

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Twenty-first Sunday after Pentecost ∴ OCTOBER 13, 2013

Reflection

Can you imagine what it would be like if you could hear God singing? Remember that it was merely a spoken word that brought the universe into existence. What would happen if God lifted up his voice and not only spoke but sang! Perhaps a new heaven and a new earth would be created.

- John Piper

Joy is an effect of being before the face of God.

- Peter Leithart

Every other religion says, become righteous, become humble; then perhaps God will accept you. But in the Bible, the only way to flee *from* God is to flee *to* him.

- Thomas McComiskey

Calendar

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON JOEL 2:1, NIV

Leader: Blow the trumpet in Zion; sound the alarm on my holy hill.

People: Let all who live in the land tremble,

Leader: for the day of the Lord is coming. It is close at hand.

People: Come, let us worship God.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*We Have Come
Dear Refuge of My Weary Soul*
(MUSIC ON PAGES 3-4)

We Have Come

WORDS: ISAAC WATTS (1707), ALT. ZAC HICKS (2008), MUSIC: ZAC HICKS (2008)

Chorus

*We have come to give You praise
Almighty God, lift up our gaze
Lord, we long to see Your face
Won't You come and fill this place?
Won't You come and fill this place?*

Come, we that love the Lord
And let our joys be known
Join in a song with sweet accord
And thus surround the throne
We now surround the throne

Our God, He rules on high
And thunders when He please
He rides upon the stormy sky
And manages the seas
He manages the seas

This awesome God is ours
Our Father and our love
He will send down His heavenly powers
To carry us above
He carries us above

So let our songs abound
And every tear be dry
We're marching through Immanuel's ground
To fairer worlds on high
We long to be on high

Chorus

We're marching up to the gates of Zion
The city of God, where the Most High dwells
Where streams make glad our fainting spirits
We now surround the throne
And worship You alone

Hallelujah to the Father
Hallelujah to the Son
Hallelujah to the Spirit
'Round the throne we have come

Dear Refuge of My Weary Soul

WORDS: ANNE STEELE, MUSIC: KEVIN TWIT

Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel

But oh! When gloomy doubts prevail,
I fear to call Thee mine
The springs of comfort seem to fail,
And all my hopes decline
Yet gracious God, where shall I flee?
Thou art my only trust
And still my soul would cleave to Thee
Though prostrate in the dust

Hast Thou not bid me seek Thy face,
And shall I seek in vain?
And can the ear of sovereign grace,
Be deaf when I complain?
No still the ear of sovereign grace,
Attends the mourner's prayer
Oh may I ever find access,
To breathe my sorrows there

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**God of mercy, you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves pure when we are stained
and great when we are small.
We have failed in love, neglected justice, and ignored your truth.
Have mercy, O God, and forgive our sin.
Return us to paths of righteousness through Jesus Christ, our Savior.
Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC: STEVE MERKEL

I have built an altar
Where I've worshiped things of man
I have taken journeys
That have drawn me far from You
Now I am returning
To Your mercies ever flowing
Pardon my transgressions
Help me love You again
Lord have mercy, Christ have mercy,
Lord have mercy on me
Lord have mercy, Christ have mercy,
Lord have mercy on me

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: You are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.
(based on 1 Peter 2:9-10, NRSV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Constitution

LIVING THE REDEEMER VISION

(See announcements on page 15.)

Please be seated.

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

Zephaniah 1-3 (ESV)

(Pages 788-790 in the red Bible.)

1:1 The word of the LORD that came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

1:14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. 15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. 17 I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung. 18 Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth. 2:1 Gather together, yes, gather, O shameless nation, 2 before the decree takes effect—before the day passes away like chaff—before there comes upon you the burning anger of the LORD, before there comes upon you the day of the anger of the LORD. 3 Seek the LORD, all you humble of the land, who do his just commands; seek righteousness; seek humility; perhaps you may be hidden on the day of the anger of the LORD.

3:14 Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! 15 The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. 16 On that day it shall be said to Jerusalem:

“Fear not, O Zion; let not your hands grow weak. 17 The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.”

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Portraits from the Prophets: Zephaniah

ADAM FEICHTMANN

SONG OF RESPONSE

Please stand.

