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder, Let us praise the Savior's name, He has hushed the law's loud thunder He has quenched Mount Sinai's flame, He has washed us with His blood, He has washed us with His blood He has brought us nigh to God.

Let us love the Lord Who bought us,
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes.
He has washed us with His blood,
He has washed us with His blood,
He has washed us with His blood
He presents the souls to God.

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation
Holds in view the conqu'ror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood
Soon will bring us home to God.

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood,
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood,
Thou hast washed us with Thy blood
Thou art worthy Lamb of God.

#### Please be seated.

#### **ANNOUNCEMENTS**

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website. http://get.theapp. co/s75k/www. redeemeroc.org/ prayer-request

#### **SCRIPTURE READING**

#### Genesis 17:1-14

<sup>1</sup> When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup> that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup> Then Abram fell on his face. And God said to him, <sup>4</sup> "Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup> No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup> I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup> And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. <sup>8</sup> And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

<sup>9</sup> And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. <sup>10</sup> This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. <sup>11</sup> You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. <sup>12</sup> He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, <sup>13</sup> both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. <sup>14</sup> Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

Reader: The Word of the Lord. **People: Thanks be to God.** 

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

**SERMON** 

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

REV. JOSH HAHNE

#### SONG OF RESPONSE Please stand.

Come Thou Fount of Every Blessing WORDS: ROBERT ROBINSON: MUSIC: JOHN WYETH (STANZAS 1 & 2)

Come Thou fount of every blessing Tune my heart to sing Thy grace. Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet, Sung by flaming tongues above; Praise His name I'm fixed upon it Name of God's redeeming love.

Jesus sought me when a stranger Wand'ring from the fold of God. He to rescue me from danger Interposed His precious blood. How his kindness yet persues me mortal tongue can never tell. Clothed in flesh, till death shall loose me I can not proclaim it well.

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Why Baptize Babies?

#### Please be seated.

#### **BAPTISM OF JACOB MADISON EVANS**

#### 9:00AM Service

#### **BAPTISMAL VOWS**

#### To the Parents

- 1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
- 2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
- 3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

#### To the Congregation:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

#### Please stand.

#### SONG OF RESPONSE

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH
(STANZAS 3 & 4)

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee.
Prone to wander Lord I feel it,
Prone to leave the God I love.
Here's my heart O take and seal it,
Seal it for Thy courts above.

Oh that day when freed from sinning
I shall see Thy lovely face
Full arrayed in blood-washed linen
How I'll sing Thy sovereign grace
Come my Lord no longer tarry
Bring Thy promises to pass
For I know Thy pow'r will keep me
Till I'm home with Thee at last

# Communion

#### INTRODUCTION TO THE SACRAMENT

Sursum Corda is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence. The Sanctus has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament.

**SURSUM CORDA** 

Minister: The Lord be with you. People: And also with you. Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

#### SANCTUS

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Lord God of power and might, heaven and earth are full of your glory!

are adapted from Scripture (cf. 2 Thes. 3:16; Isa. 6:3; Rev. 4:8; 1 Cor. 5:7, 11:26; and 1 Tim. 3:16).

Other portions

of this liturgy

#### PRAYER & WORDS OF INSTITUTION

#### MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in

your hearts by faith, and with thanksgiving.

Who should participate? This is a meal for those who have been baptized into Christ's Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God's love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit

# Commission

Please Stand. **SONG OF DEPARTURE** 

Lead on O King Eternal
WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King, lead on, O King Lead on, O King, lead on

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

#### **BLESSING - 2 CORINTHIANS 13:14**

The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

#### THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

## Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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#### Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptize Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Divorce?

September 6 - Why do miracles not occur today as they did in the New Testament?

September 13 - God's Sovereignty & Human Responsibility

September 20 - How should Christians understand threatenings and warnings?

September 27 - Racism, Collective Guilt & Responsibility

October 4 - Explain the Christian vision for sex including sex before marriage

#### Lead Musician Search

We are continuing our search for a Lead Musician and our Search Committee is asking for your help. Would you spread the news with friends, family, or other connections you may have? Click on the QR Code to be directed to the job posting on Indeed.com (listed under Redeemer Presbyterian Church in Newport Beach) or contact our committee chair with recommendations for the position: Barabara Giammona, barbara.giammona@gmail.com



#### YOUTH MINISTRY EVENTS

### Youth Family Day at Newport Aquatic Center

Sunday, August 16th | 2:00PM

Join us for some summer fun at the Newport Aquatic Center in Newport Beach. Kayaks and Paddle boards are available to rent along with swimming in the bay. For information on rental pricing you can view the NAC's website <a href="https://www.newportaquaticcenter.com">www.newportaquaticcenter.com</a> or contact Michael & Kerry Maxwell, <a href="michael.maxwell3@gmail.com">michael.maxwell3@gmail.com</a> for more details.

# Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

#### Proper 14

#### Sunday

Evening: Psalms 19, 46 / Mark 4:35-41

#### Monday

Morning: Psalm 89:1-18 / Judges 12:1-7 / Acts 5:12-26

Evening: Psalm 89:19-52 / John 3:1-21

#### Tuesday

Morning: Psalms 97, 99, 100 / Judges 13:1-15 / Acts 5:27-42

Evening: Psalms 94, 95 / John 3:22-36

#### Wednesday

Morning: Psalms 101, 109:1-30 / Judges 13:15-24 / Acts 6

Evening: Psalm 119:121-144 / John 4:1-26

#### Thursday

Morning: Psalm 105:1-22 / Judges 14:1-19 / Acts 6:15-7:16

Evening: Psalm 105:23-45 / John 4:27-42

#### Friday

Morning: Psalm 102 / Judges 14:20-15:20 / Acts 7:17-29

Evening: Psalm 107:1-32 / John 4:43-54

#### Saturday

Morning: Psalms 107:33-108:13 / Judges 16:1-14 / Acts 7:30-43

Evening: Psalm 33 / John 5:1-18

#### Sunday

Morning: Psalm 118 / Judges 16:15-31 / 2 Corinthians 13:1-11

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



#### **CONTACT US**

#### **Church Office Address:**

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

#### **Church Mailing Address:**

P.O. Box 9708 Newport Beach, CA 92658

#### **Worship Service Location:**

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

#### Worship Time:

Sunday 10:00 AM

**Web**: www.redeemeroc.org **Email**: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC Instagram:@redeemeroc

#### Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.



Redeemer is affiliated with the Presbyterian Church in America (PCA)

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