Rock of Ages
(MUSIC ON PAGE 8)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Lo! He Comes With Clouds Descending
(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Rock of Ages

WORDS AND MUSIC: AUGUSTUS TOPLADY

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy wounded side which flowed,
Be of sin the double cure;
Save from wrath and make me pure.

Not the labor of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked, come to Thee for dress;
Helpless look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

Lo! He Comes With Clouds Descending

WORDS: JOHN CENNICK (1752), ALT. CHARLES WESLEY (1758) AND MARTIN MADAN (1760), MUSIC: ZAC HICKS (2008)

Lo! He comes with clouds descending
Once for favored sinners slain
Once for favored sinners slain
Thousand, thousand saints attending
Swell the triumph of His train
Swell the triumph of His train
Hallelujah! Hallelujah!
God appears on earth to reign

Every eye shall now behold Him
Robed in dreadful majesty
Robed in dreadful majesty
Those who set at naught and sold Him
Pierced and nailed Him to the tree
Pierced and nailed Him to the tree
Deeply wailing, deeply wailing
Shall the true Messiah see

Every island, sea, and mountain
Heav'n and earth shall flee away
Heav'n and earth shall flee away
All who hate Him must, confounded,
Hear the trump proclaim the day
Hear the trump proclaim the day
Come to judgment! Come to judgment!
Come to judgment, come away!

Now redemption, long expected
See in solemn pomp appear
See in solemn pomp appear
All His saints, by man rejected
Now shall meet Him in the air
Now shall meet Him in the air
Hallelujah! Hallelujah!
See the day of God appear! The day appear!
See the day of God appear!
Come, Lord Jesus, quickly come

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: With joy we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us as a faithful husband. Yet even as we offered ourselves to lesser gods, you pursued us in love, you brought us back, and made us your own forever. We give you thanks for Jesus Christ, our Lord, who by his life, death, resurrection and ascension opened to us the way of everlasting life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Praise to the Lord Almighty

WORDS: JOACHIM NEANDER; MUSIC: STRALSUND GESANGBUCH

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Lord, our God, send your Holy Spirit so that this bread and cup may be for us the body and blood of our Lord Jesus Christ, true communion with our king. By the power of your Spirit turn our minds and hearts to you as we long to taste and see the glory of your kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

COMMUNION MUSIC

Hallelujah What a Savior

(MUSIC ON PAGE 13)

PRAYER OF THANKSGIVING

**Loving God,
We thank you that you have fed us in this sacrament,
united us with Christ,
and have given us a foretaste of the heavenly banquet
in your eternal kingdom.
Send us out in the power of your Spirit
to walk with you in faithfulness,
and to pursue justice and mercy for all
to your praise and glory,
and for the sake of Jesus Christ, our Lord.
Amen.**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hallelujah What a Savior

WORDS AND MUSIC: PHILIP BLISS

Man of Sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Savior

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah what a Savior

Hallelujah, Hallelujah
Hallelujah what a Savior
Hallelujah, Hallelujah
Hallelujah what a Savior

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Savior

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Savior

Hallelujah, Hallelujah
Hallelujah what a Savior
Hallelujah, Hallelujah
Hallelujah what a Savior

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Savior

Hallelujah, Hallelujah
Hallelujah what a Savior
Hallelujah, Hallelujah
Hallelujah what a Savior

Commission

SONG OF DEPARTURE

Please stand.

Taste and See That the Lord Is Good

WORDS AND MUSIC: DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - ZEPHANIAH 3:17

“The LORD your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing.”

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Welcome to Redeemer Lunch

Today, October 13, 12:00 pm, Juelfs' home in Costa Mesa

Newcomers to Redeemer are invited to come have lunch at Pastor David's home following worship today. Meet our pastoral staff, enjoy lunch together, and find out more about Redeemer in an informal setting. Whether this is your first Sunday or you have been attending for several months, you are welcome to come. Even if you did not RSVP, please join us.

October Women's Fellowship Gathering

Monday, October 14, 7:30 pm, Newport Beach

Ladies are invited to our monthly gathering on October 14th. We will gather at the home of Emily Patterson, emilywpatterson@gmail.com, in Newport Beach. Come for a casual evening of fellowship, appetizers and dessert. We hope you can join us and bring a friend too!

Parish Gatherings

Sunday, October 27, North County, Beach Cities, and Central County

Friday, October 25, South County

Join your neighborhood parish for this next very important event. Each parish will collaborate on vision casting and strategic planning for how your parish can best make Jesus known among your neighbors, work to heal our neighborhoods, and inspire one another to celebrate and create the good and the beautiful in our cities. During the meeting, the children will enjoy games and crafts. There will also be a time of food and fellowship with one another. *See page 17 for more details and contact information.*

The Significant Marriage Retreat

Friday-Sunday, November 8-10, Corona Del Mar

Mark your calendars to attend *The Significant Marriage* retreat led by Dave & Mary Gothi. Discover how God wants to use your unique marriage to make a difference. The cost for Redeemer couples is \$129 which includes materials and food. Contact Kem Erskine, kem@redeemercoc.org, with questions or to sign up. Flyers with the retreat details are available at the Redeemer book table.

Women's Fall Retreat

Friday-Saturday, November 1-3, Carlsbad Inn

Guest speaker Julie Sparkman will share on the topic of *Idol Addiction*. Register online at www.redeemerevents.com or pick up a brochure and sign up at the women's ministry table.

Classes, Workshops, & Sunday School

Sundays, September 22 - December 15, 9:00 - 9:45am

FALL ADULT CLASSES & WORKSHOPS

We will offer 2 classes this fall. The classes are each 6 weeks long and run simultaneously during two sessions:

Session 1: Sept 15-Oct 27

Session 2: Nov 10-Dec 15

The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else

Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

Location: MPR Area, Room 10

Worship: Forming and Expressing What We Love

Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

Location: MPR Area, Room 9

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Caleb Austin and Redeemer moms

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Beckie White and Andrea Reinkensmeyer

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities in which we live. Our church is organized by neighborhood groups across the county called parishes. Parishes are monthly gatherings designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health and thriving of our cities.

Beach Cities

Sunday, 10/27, 4:00-5:30 pm
Temple Bat Yahm
1011 Camelback St., NB
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

North County

Sunday, 10/27, 4:00-6:30 pm
Duncan Home
Fullerton
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

Central County

Sunday, 10/27, 4:00-5:30 pm
Temple Bat Yahm
1011 Camelback St., NB
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

South County

Friday, 10/25, 6:30-8:30pm
Nelson Home
Mission Viejo
Contact: Jill Nelson
jill@enelsons.com
949.614.3204

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This fall we will dig deep into the book of Philippians. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 23

Sunday

Evening: Psalms 111, 112, 113 / Luke 7:36-50

Monday

Morning: Psalms 1, 2, 3 / Jeremiah 36:11-26 / 1 Cor. 13:1-13

Evening: Psalms 4, 7 / Matthew 10:5-15

Tuesday

Morning: Psalms 5, 6 / Jeremiah 36:27-37:2 / 1 Cor. 14:1-12

Evening: Psalms 10, 11 / Matthew 10:16-23

Wednesday

Morning: Psalms 119:1-24 / Jeremiah 37:3-21 / 1 Cor. 14:13-25

Evening: Psalms 12, 13, 14 / Matthew 10:24-33

Thursday

Morning: Psalms 18:1-20 / Jeremiah 38:1-13 / 1 Cor. 14:26-33a,37-40

Evening: Psalms 18:21-50 / Matthew 10:34-42

Friday

Morning: Psalms 16, 17 / Jeremiah 38:14-28 / 1 Cor. 15:1-11

Evening: Psalms 22 / Matthew 11:1-6

Saturday

Morning: Psalms 20, 21:1-14 / 2 Kings 25:8-12,22-26 / 1 Cor. 15:12-29

Evening: Psalms 110:1-7, 116, 117 / Matthew 11:7-15

Sunday

Morning: Psalms 148, 149, 150 / Jeremiah 29:1,4-14 / Acts 16:6-15

You can follow the daily readings online at www.esvbible.org/devotions/bcp

Contact Us

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Church Mailing Address:
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Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
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Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt